



# St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,  
and Bring Christ to People.

458 Maple St, Livermore, CA

925-447-1585

StMichaelLivermore.com

Pastoral Emergencies:

925-521-4117

St Michael School

925-447-1888 smsliv.org

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## THE BAPTISM OF THE LORD

JANUARY 13, 2019

*A voice came from heaven,  
"You are my beloved Son;  
with you I am well pleased."*

*Luke 3:22*



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# Christ's Baptism and Our Own

**O**n this, the first Sunday of Ordinary Time, we recall the Baptism of the Lord, but in addition to remembering this historical event, we also are asked to call to mind our own Baptism.

Sometimes we think that Baptism is just one of those things from the past, perhaps from when we were infants, that doesn't have all that much effect on our lives now. Nothing could be further from the truth.

Let's consider three effects of the Sacrament of Baptism. First, baptism washes away original sin and fills us with grace, which is Christ's divine life in us. Baptism doesn't remove or cancel all the effects of Original Sin. We still have a strong tendency, called concupiscence, toward sin. But through Baptism, we are filled with God's life and are reunited with the Heavenly Father. Later in life, if we have fallen into sin (and we all do), we can experience the mercy of God in the Sacrament of Confession which restores us back into communion with God.

The second effect of baptism is that it emblazes an indelible mark on our souls. We become patterned after Jesus. Just as Jesus is the beloved son of God, we become adopted sons and daughters of God. Like Jesus, we can now refer to the first person of the Trinity as Our Father.

Finally, at our Baptism, the Holy Spirit is breathed into our souls. From that moment on, the divine presence of the third person of

the Trinity is in abiding communion with us. Because of this indwelling of the Spirit in our hearts, minds and souls, all the baptized are united in the Mystical Body of Christ.



In this week's readings, we hear the Father's voice coming from heaven, we see the Son in the river, and we watch the Holy Spirit descend in the form of a dove. As we see the Trinity together for the first time in Scripture, we are reminded that these same three persons are a daily reality in our lives because we have been baptized in the Name of the Father, the Son, and the Holy Spirit.

## First Reading Reflection Isaiah 40:1-5, 9-11

Isaiah chapter 40 begins what scholars call the Book of Consolation, the first prophetic proclamation of Gospel tidings that this holy feast of the Baptism of the Lord exactly fulfills. The *vox clamantis in deserto*, the voice of the Baptist is that clarion cry that calls us to attention and moral reformation in anticipation of the coming of our Lord and Savior. In the liturgical life of the Church, this mystery is presented to us

soon after our celebration of the Advent, Christmas, and Epiphany cycle to remind us that the sweetness of the mysteries of the birth and infancy, with all the domestic joys that they evoke for us, holly-decked firesides and seasonal carols, are not where we are to remain in the journey of faith.

We are called out into the desert, that place where the evil one waits with his temptations, but also where Israel is wedded to her God in covenant. Each, the domestic and the desert, need their moment in life but to enter into the fullness of the glad tidings we must set out for the desert, that place where we have to cast ourselves entirely on God. That is where the Baptist leads, this new Elijah of the New Covenant, because the straight highway for the Lord is found only there.

## Second Reading Reflection Titus 2:11-14; 3: 4-7

In his pastoral letter to Titus, bishop of the Church in Crete, St. Paul reminds us that in Jesus Christ the "grace of God has appeared." This grace, which has come to us through Baptism and Confirmation, what Paul calls "the bath of rebirth and renewal by the Holy Spirit," makes Christians able to live in a new way. This change is a radical one in the deepest sense of that word (going down to the radix or root of a thing). In another verse from this part of Titus, St. Paul says, "we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures,

passing our days in malice and envy, hated by men and hating one another" (3:3).

This is a picture of the world without the grace and mercy of Christ. It is the default position of the human race, the world we return to if we do not tend to the things of God in a serious way. So in this letter St. Paul counsels Bishop Titus to exhort his flock to live the grace they have received, "to reject ways and worldly desires and to live temperately, devoutly in this age." We live in a culture that has been shaped by that grace and so it is easy to begin to take it for granted and to live worldly lives, seeking only the newest pleasures that modern technology provides or speaking and acting as those outside the faith. But the veneer of the residual effects of grace wears thin in our culture and unless we live as Christians and not as the pagans do, we will soon see it, and ourselves, descend to that default position again.

