



St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,
and Bring Christ to People.

458 Maple St, Livermore, CA

925-447-1585

StMichaelLivermore.com

Pastoral Emergencies:

925-521-4117

St Michael School

925-447-1888 smsliv.org

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Third Sunday of

Advent

December 16, 2018

I am baptizing you with water,
but one mightier than I is coming.

I am not worthy to loosen the thongs of his sandals.

Luke 3:16

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Invitation to Joy

The Third Sunday of Advent is traditionally called Gaudete or Rejoice, Sunday—and all of the readings for this week invite us to rejoice. The first reading from the prophet Zephaniah opens with a threefold call to joy, “Shout for you...sing joyfully, Be glad and exult with all your heart.” Zep 3:14. Israel rejoiced in the presence of her saving God, but this joy is made complete in the coming of Jesus, the Messiah, and so we too are called to rejoice in the presence of our God.

In the second reading from Philippians, St. Paul shares with us the secret to Christian joy: It is not merely an emotion that comes and goes, but a choice. We choose to rejoice by remembering all that God has done for us. In the Gospel reading from Luke, we are reminded that repentance is the preparation for receiving God’s gift of salvation. The crowds flocking to John are a testimony to the deep hunger and desire in man’s heart for God, and John answers this hunger with very simple instructions: Put your life in order. The works of charity and justice that John encourages are not salvation itself, but they prepare the heart for salvation, which, in turn, opens us to the joy that God alone can provide.

Together, the readings for this Sunday of Advent encourage us to go beyond the superficial happiness that the world looks for during the Christmas season and enter into a relationship with God built on joy and profound gratitude.

First Reading Reflection Zephaniah 3:14-18

Zephaniah is a real “prophet of doom,” but in today’s reading, he offers a note of consolation: God doesn’t seek the destruction of his creation, but the end to the sin that has marred his creation. When God acts in judgment in the Old Testament, it’s to communicate the destructiveness of sin. Although he hates sin, he loves the sinner.

The heart of the message must always be, “Shout for joy!” Every apparent defeat is only a temporary one. In the form of a helpless infant, God will come and give us the greatest possible motive for joy: victory over sin and death.

Second Reading Reflection Philippians 4:4-7

This reading from St. Paul is certainly appropriate considering how close we are to Christmas. The Lord is near; let us not be unprepared for his arrival. This is why the Church gives us Advent and encourages spiritual exercises throughout the year.

We can’t achieve peace of mind without prayer. The Catholic Church has wonderful resources that can help us pray more effectively, such as the rosary, the Liturgy of the Hours, and innumerable novenas to Mary and the saints. Joy and peace of mind are founded upon union with God; don’t neglect this necessary activity; St. Paul urges us to pray for this reason.

Gospel Reflection Luke 3:10-18

John the Baptist preaches repentance and a baptism of conversion to prepare the way for the Messiah. John addresses the crowds to practice charity. He then addresses tax collectors to tax justly, aiming for better morals. Lastly, he tells the soldiers not to abuse their power and position but act with justice.

John wants to cleanse and transform society through ceremonial baptism and moral order as he prepares human hearts for the coming Messiah. This is part of the prophetic genius of John. Society can only be truly transformed when human lives are changed.

For Discussion

This week’s Scripture passages invite us to give thanks to God by expressing our joy. Please begin by watching the short six-minute *Opening the Word* video on the readings, found at FORMED.org on the “Community” tab. While you are watching, think about some of the things in your life that bring you joy.

John the Baptist preached and performed a baptism of repentance that foreshadowed the Sacrament of Baptism. What does Baptism mean to you? How does the season of Advent call us to live out or prepare for our baptismal promises more faithfully?

What are some differences between the emotion of happiness and Christian joy? How can we

maintain joy in our lives even in the face of sorrow or hardship? Do you have an example of a time when you were able to rejoice even when you didn't feel happy?

Prayer for This Week

Let the heavens be glad and the earth rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them. Then let the trees of the forest rejoice before the Lord who comes, who comes to govern the earth; to govern the world with justice and the peoples with faithfulness. Amen.

Logos Palabras de Vida

El Padre Agustino Torres CFR, fundador de la organización católica Corazón Puro, nos invita cada domingo a meditar sobre la palabra de Dios, a hacerla viva y a transformarnos a través de ella.

