



St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,
and Bring Christ to People.

458 Maple St, Livermore, CA

925-447-1585

StMichaelLivermore.com

Pastoral Emergencies:

925-521-4117

St Michael School

925-447-1888 smsliv.org

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We're Social!



Thirty-Second Sunday in Ordinary Time

Jesus observed how the crowd
put money into the treasury.
Many rich people put in large sums.
A poor widow also came and put in
two small coins worth a few cents.

Mark 12:41-42



November 11, 2018

Humility and Emptiness

Awidow in Jesus's time would have been considered an outcast in society. With no man to own property, home, or earn an income, she would struggle to survive. And yet, with great humility and great courage, she still presents herself in the Temple, showing her faith in the God of mercy. She trusts in God's word, and she hopes in his promise. And she gives all that she has. Jesus notices that she gives away all that she has, even though no one else would have seen this humble action. He notices the ways in which we empty ourselves when we don't think we have anything more to give. Jesus sees the mother who rises for the sixth time in the middle of the night to comfort her crying baby. Jesus sees the father who takes up the daily grind to provide for his family, exhausted and ready for a respite. Jesus sees the child who shares his Cheerios snack with a friend. Jesus sees us. And he will give us many graces for our quiet humility and generosity.

First Reading Reflection 1 Kings 17:10–16

When the word of the Lord came to him, 'Arise and go to Zerephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you'" (1 Kgs 17:8-9 RSV). Thus, begins our story this week about Elijah the Prophet from the First Book of Kings.

At the word of the Lord, Elijah went to the town of Zarephath in Sidon. In Zarephath, he met a widow gathering sticks for the

fire over which she intended to cook a last meal for herself and her son. The name of the town indicates to the audience that the widow was a Phoenician and not of the Israelite race or religion. The fact that she is a foreigner highlights her charity and faith.

When Elijah met the woman, he



asked her to bring him some water. Amazingly, she immediately turned to bring this beggar some water. As she turned to fetch the water, Elijah requested some bread as well. She replied by swearing an oath by the God of Israel that she had nothing baked and that the little meal she had left was the last of her food. Elijah promised her that God would provide for her and her child if she fed him what she had left. In a profound act of faith, the widow gave the Prophet of God the remainder of her food. The widow gave the whole of the little she had in contrast to most of us, who give little despite our abundance. God cannot be outdone in generosity, and so in response to her charity and faith in an unfamiliar God and His Prophet, the Lord multiplied her flour and oil.

This miracle of the multiplication of the widow's bread is a type or

foreshadowing of the multiplication of the loaves and fishes by Jesus. Just as God multiplied bread through Elijah, so through Jesus Christ does God multiply the bread and fish. The lesson in both cases is that those who put their trust in God will be taken care of by Divine Providence.

It is interesting that the story closes by saying that the flour and oil never ran out as the "word of the Lord had said" (1 Kgs 17:16 RSV). The story began in 1 Kings 17:8 by stating that the "word of the Lord" sent Elijah to the widow. Because the pericope begins and ends with a reference to the "word of the Lord," we can believe that we ought to trust in God.

Second Reading Reflection Hebrews 9:24–28

In our reading from Hebrews, we discover that our sanctuaries, like the sanctuary of the Temple in Jerusalem, are meant to replicate the heavenly sanctuary. Many churches are designed to mimic the Jerusalem Temple (interestingly, Jewish synagogues were also roughly modeled on the Jerusalem Temple as well, which means that many of our churches resemble synagogues in their layout). The Temple of Solomon followed the design given by God to Moses for the construction of the Tabernacle (Exodus 25-27), which served as a portable temple while Israel was in the desert. The Temple replaced the Tabernacle as the proper site for the sacrifices of the Mosaic rites during the reign of Solomon, the son of King David. The design of

our churches is meant to act as a reminder of our Jewish roots.

Christ makes an eternal offering of Himself to the Father in the heavenly sanctuary. We participate in His eternal offering at the re-presentation of the sacrifice of Calvary in the holy Eucharist, which is celebrated in our earthly sanctuaries. In every parish church, when the Eucharist is celebrated, we experience both the re-presentation of Calvary and a taste of heavenly worship. At every Mass, we experience Christ as Alpha and Omega, beginning and end: we are given a foretaste of eternal life, which is truly awe-inspiring!