### **Gospel Reading Reflection** **Luke 3:15-16, 21-22**

There are so many mysteries in

this short tableau from Luke's Gospel! The whole of the centuries-long messianic longing of the people of Israel is suggested in a few words, and, too, the excitement over the appearance of John the Baptist, who describes himself, not as the messiah, but as the friend of the bridegroom, the promised one who would baptize "with the Holy Spirit and fire." And then, in anticipation of that very Baptism in the Holy Spirit, Jesus enters the waters of the Jordan to show us the power present in the true sacrament that he will institute—in the presence of the Father, by voice, and the Holy Spirit, in the image of a dove, giving us the first Trinitarian disclosure in the public ministry of Jesus. It is the life and power of the Trinity that Baptism will impart to us.

And still another gift is given in Baptism, which this text makes clear. In the note on the last verse in this reading in the Revised Standard Version we find that the Greek says not so much "my beloved Son," as "my Son, my Beloved." That hints that there is an original Hebrew or Aramaic phrase beneath the Greek. In Hebrew, the phrase would be *ben*

*David*, literally, "son of David," but the name "David," translates from the Hebrew as "Beloved." So in this one sentence we see that Jesus is the beloved of God, the Son of the Father, and the inheritor of the throne of David! And we, too, are drawn mysteriously into his status as beloved Son and heir to the kingdom in the Baptism that his entry into the Jordan makes possible.

### **Discussion**

With your family, friends or small group, watch the short *Opening the Word* video on the community page at FORMED.org. Then discuss the following questions:

What are the three effects of Baptism? What are some ways in which we all still experience the consequences of Original Sin?

At Baptism, the Holy Spirit descends upon us in order to help us to become more like Jesus. What are some of the ways that the Spirit aids us to be more Christ-like?

*Reflections reprinted here with permission from Augustine Institute.*

## IS BAPTISM NECESSARY FOR SALVATION?



Catholic Answers  
**READY REASONS**

Paul says in 1 Corinthians 1:17 that Christ did not send him to baptize. Does this mean that baptism is not necessary for salvation? In this short video, Karlo Broussard gives the reason why the answer is 'no' and explains what Paul meant. Visit FORMED.org and click the "community" tab to find this video. Info about Baptism prep at our parish can be found at [StMichaelLivermore.com/Baptism](http://StMichaelLivermore.com/Baptism)

**The Parish has already paid for your FORMED account! Register at [StMichael.FORMED.org](http://StMichael.FORMED.org).**



# Mass Intentions

## Saturday 1/12

8:30am Suzanne Beck  
5:00pm Marion Dale Swadley †  
7:00pm Uriel Cruz †  
Benjamin Morales †

## Sunday 1/13

6:45am Thomas Heise †  
8:00am Charles Lacey †  
9:30am Joe Fabel †  
11:00am Betty Tetzke †  
12:30pm Mass for Our Parish  
6:00pm Chung Bothwell

## Monday 1/14

8:30am Concepcion Llacer †  
Jesus Llacer, Sr †

## Tuesday 1/15

8:30am Willard Larsen †

## Wednesday 1/16

8:30am James Kane †  
7:00pm Nieves Ornelas †

## Thursday 1/17

8:30am Jerry Fahnhorst †

## Friday 1/18

8:30am The Frydendal Family

To arrange a Mass intention, please visit the Church Office. The suggested donation of \$10 per intention goes to the priest who celebrates the Mass.



*Baptism of Christ* Michael Welchert michaelwelchert.com

## Prayer to the Holy Spirit (St Augustine)

Breathe into me, Holy Spirit, that my thoughts may all be holy.  
Move in me, Holy Spirit,  
that my work, too, may be holy.  
Attract my heart, Holy Spirit, that I may love only what is holy.  
Strengthen me, Holy Spirit,  
that I may defend all that is holy.  
Protect me, Holy Spirit,  
that I may always be holy. Amen.

## Prayer Meditation

Prayerfully ponder how through the sacrament of Baptism which you have received (or hope to receive soon), it is as if God the Father says the same thing to you as he said to Jesus: "You are my beloved son (or daughter); with you I am well pleased." Consider three key words in this statement: beloved, son and well pleased. What does it mean to you to know you are truly beloved by God; that you are a son (or daughter) of the heavenly Father; and that with you, God is well pleased?