El Evangelio de hoy nos dice como nuestro Señor Jesucristo se goza y se complace en nosotros,

nos ama inmensamente y no quiere ver como las preocupaciones de la vida nos roban la paz que nos da su amor. No fijemos nuestra felicidad en cosas vanas cuando realmente lo único que necesitamos para ser felices es su Amor.

Mire el video corto del padre Agustino en FORMED.org en la pestaña "Community"

Hermano Zeferino: Nació el Rey



Celebra el encanto y la alegría de la Navidad junto al Hermano Zeferino en esta enternecedora presentación del nacimiento del Hijo de Dios Presencia la conmovedora sumisión de María,

José y otros que prepararon el camino para nuestro Salvador. En este episodio:

- "El relato de la Navidad"—una presentación animada de los muchos eventos emocionantes que precedieron el nacimiento de Jesús.
- "¿Qué es la Navidad?"—una pegadiza canción ilustrada que nos recuerda lo que festejamos en realidad en Navidad.
- "Allá en el pesebre" y "Noche de Paz"—dos villancicos tradicionales que siguen inspirando alabanzas y gratitud por el advenimiento de nuestro Señor.

¡Hermano Zeferino: Nació el Rey es una magnífica manera de recordarle a todos a Quién el festejado en la Navidad!

Mire este video en FORMED.org —> "Community"

Reflections reprinted here with permission from Augustine Institute.

FORMED PICK

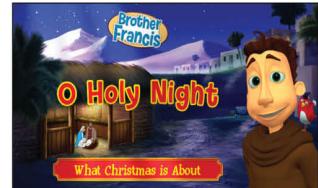


Brother Francis: O Holy Night

Celebrate the Birth of Jesus

Recall the wonder and joy of Christmas with Brother Francis in this heartwarming presentation that will remind you Who we celebrate during the Christmas season!

[Watch on formed.org](#)



"Awesome for the kids big and small."

—Toby J., Toledo, OH

The Parish has already paid for your FORMED account! Register at StMichael.FORMED.org.

Mass

Intentions

Saturday 12/15

- 8:30am Letty Guazo Pedro †
- 5:00pm Violet Stanley
- 7:00pm Nosadini, Osorno, Garcia and Caranza Families †

Sunday 12/16

- 6:45am Dorothy Nunes
- 8:00am Francis Fernandes
- 9:30am Herb Schindler †
- 11:00am Joseph & Marvel Valent †
- 12:30pm Valencia Bernal Family
- 6:00pm Mass for Our Parish

Monday 12/17

- 8:30am Jim Kane †

Tuesday 12/18

- 8:30am Patricia Rosa

Wednesday 12/19

- 8:30am Jim McGrail †
- 7:00pm Angela Murrieta

Thursday 12/20

- 8:30am Elsie Oribello †

Friday 12/21

- 8:30am Shea Michael Eichenberg †
- Shawn Eichenberg †

To arrange a Mass intention, please visit the Church Office. The suggested donation of \$10 per intention goes to the priest who celebrates the Mass.

Effective October 3, each month, from October through December, parishioners can request up to two Mass intentions only.

Mass intentions will not be accepted through the mail and will only be taken in the Church Office.



In today's Gospel reading, John the Baptist calls his listeners to repentance and instructs them on how to put their lives in right order to prepare for the great work of God's salvation. Let's take some time now to pray and meditate on how God is calling us to put our lives in order as we prepare for his coming.

Prayer

Prayerfully place yourself in today's Gospel reading. Picture yourself on the bank of the Jordan River listening to John's announcement that the Messiah is finally coming. Imagine the joy you and many of the others in the crowd would have hearing that the Messiah will finally be arriving after hundreds of years of waiting. Imagine John the Baptist saying to you, "Repent, for the Kingdom of heaven is at hand." How does this call to repentance make you feel? Are you excited? Scared?

Resolution

Imagine hearing John the Baptist's instructions to the crowds to practice charity and justice in their daily lives. What might John tell you specifically to do to put your life in order in preparation for the coming of the Lord? What is one thing you can do this week in order to make your daily life a greater witness to Jesus?