Gospel Reflection

Mark 12:38-44

In the Gospel reading for this Sunday, Jesus uses the contrast between the behavior of the scribes and the action of a poor widow to teach us about the spiritual life. Even though our Christian life and worship is expressed outwardly, the life of the soul is in-

wardly nourished by our devotion to God. God sees our hearts; our spirits please or sadden God, because sometimes our external actions can contradict what is truly in our hearts. Some scribes exhibited their wealth and status by parading in public, not only in front of their peers, but also in the presence of those who were poor and lacking the basic needs of life. They did not simply flaunt their wealth, but they did so at the expense of the poor and helpless. Scribes made a living by interpreting the Mosaic Law. Also, some acted as executors or managers of the estates of widows, and they would take part of that estate as payment. As such, Jesus says that they “devour the savings of widows.”

The widow is meant to teach us about humility and trust in the Lord. Jesus extols these virtues. The widow teaches us to sacrifice like Christ, who gave his life for the salvation of sinners. As the Psalmist proclaims, “My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you

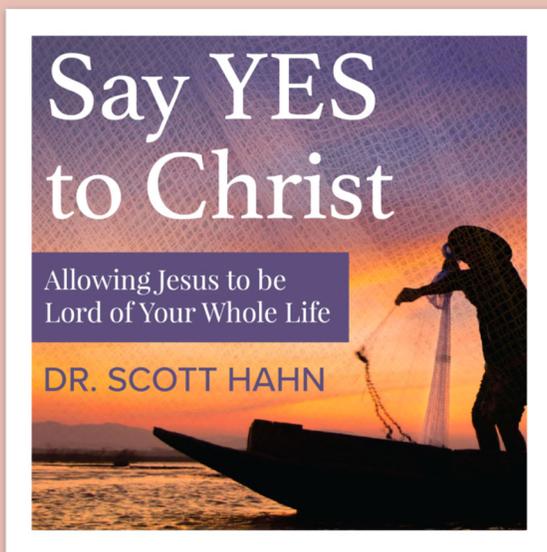
will not spurn” (Ps 51:19). Our most pleasing sacrifice to God is a humble heart that trusts God enough to give him everything. The simplicity and humility of the widow provides us substantial material for spiritual reflection.

Let us approach this reading prayerfully and humbly, allowing it to instruct us in the way of humility. The scribes and the poor widow respectively give us models to avoid and to emulate. Our lives may be different in detail but the principles remain the same.

Discussion

Elijah makes a bold request of the widow, who is simply trying to feed herself and her son. How would you have responded to Elijah if you were in her shoes? Would you have trusted God’s word that he would provide?

Reflections reprinted here with permission from Augustine Institute.



Say YES to Christ:

Allowing Jesus to be the Lord of Your Whole Life

Internationally renowned speaker and theologian Dr. Scott Hahn teaches the importance of giving our complete “yes” to Jesus Christ and fully recognizing him as King of Kings, and Lord over all. Dr. Hahn delves into Scripture to show that by dedicating ourselves to the Lord, he can accomplish more in us and through us than we ever could on our own. This talk is filled with wisdom for all who want to grow closer to God.

Listen to this talk free on FORMED.org on the Community tab this week.

The Parish has already paid for your FORMED account! Register at StMichael.FORMED.org.

Mass

Intentions

Saturday 11/10

8:30am Isabel Nunez †
5:00pm Antonio & Maria Martinez †
7:00pm Blandon, Castillo &
Mendoza Families

Sunday 11/11

6:45am Thomas Heise †
8:00am Mass for Our Parish
9:30am Pat Mueller †
11:00am Josefa & Faustina Tabaco †
12:30pm Maflina †
6:00pm Josephine Cruz †

Monday 11/12

8:30am Rogelio Mesa Robles

Tuesday 11/13

8:30am Joseph & Marvel Valent

Wednesday 11/14

8:30am Richard Boerger †
7:00pm Maria Olga Molina Amaya †

Thursday 11/15

8:30am Lillian Manha †

Friday 11/16

8:30am Souls in Purgatory

To arrange a Mass intention, please visit the Church Office. The suggested donation of \$10 per intention goes to the priest who celebrates the Mass.

Effective October 3, each month, from October through December, parishioners can request up to two Mass intentions only.

Mass intentions will not be accepted through the mail and will only be taken in the Church Office.



PRAYER

Who are you in today's Gospel? There is a striking difference between the scribes and the poor widow. On the one hand, we can picture the scribes walking around, dressed head to foot in the latest fashion, always respected by the people for their greatness and intelligence. They are likely highly sought after within their community. On the other hand, we have the poor widow. Because of her simplicity, perhaps no one would have noticed her, if Jesus had not been watching for her.