## Resolution

This week, take time each day to consider how much God the Father loves you. If you find yourself becoming downhearted or critical, stop and repeat the words of the Gospel, using your own name; for example, "You (name) are my beloved son (or daughter); with you I am well pleased." Allow God's love to fill your heart and wash away your feelings of inadequacy or false guilt.

## Need Prayers?

Send requests to [Prayers@StMichaelLivermore.com](mailto:Prayers@StMichaelLivermore.com)

You are also invited to write your prayer requests in the Book of Intentions in the Adoration Chapel, just to the right as you enter.



Dear St Michael Family,

The question of what it means to be a “Practicing Catholic” or a “Catholic in Good Standing” comes up often. Simply put, a Catholic in good standing is one who can receive the sacraments frequently and does. It is also one who follows out of love and deep respect to the 5 Precepts of the Catholic Church which are the following from the Catechism of the Catholic Church #2041-3:

**1. You shall attend Mass on Sundays and on holy days of obligation and rest from servile labor.**

We must “sanctify the day commemorating the Resurrection of the Lord” (Sunday), as well as the principal feast days, known as Catholic holy days of obligation. This requires attending Mass, “and by resting from those works and activities which could impede such a sanctification of these days.”

**2. You shall confess your sins at least once a year.** We must prepare for the Eucharist by means of the Sacrament of Reconciliation (Confession). This sacrament “continues Baptism’s work of conversion and forgiveness.”

**3. You shall receive the sacrament of the Eucharist at least during the Easter season.** This

“guarantees as a minimum the reception of the Lord’s Body and Blood in connection with the Paschal feasts, the origin and center of the Christian liturgy.”

**4. You shall observe the days of fasting and abstinence established by the Church.**

“The fourth precept ensures the times of asceticism and penance which prepare us for the liturgical feasts and help us acquire mastery over our instincts and freedom of heart.” See below for more about fasting & abstinence.

**5. You shall help to provide generously for the needs of the Church.**

“The fifth precept means that the faithful are obliged to assist with the material needs of the Church, each according to his own ability.”

Note that these precepts of the Catholic Church are required, unless you have a legitimate reason for not meeting them. For example:

- If you are sick, tending to a sick child, or camping in the wilderness on Sunday and cannot get to Mass, it is not a grave violation to miss Mass that day.

- Children, the elderly, and pregnant or nursing women do not have to fast on normal fast days (Ash Wednesday and Good Friday).

“A person who is conscious of grave sin is not to celebrate Mass or receive the body of the Lord without previous sacramental confession unless there is a grave rea-

son and there is no opportunity to confess; in this case the person is to remember the obligation to make an act of perfect contrition which includes the resolution of confessing as soon as possible.” Canon Law #916

Couples who were married outside the church are in grave sin. Please contact the church office to find out about Marriage Convalidation, which elevates your civil marriage to a sacramental marriage.

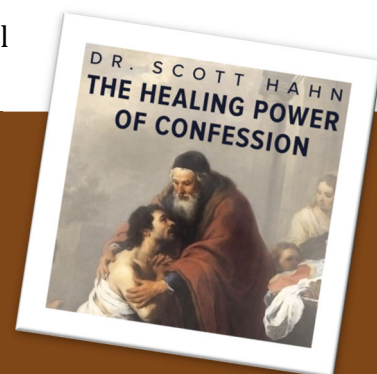
**Go beyond the minimum!**

Always remember that the precepts of the Catholic Church are minimum levels of participation in the life of the Church. Out of love for Christ and a desire to advance in the spiritual life, you will normally try to do far more than they require.

May God richly bless you and your families, that we may all grow in holiness!

St Michael the Archangel, defend us...

Fr Carl



Listen on FORMED.org on the “community” tab as Dr. Scott Hahn presents the historical and biblical origins of the Sacrament of Penance.

## A Few Parish Updates

**The Big Crucifix** that used to be at the front right niche of the church will find its new home in the Parish Hall. The front right space in the church will be converted into our new baptistry and the home for our holy oils. The parish shall purchase a new baptismal font to be used during baptisms and at Easter Vigil. In doing so, we fulfill our mission to Celebrate the sacraments, to grow disciples and bring Christ to people. It will also serve as a catechetical opportunity for all of us to see that baptism is indeed a sacrament so vital in our Christian Life as the gateway to the other Sacraments.