Adoration in Advent

Is December a bustle of busyness? Retreat into the serene peace of the Presence of Christ in our Adoration Chapel. Stay a few minutes, an hour or more. All that is required is quiet reverence.

To sign up for a regular weekly Holy Hour, or to get the night time access code, please email Dennis at Adoration@StMichaelLivermore.com



The Holy Mass: Part 3 - Liturgy of the Eucharist



St Michael Family,

Thank you for your enthusiasm for our Advent focus on increasing reverence at Mass. Understanding the importance of liturgy unites us in rightly ordered worship and will bring us closer to Jesus. This week we continue with the Liturgy of the Eucharist.

For Catholics, the Eucharist is the source and summit of the whole Christian life. At its heart, it is the Real Presence of the crucified, risen and glorified Lord, making available his saving work within us.

SIT during the Offertory and Preparation of Gifts and join in singing the offertory hymn. As we offer the bread and wine, we also offer to God all our intentions and what we have in our hearts. Here we also give our love offering to support the parish and our ministries. Please give generously. There are times when we pass the basket for the second collection.

STAND as the priest says, "Pray, brethren, that my sacrifice and yours..." and remain standing to respond, "May the Lord accept the sacrifice at your hands..." If incense is used, the congregation bows toward the thurifer when the deacon bows to the congregation both before and after he

has incensed them.

REMAIN STANDING until the end of the Sanctus ("Holy, holy"), then

KNEEL for the entire Eucharistic Prayer. Please lower kneelers gently.

As a good holy practice, **BEHOLD** reverently the Sacred Elements when the priest elevates each one of them. After the priest kneels, make a simple bow. These are the words of Saint Thomas when he realized that it was truly Christ who stood before him (John 20:28): Jesus responded, "Because you have seen me, you believed. Blessed are they that do not see and yet have believed." (John 20:29)

STAND at the priest's invitation to recite the Lord's Prayer. Reverently fold your hands together and bow your head as you pray the Lord's Prayer. Please raise kneelers gently.

Remain **STANDING** to exchange the Sign of Peace, if the invitation is made. (The Sign of Peace may be either a handshake or a bow of the head towards those nearest you, accompanied by the words "Peace be with you".)

Remain **STANDING** at the end of the Agnus Dei "Lamb of God..." (See GIRM #43.)

Do I kneel or stand after the Lamb of God?

General Instructions of the Roman Missal (GIRM) #43 allows each national bishops' conference "to adapt the actions and postures ... to the customs of the people." The American bishops have done this,

codifying the Tridentine practice, which has existed as an American custom under the 1970 Missal, of kneeling down after the Agnus Dei. In the American adaptation of the General Instruction to the 3rd edition of the Roman Missal (2002), it therefore states, "... The faithful kneel after the Agnus Dei unless the Diocesan Bishop determines otherwise." Our Bishop of the Diocese of Oakland has decided that it is customary in our diocese to **STAND** after the Agnus Dei as a form of our reverence and adoration to God whom we receive in Holy Communion.

What is the proper way to receive the Precious Body and Blood of Jesus?

Kneeling at the communion rail to receive Holy Communion is an option and a customary practice only at daily Mass from Monday to Saturday in St. Michael and at Traditional Latin Mass on the second Sunday at 8:00 am. At the Saturday Vigil Mass and on Sundays, those who receive Holy Communion process to the Communion Minister to receive the Body of Christ reverently either on the tongue or by hand.

The communicant must audibly respond "AMEN" before receiving the Holy Communion. If a communicant desires to receive while kneeling, the person should not be denied receiving the Body and Blood of Christ.

Next week, we will discuss the Communion Rite in more detail. St Michael defend us!

Fr Carl
Pastor

New Young Adult Group Forming



A NEW CATHOLIC
COMMUNITY FORMING
AT ST MICHAEL & ST CHARLES

YOUNG ADULT GROUP

TEXT CAFE TO 84576
TO JOIN THE FLOCKNOTE GROUP

Simbang Gabi
Filipino Novena Masses
December 16-24
Mass at 5:30 am each day

Posadas
December 16 - Courtyard at 7 pm
December 16-22 in homes
December 17--Hall at 6:30 pm
December 23 - Courtyard at 7 pm

Adoration Chapel Holiday Hours

Christmas Eve: Close at 10:00 pm with Benediction.