Who are you? Do you seek to be known and noticed by others? Do you seek the approval of others and engage in good deeds to be well liked? Are you willing to be satisfied with not being recognized by others, so long as you were faithful to God? Do you offer everything to God, even when you really have nothing to give him?

RESOLUTION

Is there an area in your life in which you are poor? Come before the Lord this week with your poverty. Offer it to him humbly and honestly.

PRAY FOR...

Our parish as we strive to improve in Christ's mission to Celebrate the Sacraments, Grow Disciples and Bring Christ to People.

All who are suffering in mind, body and spirit, that they may receive Christ's healing and peace.

The repose of the souls of Manuel Chaffo, Eugenia Diaz Lopez, Soledad Tortolero and all the souls in Purgatory, especially those who have no one to pray for them.

Send your prayer requests to
Prayers@StMichaelLivermore.com



Liturgical Restoration Coming This Advent

Committee - to lead St Michael's into a *liturgical restoration*. During the four Sundays of Advent, we shall receive catechesis on the importance of liturgy, and how we can achieve full, conscious and active participation in our worship every Sunday. Our goal is to make our Sunday liturgy an encounter with our Lord through hymns, postures, gestures, responses, Scripture and Eucharist.

“Mother Church earnestly desires that all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy. Such participation by the Christian people as “a chosen race, a royal priesthood, a holy nation, a redeemed people (1 Pet. 2:9; cf. 2:4-5), is their right and duty by reason of their baptism.

In the restoration and promotion of the sacred liturgy, this full and active participation by all the people is the aim to be considered before all else; for it is the primary and indispensable source from which the faithful are to derive the true Christian spirit; and therefore pastors of souls must zealously strive to achieve it, by means of the necessary instruction, in all their pastoral work.



Sacrosanctum Concilium

Dear St Michael Parishioners,

As we approach the new liturgical year and Advent, I would like to share with you my plan - in cooperation with the Parish Liturgical

On the first Sunday in Advent, you will receive a Postures & Gestures booklet on how Holy Mass is celebrated in our parish. This guide has the General Instruction of the Roman Missal as its source and reference.

Some questions that will be included in our Advent catechesis on the liturgy are as follows:

- How should we prepare for Sunday Mass?
- What is the best attire for Mass?
- What should I do when I enter the church and before I leave the church?
- What is the meaning of the signing of the Cross on the forehead, lips and chest before the Gospel?
- Is extending my arms towards priest when I say “and with your spirit” an appropriate gesture?
- Is holding of hands or the raising my arms during the “Our Father” an appropriate gesture?
- Do I kneel or stand after the Lamb of God?
- What is the proper way to receive the Precious Body and

Blood of Jesus?

- What is the purpose of the collection during Mass?

I hope and pray that this effort to refresh our knowledge of the Mass will be a great gift for us as we worship God together in a unified way with a full, conscious and active participation.

Blessed Mother Teresa of Calcutta often spoke on the preciousness of each Mass. Frequently she would instruct newly ordained priests to “celebrate each Mass as if it is your first Mass, your last Mass and your only Mass.”

Why is this liturgical restoration important and essential for our parish? The answer is plain and simple. The Mass is the feast of Heaven here on earth - right here in Livermore. Let us strive to celebrate it with joy, reverence and faith!

Blessings to you.

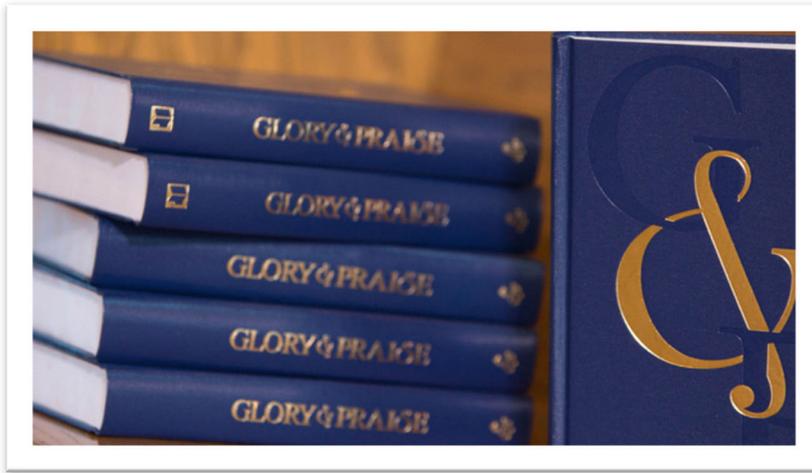
Fr Carl

TRUE WORSHIP

FR. MICHAEL SCHMITZ

Fr Mike inspires and educates in this talk about the highest form of worship—the Mass.