**Our "Children's Chapel" (cry room)** will also be renovated this year. It will be painted with kid-friendly colors and will include a new 50 inch TV to livestream Mass. And soon (I am praying!) to look for space for an additional children's room. The Children's Chapel is a temporary area for parents to use when their children need a few minutes to settle down before returning to the main worship space.

If you wish to donate to these efforts and other plans for our church and worship space, please email [Pastor@StMichaelLivermore.com](mailto:Pastor@StMichaelLivermore.com) or [EricHom@StMichaelLivermore.com](mailto:EricHom@StMichaelLivermore.com)

**Fr Carl on will be on Vacation** for a little rest and relaxation with his family, January 21 through February 8. Please keep him and his family in your prayers.

**Subscribe to the Friday Flocknote** for a weekly email message from Fr Carl, parish announcements and more. Sign up by visiting [Flocknote.com/sml](http://Flocknote.com/sml) or text MIRACLE to 84576 and follow the steps.



### **Welcome, Monsignor**

**Regie** who is visiting us from the Philippines. He will be with us for three weeks, January 17 through February 11. When you see him, please say 'hello'!

**A Fond Farewell** to Monsignor Peter who is returning to the Philippines after visiting with us for the past three months. Please continue to pray for him and all those at St Joseph Regional Seminary.

**Thank you for your generous financial gifts** during the holiday season! It is only through your offerings that our parish can operate. Our loving God, who will not be out done in generosity, will richly bless you!

12/23/2018	\$18,005.30
12/30/2018	\$16,191.80
Month-to-Date	\$116,619.31
Month Goal	\$108,823.53
Percentage Reached	107%
Faith Direct	\$23,899.75
Maintenance (for Month)	\$10,185.64
Christmas	\$58,442.26
Religious Retirement	\$5,453.05
Solemnity of Mary	\$5,664.55
St. Vincent De Paul	\$8,056.99
St. Joseph Seminary, Philippines	\$8,712.15
Catholic Charities (Fire Victims)	\$4,189.00

1/6/2019	\$16,663.41
Month-to-Date	\$16,663.41
Month Goal	\$87,058.82
Percentage Reached	19%
Faith Direct	\$0.00
Maintenance (for Month)	\$4,374.91

For online giving, visit [FaithDirect.net](http://FaithDirect.net) and enter church code CA602.

To receive traditional offertory envelopes, please visit the church office.



## MONDAY, JAN 14

**First Week in Ordinary Time begins**

**Readings:** Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20

**Confession** at 7:30 am in the Church.

**CounterPoint**, a faith-based support group for those who suffer from their loved one's addiction, meets at 7 pm at Cornerstone, 348 North Canyons Pkw.

## TUESDAY, JAN 15

**Readings:** Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28

**As an ancient Christian devotion**, Tuesdays are the day to honor the Holy Face of Jesus. Jesus told Blessed Maria Pierina, "I firmly wish that My Face, reflecting the intimate pains of My Soul, the suffering and love of My Heart, be more honored." Spend a few minutes in quiet prayer, reflecting on Jesus' face!

## WEDNESDAY, JAN 16

**Readings:** Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39

**Confession** at 2:30 pm in the Convent Chapel.

**Discover the Faith Inquiry** at 7 pm in the Convent for adults curious about receiving Baptism, First Communion and Confirmation.

## THURSDAY, JAN 17

**St. Anthony**

**Readings:** Heb 3:7-14; Ps 95:6-11; Mk 1:40-45

**All School Mass** at 8:30 am. Mass will be a bit longer than usual.

**Presentation of The Shroud of Turin** will explore the sacred cloths of the passion at 9:30 am and 7:00 pm at St Charles.

## FRIDAY, JAN 18

**Readings:** Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12

**Confession** at 7:30 am in the Church.

**Golden Friends Luncheon** at 10:30 am in the Large Hall. RSVP to Mary at 925-784-1812.

**Bring Christ Home Youth Retreat** at 6 pm at Camp St Francis, Aptos. Contact Joseph for details Youth@StMichaelLivermore.com

## SATURDAY, JAN 19

**Readings:** Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17

**Confession** at 9:15 am, 3:45 pm and 6:15 pm in the Church.

**Saturdays are dedicated to the Blessed Virgin Mary**, since Saturday is the day when creation was completed; therefore it is also celebrated as the day of the fulfillment of the plan of salvation, which found its realization through Mary.

