

MAY 13, 2017

MASS PROPER: SUNDAY AFTER THE ASCENSION

MASS Exaudi, Dómine (white)

POSTCOMMUNION
Repléti, Dómine, muneribus sacris: da, quæsumus: ut in gratiarum semper accióne maneamus. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

As we have been filled with heavenly gifts, O Lord, grant, we beseech Thee, that we may constantly persevere in thanksgiving. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

INTROIT Psalm 26: 7-9
Exaudi, Dómine, vocem meam, qua clamávi ad te, alleluja: tibi dixit cor meum, quæsvi vultum tuum; vultum tuum, Dómine, requiram: ne avértas faciem tuam a me, alleluja, alleluja. (Ps. 26: 1) Dóminus illuminatio mea et salus mea: quem timébo? V. Glória Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Exaudi, Dómine, vocem meam, qua clamávi ad te, alleluja: tibi dixit cor meum, quæsvi vultum tuum; vultum tuum, Dómine, requiram: ne avértas faciem tuam a me, alleluja, alleluja.

COLLECT

Omniptens sempitérne Deus: fac nos tibi semper et devótam gérere voluntátem: et majestáti tuæ sincéro corde servíre. Per Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE 1 Peter 4: 7-11

Carissimi: Estóte prudentes, et vigiláte in oratiónibus. Ante omnia autem, mútuam in vobismetipsis caritátem continuam habentes: quia caritas óperit multitudinem peccatórum. Hospitalés invicem sine murmuratíone: unusquisque, sicut accepit grátiam, in altérutrum illam ministrántes, sicut boni dispensatóres multíformis grátiae Dei. Si quis loquitur, quasi sermónes Dei: si quis ministrat, tamquam ex virtute, quam administrat Deus: ut in ómnibus honorificétur Deus per Jesum

Hear, O Lord, my voice with which I have cried to Thee, alleluia. My heart hath said to Thee, I have sought Thy face, Thy face, O Lord, I will seek: turn not away Thy face from me, alleluia, alleluia. (Ps. 26: 1) The Lord is my light, and my salvation: whom shall I fear? V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hear, O Lord, my voice with which I have cried to Thee, alleluia. My heart hath said to Thee, I have sought Thy face, Thy face, O Lord, I will seek: turn not away Thy face from me, alleluia, alleluia.

Almighty and everlasting God, make us ever bear a devout affection toward Thee, and with a sincere heart to serve Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearlly beloved, be prudent, and watch in prayers. But before all things have a constant mutual charity among yourselves: for charity covereth a multitude of sins. Using hospitality one toward another, without murmuring: as every man hath received grace, ministering the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the words of God. If any man minister, let him do it as of the power which God administereth: that in all things God may be honored

Christum Dóminum nostrum.

GREATER ALLELUIA

Allelúja, allelúja. V. (Ps. 46: 9)
Regnávít Dóminus super omnes gentes: Deus sedet super sedem sanctam suam. Allelúja. V. (Joan. 14: 18) Non vos relinquam órphanos: vado, et venio ad vos, et gaudébit cor vestrum. Allelúja.

GOSPEL John 15: 26-27; 16: 1-4

In illo témpore: Dixit Jesus discipulis suis: Cum vénent Paráclitus, quem ego mltam vobis a Patre, Spíritum veritátis, qui a Patre procedit, ille testimónium perhibébit de me: et vos testimónium perhibébitis, quia ab initio mecum esis. Haec locútus sum vobis, ut non scandalizémini. Absque synagógis fácient vos: sed venit hora, ut omnis, qui interficit vos, arbitrétur obséquium se præstáre Deo. Et haec fácient vobis, quia non novérunt Patrem, neque me. Sed haec locútus sum vobis: ut, cum vénent hora eórum, reminiscámini, quia ego dixi vobis.

OFFERTORY Psalm 46: 6

Ascéndit Deus in jubilatione: et Dóminus in voce tubæ, allelúja.

SECRET

Sacrificia nos, Dómine, immaculata purificent: et méntibus nostris supérnæ grátiae dent vigórem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia saécula saeculórum.

PREFACE FOR THE ASCENSION

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique

through Jesus Christ, our Lord.

Allelujah, allelujah. V. (Ps. 46: 9) The Lord hath reigned over all the nations; God sitteth on His holy throne. Allelujah. V. (John 14: 18) I will not leave you orphans: I go and I come to you, and your heart shall rejoice. Allelujah.

At that time Jesus said to His disciples: When the Paraclete cometh, Whom I will send you from the Father, the Spirit of truth, Who proceedeth from the Father, He shall give testimony of Me: and you shall give testimony, because you are with Me from the beginning. These things have I spoken to you, that you may not be scandalized. They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you, because they have not known the Father, nor Me. But these things I have told you, that, when the hour shall come, you may remember that I told you.

God is ascended with a shout, and the Lord with the sound of a trumpet. Allelujah.

May this spotless sacrifice, O Lord, purify our souls, and imbue us with the strength of grace from on high. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all

grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectionem suam ómnibus discipulis suis manifestus appáruit, et ipsis cementibus est elevátus in caelum, ut nos divinitátis suæ tribúeret esse participes. Et Ideo cum Angelis et Archángelis, cum Thronis et Dominationibus cumque omni militia caeléstis exércitus, hymnum glóriæ tuæ cántimus, sine fine dicéntes:

COMMUNICANTES FOR THE ASCENSION

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster, unigénitus Fílius tuus, unitam sibi fragilitátis nostræ substantiam, in glóriæ tuæ dextera collocávit: sed et memóriam venerándes, in primis gloriosæ semper Virginis Maríæ, Genetrícis eúsdem Dei et Dómini Jesu Christi: sed et beáti Joseph, eúsdem Virginitis Sponsi, et beatorum Apostolórum ac Mártýrum tuórum, Patri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philippí, Bartholomæi, Matthæi, Simónis, et Thaddæi: Lini, Cleli, Clementis, Xysti, Corrélli, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis, precibusque concédas, ut in ómnibus protectióris tuæ munitámur auxilio. Per eundem Christum Dóminum nostrum. Amen.

COMMUNION John 17: 12-13, 15

Pater, cum essem cum eis, ego servábam eos, quos dedisti mihi, allelúja: nunc autem ad te venio, sed ut serves eos a malo, allelúja, allelúja.

times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Communicating, and keeping the most holy day on which Thine only-begotten Son, our Lord, set at the right hand of Thy glory the substance of our, frail human nature, which He had taken to Himself and also reverencing the memory, first, of the glorious, ever Virgin Mary, Mother of the same Lord and God, Jesus Christ: as also of blessed Joseph, spouse of the Virgin, of the blessed apostles and martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddæus: Linus, Clelus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy saints, through whose merits and prayers grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

Father, while I was with them, I kept them whom Thou gavest Me, allelujah; but now I come to Thee: I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from evil, allelujah, allelujah.