Listen free on FORMED.org (click the Community tab)



Thank You for Signing Up for Adoration

We had 45 new adorers sign up to spend an hour per week with Jesus, present in the Eucharist, in our Perpetual Adoration Chapel! We trust that you will discover miracles happening within you and those around you as a result.

Just a few more adorers are needed for the following hours:

Saturdays: 3 am, 4 am

Sundays: 2 pm, 5 pm, 8 pm, 9 pm, 10 pm

Tuesdays: Midnight, 6 am

We also need people to sign up to lead the Divine Mercy Chaplet at 3 pm (all days are open).

To sign up, email Adoration @StMichaelLivermore.com

Donate a Turkey or Ham for Thanksgiving For a Livermore Family in Need November 17 & 18

The St. Vincent de Paul Society at St Michael's would like to ensure a happy Thanksgiving for Livermore families in need by distributing holiday food baskets, but we cannot do it without your help. Last year, thanks to your support, we handed out over 140 turkeys. This year the need is just as great.

Please bring your donation to the Food Locker (located behind St Michael Church) between 10 am to 2 pm on Saturday 11/17 or before all the weekend Masses.

Sponsor a New Hymnal for the Church!

Glory & Praise, Third Edition, with more than 750 songs for singing God's praises, is coming to St. Michael Church to be used for the next five years! Many of our parish's favorites are included, with a nice mix of traditional, contemporary, classic contemporary and multicultural music.

Parishioners have the opportunity to sponsor new hymnals for the church by donating \$20 in honor of a loved one - living or deceased - or to commemorate a special event. For each sponsored hymnal, a bookplate will be included that reads, "Given as a gift by ___ in the name of ___." In addition to sponsoring a hymnal for the church, you can also purchase one for your personal use for \$30.

Special donation envelopes will be available starting Sunday, November 18.

School for Pastoral Ministries & Serra Catechetical Institute Open Enrollment

The St Francis de Sales School for Pastoral Ministries and the Serra Catechetical Institute has opened enrollment for the 2019 school year. Both programs will be at Holy Names High School, and are excellent opportunities for adults to grow spiritually.

The Serra Catechetical Institute (SCI) is a 1-year formation process for parish and Catholic school catechists, parents and all adults who want to know their Catholic faith better and be able to hand it on more effectively. Saint Francis de Sales School for Pastoral Ministry 3-year program is designed to form students to be "missionary disciples."

For more information, search OakDiocese.org

MONDAY, NOV 12

St. Josaphat

Readings: Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6

Parish Offices Closed for Veterans Day.

Young Ladies' Institute meets at 12:30 pm in the Convent.

Reconciliation Service at 6:30 pm in the Church.

THURSDAY, NOV 15

St. Albert the Great

Readings: Phlm 7-20; Ps 146:7-10; Lk 17:20-25

WINGS potluck Thanksgiving Celebration at 9:30 am at St Charles.

In honor of St Albert, patron saint of scientists, watch *From Nothing to Cosmos: God and Science* by Fr Robert Spitzer on Formed.org under "Study" then "Current Topics".

SUNDAY, NOV 18

Thirty-Third Sunday in Ordinary Time

Readings: Dn 12:1-3; Ps 16:5, 8-11; Heb 10:11-14, 18; Mk 13:24-32

The End of the World

We're called to think about the end of our life every single day. In this Sunday's Gospel, Jesus invites us to be fully present.

Donate a turkey for a family in need for Thanksgiving!

Bring in your wrapped Santa's Secret Service gift.

TUESDAY, NOV 13

St. Frances Xavier Cabrini

Readings: Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10

Listen to the Truth to Inspire Series: St Frances Cabrini on Formed.org under "Listen" then "Youth".

FRIDAY, NOV 16

St. Margaret of Scotland; St. Gertrude

Readings: 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37

Golden Friends Thanksgiving Prayer Luncheon at 10 am in the Large Hall: Please RSVP to Mary Pineda 925-784-1812 by noon on Monday November 12. Bring friends or relatives that might enjoy Mass, light entertainment and a neat Thanksgiving themed lunch!

WEDNESDAY, NOV 14

Readings: Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19

Catholic Daughters meets 6:30 pm in St Michael School Room 22. All women are welcome to come and see what we are all about!