## SUNDAY, JAN 20

**Second Sunday in Ordinary Time**

**Readings:** Is 62:1-5; Ps 96:1-3, 7-10; 1 Cor 12:4-11; Jn 2:1-11

**Santo Niño** procession and potluck celebration after the 11:00 am Mass.

**Ordinary Time** does not mean "common" but simply the ordinal numbers counting the weeks between preparing for and celebrating great feasts. It is a time to reflect on the mystery of Christ in our lives.



In this happy presentation, Brother Francis invites us to share in the realities of the Sacrament of Baptism and the union it provides us with God's big family! Filled with instruction and inspiration, "Born into the Kingdom" is a great reminder of God's wonderful grace!

Watch free with your family on **FORMED.org** on the "community" tab.

## **Represent St Michael's at Walk for Life**

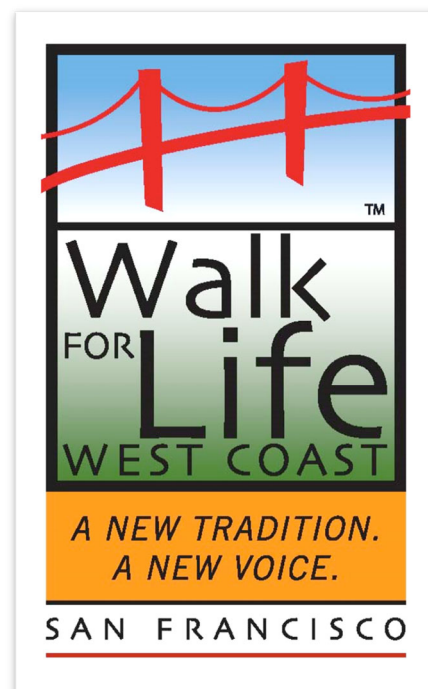
**Saturday, January 26th**

**8:30 am Mass at St Michael's—Rosary & Hospitality—  
Travel to Civic Center in San Francisco**

Join over 50,000 advocates for life from all over California at the 15th Annual Walk for Life West Coast in San Francisco.

We will begin with Mass at 8:30 am at St. Michael's, followed by a rosary and hospitality in the courtyard. We will assemble for the march at 1:00 pm on Grove St, between Larkin St and Polk St in San Francisco. Look for the St. Michael banner! We expect to return around 2:30 pm.

For general information on this event, visit [walkforlifewc.com](http://walkforlifewc.com)  
For our parish involvement questions, please email Nick at [nicklibby@earthlink.net](mailto:nicklibby@earthlink.net)



## **Stained Glass Window Tour**

**Saturday, January 26th at 10:00 am in the Church**

Join our parish docent, Barbara Mitchell, for a walk-through of the church to study the 22 original stained glass windows made when the church was first built. Learn about all the saints and angels represented, and learn the historical background on the families who donated these lovely windows. No reservations are necessary—just come as you are! The tour should last about one hour to 90 minutes.

## **Open Heart Kitchen**

**Wednesday, January 29 at Asbury Methodist on East Avenue**

St. Michael's Parish provides volunteers every 5th Wednesday at Open Heart Kitchen, Tri Valley's free hot meal service for those in need. Volunteers prepare the food on site as directed by the Open Heart Kitchen staff, set tables, serve the food, organize donated items and clean up afterwards. There are two shifts: 12:30 pm- 2:00 pm and 2:00 pm-3:30 pm. To volunteer, contact Diane Schord at [dhschord@sbcglobal.net](mailto:dhschord@sbcglobal.net) or 925-447-4344.

## **Scout Sunday**

**Sunday, February 3 at the 8:00 am Mass**

Girl Scouts, Cub Scouts and Boy Scouts, please contact your Scout leader for more information about how you can participate in Scout Sunday.

## **Golden Friends Red Hawk Casino Trip**

**Wednesday, February 13**

Come take a trip to Red Hawk Casino for some great fun and games! Total price is \$28. For details and to reserve your seat, please contact Wilma at 925-447-8198.

## **Marriage Encounter Retreats**

Marriage Encounter strives to facilitate the development of strong, faith-filled relationships and reduce the number of marriages that enter the path to marital crisis.

The next Marriage Encounter Weekends are in Danville on **Jun 28-30 and Nov 15-17**

Weekends fill up fast! For more info and to reserve your weekend, contact Chuck and Annie at 925-849-5466.





## Querida familia de San Miguel,

La pregunta de qué significa ser un "católico practicante" o un "católico en buena posición" surge a menudo. En pocas palabras, un católico de buena reputación es aquel que puede recibir los sacramentos con frecuencia y lo hace. También es uno que sigue por amor y con profundo respeto los 5 Preceptos de la Iglesia Católica, que son los siguientes, de acuerdo con el Catecismo de la Iglesia Católica # 2041-3:

### **1. Asistirás a misa los domingos y días festivos de obligación y descansarás del trabajo servil.**

Debemos "santificar el día que conmemora la Resurrección del Señor" (domingo), así como los principales días de fiesta, conocidos como días santos católicos de obligación. Esto requiere asistir a misa, "y descansar de las obras y actividades que podrían impedir una santificación de estos días".

**2. Confesarás tus pecados al menos una vez al año.** Debemos prepararnos para la Eucaristía por medio del Sacramento de la Reconciliación (Confesión). Este sacramento "continúa la obra de conversión y perdón del Bautismo".

**3. Recibirás el sacramento de la Eucaristía al menos durante el tiempo de Pascua.** Esto "garantiza

como mínimo la recepción del Cuerpo y la Sangre del Señor en relación con las fiestas pascales, el origen y el centro de la liturgia cristiana".

### **4. Observarás los días de ayuno y abstinencia establecidos por la Iglesia.**

"El cuarto precepto asegura los tiempos de ascesis y penitencia que nos preparan para las fiestas litúrgicas y nos ayudan a adquirir dominio sobre nuestros instintos y libertad de corazón". Vea más abajo sobre el ayuno y la abstinencia.

### **5. Ayudarás a proveer generosamente para las necesidades de la Iglesia.**

"El quinto precepto significa que los fieles están obligados a ayudar con las necesidades materiales de la Iglesia, cada uno de acuerdo con su propia capacidad".

Tenga en cuenta que estos preceptos de la Iglesia Católica son necesarios, a menos que tenga una razón legítima para no cumplirlos. Por ejemplo:

- Si está enfermo, atendiendo a un niño enfermo, o acampando en el desierto el domingo y no puede ir a misa, no es una grave violación faltar a misa ese día.

- Los niños, los ancianos y las mujeres embarazadas o lactantes no tienen que ayunar en los días normales de ayuno (Miércoles de Ceniza y Viernes Santo).

"Una persona que es consciente de un pecado grave no debe celebrar la misa ni recibir el cuerpo del Señor sin una confesión sacramental previa, a menos que haya una

## ¿Qué significa ser un "católico practicante"?

razón grave y no haya oportunidad de confesar; en este caso, la persona debe recordar la obligación de hacer un acto de perfecta contrición que incluya la resolución de la confesión lo antes posible ". Ley Canónica # 916

Las parejas que se casaron fuera de la iglesia están en grave pecado. Comuníquese con la oficina de la iglesia para averiguar sobre la convalidación matrimonial, que eleva su matrimonio civil a un matrimonio sacramental.

Ve más allá del mínimo!

Recuerde siempre que los preceptos de la Iglesia Católica son niveles mínimos de participación en la vida de la Iglesia. Por amor a Cristo y el deseo de avanzar en la vida espiritual, normalmente tratará de hacer mucho más de lo que requieren.

¡Que Dios los bendiga ricamente a usted y a sus familias, para que todos podamos crecer en santidad!

San Miguel Arcángel, defiéndenos! ...