Discover the Catholic Faith Inquiry meets at 7 pm in the Convent for adults curious about becoming fully initiated Catholics.

SATURDAY, NOV 17

St. Elizabeth of Hungary

Readings: 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8

Confession at 9:15 am, 3:45 pm and 6:15 pm in the Church.

Stop by the Adoration Chapel and spend a few minutes to an hour with Jesus, present in the Eucharist. Saturdays are the most quiet days in the chapel.



Save the Dates

Parish-Wide Reconciliation Services

Monday, November 12
Monday, November 19

at 6:30 pm in the Church



Training for New Readers

Starting January 7, 2019

Do you hear the call to proclaim Sacred Scripture at Mass? Come attend 5 training and practice sessions to be held on Monday evenings at 7:00 pm starting on January 7. These sessions will be held in the Sacristy and altar area of the church.

Please register in advance at 925-667-4095 or email Liturgy @StMichaelLivermore.com.

Santa's Secret Service Gift Appeal

THIS WEEKEND

Santa's Secret Service is a ministry dedicated to witnessing Jesus Christ's call to service and charity. Over the past 59 years the organization has solicited and delivered over 1 million Christmas gifts to people in care centers, group homes, shelters, assisted living homes, veterans homes, hospitals and more.

This weekend, St Michael's parishioners are invited to commit to purchasing and wrapping a gift for a specific (unnamed) person. All the instructions are listed on the flier that you pick up. Gifts need to be returned next weekend, and are delivered with joy and caroling.

Visit StMichaelLivermore.com/Santa

Stay Connected!

Sign up to receive the Friday Flocknote, our parish eNewsletter at Flocknote.com/StMichaelLivermore or Text SIGNMEUP to 84576.

Follow us on Facebook, Instagram and Twitter too!



Stained Glass Window Collection Report

**Monday, November 19
10 am—2 pm**

Back by popular demand is the "Families Behind the Windows" presentation on our beautiful Stained Glass Windows. If you did not get a chance to learn about these historic treasures during the Fall Festival, make a point to stop by for this encore opportunity.

Thank you for your generous support of our Parish.

If St Michael's is your parish home and you have not yet set up regular offerings, you may do so by contacting the Church Office at 925-447-1585. You can request traditional offering envelopes or set up online giving at FaithDirect.net.

Thank You!

11/4/8 Collection	\$19,975.40
Month-to-Date	\$19,975.40
Month Goal	\$87,058.82
Percentage Reached	23%
Faith Direct	
Maintenance (for Month)	\$6,182.67

La restauración litúrgica viene este advenimiento

“ La Madre Iglesia desea fervientemente que todos los fieles sean llevados plenamente a la participación consciente y activa en las celebraciones litúrgicas que exige la naturaleza misma de la liturgia. Dicha participación del pueblo cristiano como "una raza elegida, un sacerdocio real, una nación santa, un pueblo redimido (1 Pedro 2: 9; cf. 2: 4-5), es su derecho y su deber en razón de su bautismo.

En la restauración y promoción de la liturgia sagrada, esta participación plena y activa de todas las personas es el objetivo a considerar antes que nada; porque es la fuente principal e indispensable de la cual los fieles deben derivar el verdadero espíritu cristiano; y, por lo tanto, los pastores de almas deben esforzarse celosamente para lograrlo, mediante la instrucción necesaria, en toda su labor pastoral.

Sacrosanctum Concilium



Orador inspirador, el Padre Larry Richards, nos presenta una mirada emocionante y poderosa sobre la historia, espiritualidad, y fundamentos bíblicos de la Liturgia de la Eucaristía.

Escucha gratis en FORMED.org (haga clic en la pestaña Community)

Queridos feligreses de San Miguel,

A medida que nos acercamos al nuevo año litúrgico y al Adviento, me gustaría compartir con ustedes mi plan, en asociación con el Comité Litúrgico Parroquial, para llevar a San Miguel a una restauración litúrgica. Durante los cuatro domingos de Adviento, recibiremos catequesis sobre la importancia de la liturgia y cómo podemos lograr una participación plena, consciente y activa en nuestra adoración todos los domingos. Nuestro objetivo es hacer de nuestra liturgia dominical un encuentro con nuestro Señor a través de himnos, posturas, gestos, respuestas, Escrituras y Eucaristía.

El primer domingo de Adviento, recibirán un folleto de Posturas y gestos sobre cómo se celebra la Santa Misa en nuestra parroquia. Esta guía tiene como fuente y referencia la Instrucción general del Misal romano.