Padre Carl



En esta plática del Dr. Scott Hahn sobre la Confesión, se nos explica la importancia de la confesión frecuente y los beneficios espirituales que esta práctica nos brinda. FORMED.org —> "Community"

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AD PAGE



# Information | Información

## St. Michael Parish | La Parroquia de San Miguel

458 Maple St, Livermore, CA 94550 925-447-1585 StMichaelLivermore.com

Pastoral Emergencies | Emergencias Pastorales 925-521-4117



Flocknote.com/sml



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@StMichael94550

### Mass | Misa

**Mon-Sat | Lu-Sa** 8:30 am

**Wed | Mi** 7:00 pm (español)

**First Friday | Primer viernes**

12:00 pm in the chapel

en la capilla

**Sat Vigil | Vigilia del Sábado**

5:00 pm (English), 7:00 pm (español)

**Sunday | Domingo**

6:45 am, 8:00 am, 9:30 am, 11:00 am,

12:30 pm (español), 6:00 pm

**Sign Language | Lenguaje por Señas**

1st Sun, 11:00 am

Primer domingo a las 11:00 am

**Vietnamese | Vietnamita**

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

**Confession | Confesión**

**Saturday, in the church |**

**Sábado en la iglesia**

9:00 am & 3:45 pm in English

6:15 pm en español

**Monday & Friday in the church |**

**Lunes y viernes en la iglesia**

7:30 am in English & español

**1st & 3rd Wednesdays in the Convent Chapel**

2:30 pm in English

**Anointing of the Sick |**

**Unción de los Enfermos**

1st Saturday after 8:30 am Mass or

by appointment: 925-447-1585 |

1er sábado después de las 8:30 am

Misa o con cita previa: 925-447-

1585

**Eucharistic Adoration |**

**Adoración Eucarística**

24/7 in the Chapel. For after hours access code, call 775-772-6369 |

24/7 en la Capilla. Para el código de acceso después de las horas, llame al 775-772-6369

### Office Hours | horas de oficina

**M-F** 9:00 am—5:00 pm

(Closed 12:00 pm—2:00 pm)

### Clergy | Clero

Rev. Carl Arcosa, Pastor

Rev. Alfonso Borgen, Parochial Vicar

Rev. David Staal, Associate

Rev. Stanislaus Poon, Retired

Rev. Deacon Bill Archer

Rev. Deacon Rob Federle

Rev. Deacon Dave Rezendes

### Pastoral Council |

#### Consejo Pastoral

Pastoral Council Chair:

Mike Pereira

michaelpereira@comcast.net

Eric Hom, Fidelis Atuegbu, Jo

Anne Lindquist, Frank

Draschner, Jeff Andersen,

Cynthia Garay, Alison Wilke and

Glenda Dubsky.

### Finance Council |

#### Consejo Financiero

Finance Council Chair:

Edna McComb

Eric Hom, Edna McCombe, Analy

Palomino, Vanessa Suarez and

Erleene Echon

### St. Michael School |

#### Escuela de San Miguel

925-447-1888 smliv.org

### Faith Formation in

#### English

925-667-4096

### Catecismo en Español

925-667-4096 Niños

925-344-7150 Adultos



Rev. Father Carl Arcosa, Pastor Pastor@StMichaelLivermore.com	925-667-4057
Rev. Father Alfonso Borgen Parochial Vicar Padre@StMichaelLivermore.com	925-667-4053
Rev. Deacon Bill Archer	925-667-4056
Rev. Deacon Dave Rezendes DeaconD@StMichaelLivermore.com	925-447-1585
Eric Hom Business Manager Business@StMichaelLivermore.com	925-667-4052
Jacqueline Garcia, Church Secretary Office@StMichaelLivermore.com	925-447-1585
School Front Office	925-447-1888
Alison Wilkie, School Principal awilkie@csdo.org	925-447-1888
Kathy Hawkins, Bookkeeper Books@StMichaelLivermore.com	925-667-4058
Lourdes Kay, Faith Formation Faith@StMichaelLivermore.com	925-667-4096
Priscilla Stutzman, Religious Ed DRE@StMichaelLivermore.com	925-667-4097
Joseph Garcia, Youth Ministry Youth@StMichaelLivermore.com	925-667-4093
Tina Gregory Communication/Adult Enrichment Contact@StMichaelLivermore.com	925-667-4051
JaNet Hancock, Music Director Music@StMichaelLivermore.com	925-292-5071
Debbie Pizzato, Liturgy Liturgy@StMichaelLivermore.com	925-667-4095
Marjorie Melendez, RCIA RCIA@StMichaelLivermore.com	925-447-2925
Ana Fregoso, RICA ricast.michaelliv@gmail.com	925-344-7150