Algunas preguntas que se incluirán en nuestra catequesis de Adviento sobre la liturgia son las siguientes:

¿Cómo debemos prepararnos para la misa del domingo?

¿Cuál es el mejor atuendo para la misa?

¿Qué debo hacer cuando entro en la iglesia y antes de dejar la iglesia?

¿Cuál es el significado del signo de la Cruz en la frente, los labios y el pecho antes del Evangelio?

¿Es apropiado extender los brazos hacia el sacerdote cuando decimos "y con tu espíritu"?

¿Es un gesto apropiado sostener l



as manos o levantar los brazos durante el "Padre Nuestro"?

¿Debemos arrodillarnos o estar parados después del Cordero de Dios?

¿Cuál es la forma correcta de recibir el Precioso Cuerpo y la Sangre de Jesús?

¿Cuál es el propósito de la colecta durante la misa?

Espero y oro para que este esfuerzo por actualizar nuestro conocimiento de la misa sea un gran regalo para todos, ya que adoramos a Dios juntos de una manera unificada con una participación plena, consciente y activa.

La Beata Madre Teresa de Calcuta a menudo hablaba sobre el valor de cada Misa. Con frecuencia, instruía a los sacerdotes recién ordenados a "celebrar cada Misa como si fuera su primera Misa, su última Misa y su única Misa".

¿Por qué esta restauración litúrgica es importante y esencial para nuestra parroquia? La respuesta es simple y sencilla. La misa es la fiesta del cielo aquí en la tierra, aquí en Livermore. ¡Luchemos por celebrarla con alegría, reverencia y fe!

Bendiciones para ti.

Padre Carl

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Information | Información

St. Michael Parish | La Parroquia de San Miguel

458 Maple St, Livermore, CA 94550 925-447-1585 StMichaelLivermore.com

Pastoral Emergencies | Emergencias Pastorales 925-521-4117



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@StMichael94550

Mass | Misa

Mon-Sat | Lu-Sa 8:30 am

Wed | Mi 7:00 pm (español)

First Friday | Primer viernes

12:00 pm in the chapel
en la capilla

Sat Vigil | Vigilia del Sábado

5:00 pm (English), 7:00 pm (español)

Sunday | Domingo

6:45 am, 8:00 am, 9:30 am, 11:00 am,
12:30 pm (español), 6:00 pm

**Sign Language | Lenguaje por
Señas**

1st Sun, 11:00 am

Primer domingo a las 11:00 am

Vietnamese | Vietnamita

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

Confession | Confesión

**Saturday, in the church |
Sábado en la iglesia**

9:00 am & 3:45 pm in English
6:15 pm en español

**Monday & Friday in the church |
Lunes y viernes en la iglesia**

7:30 am in English & español

**1st & 3rd Wednesdays in the
Convent Chapel**

2:30 pm in English

**Anointing of the Sick |
Unción de los Enfermos**

1st Saturday after 8:30 am Mass or
by appointment: 925-447-1585 |
1er sábado después de las 8:30 am
Misa o con cita previa: 925-447-
1585

**Eucharistic Adoration |
Adoración Eucarística**

24/7 in the Chapel. For after hours
access code, call 775-772-6369 |
24/7 en la Capilla. Para el código de
acceso después de las horas, llame al
775-772-6369

Office Hours | horas de oficina

M-F 9:00 am—5:00 pm

(Closed 12:00 pm—2:00 pm)

Clergy | Clero

Rev. Carl Arcosa, Pastor
Rev. Alfonso Borgen, Parochial Vicar
Rev. David Staal, Associate
Rev. Stanislaus Poon, Retired
Rev. Deacon Bill Archer
Rev. Deacon Rob Federle
Rev. Deacon Dave Rezendes

Pastoral Council | Consejo Pastoral

Pastoral Council Chair:
Mike Pereira
michaelpereira@comcast.net

Eric Hom, Fidelis Atuegbu, Jo
Anne Lindquist, Dave Parks,
Frank Draschner, Miguel Ibarria,
Jeff Andersen, Cynthia Garay and
Glenda Dubsy.

Finance Council | Consejo Financiero

Finance Council Chair:
TBD

Eric Hom, Cynthia Garay, Edna
McCombe, Analy Palomino,
Vanessa Suarez

St. Michael School | Escuela de San Miguel

925-447-1888 smliv.org

Faith Formation in English

925-667-4096

Catecismo en Español

925-667-4096 Niños
925-344-7150 Adultos



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