Christmas Day: Open at 7:00 am, then closed at 1:30 pm.

December 26: Open 7:00 am.

New Year's Eve: Open all day.

New Year's Day: Close at 12:00 pm with Benediction.

January 2: Open at 7:00 am, resuming regular 24/7 Adoration.

Year-End Giving

Prayerfully consider closing out 2018 with a tax-deductible donation to St Michael Parish. Gifts may be offered safely online at FaithDirect.net (church code CA602), by check in the collection basket or delivered to the Church Office at 458 Maple, Livermore, CA 94550.

YLI BUNCO PARTY

Saturday, Jan 12, 1-4 pm
Large Hall

Young Ladies' Institute invites all to a charity bunco game benefiting the America Heart Association. Your \$20 entry fee includes wine and appetizers. New to bunco? Arrive at 12:45 pm for a quick review of the rules and a lesson for new players!

Contact Debbie at 925-337-2849 to sign up. Let's roll!

Collection Report

Thank you for your support of St Michael Parish! Your sacrifices and gifts make it possible to celebrate the sacraments, grow disciples and bring Christ to people!

12/9/18 Collection	\$17,115.93
Month-to-Date	\$36,858.89
Month Goal	\$108,823.53
Percentage Reached	34%
Faith Direct	
Dec Maintenance	\$6,671.69



Christmas Masses

Monday, December 24
3 pm, 5 pm, 7 pm, 9 pm (Spanish)

Tuesday, December 25
12:00 midnight, 6:45 am, 8:00 am,
9:30 am, 11:00 am, and
12:30 pm
(Spanish) *



Mary, Mother of God (Holy Day of Obligation)

Vigil Mass on Monday, Dec 31 at
6:00 pm in English and
7:30 pm in Spanish

Mass on Tuesday, January 1
7:00 am, 8:30 am, **12:15 pm** in
English and
11:00 am in Spanish

NEW TIMES!

Parish Offices Closed Dec 24th – Jan 1st

MONDAY, DEC 17

Readings: Gn 49:2, 8-10; Ps 72:1-4ab, 7-8, 17; Mt 1:1-17

Simbang Gabi Mass at 5:30 am

Drive Through Prayer from 5:30 -6:30 pm in the Courtyard

Community Posadas at 6:30 pm in the Hall

Mondays and Tuesdays are the best days to visit Deacon Dave's famous Christmas Light Display at 352 Hillcrest, 6:00-9:00 pm

TUESDAY, DEC 18

Readings: Jer 23:5-8; Ps 72:1-2, 12-13, 18-19; Mt 1:18-25

Simbang Gabi Mass at 5:30 am

Drive Through Prayer from 5:30 -6:30 pm in the Courtyard

WEDNESDAY, DEC 19

Readings: Jgs 13:2-7, 24-25a; Ps 71:3-4a, 5-6ab, 16-17; Lk 1:5-25

Simbang Gabi Mass at 5:30 am

Golden Friends Christmas Mass and Luncheon at 10 am in the Large Hall. RSVP Mary at 925-784-1812

Confession at 2:30 pm in the Convent Chapel

Drive Through Prayer from 5:30 -6:30 pm in the Courtyard

THURSDAY, DEC 20

Readings: Is 7:10-14; Ps 24:1-6; Lk 1:26-38

Simbang Gabi Mass at 5:30 am

Drive Through Prayer from 5:30 -6:30 pm in the Courtyard

Watch Catholic Christmas movies free on FORMED.org under "watch" then "Advent/Christmas"

FRIDAY, DEC 21

St. Peter Canisius

Readings: Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45

Simbang Gabi Mass at 5:30 am

Last chance for Church Office business until January 7

Drive Through Prayer from 5:30-6:30 pm in the Courtyard

SATURDAY, DEC 22

Readings: 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56

Last Opportunity for Confession before Christmas! 9:15 am, 3:45 pm and 6:15 pm. Prepare your soul to receive Jesus on Christmas!

Simbang Gabi Mass at 5:30 am

SUNDAY, DEC 23

Fourth Sunday in Advent

Readings: Mi 5:1-4a; Ps 80:2-3, 15-16, 18-19; Heb 10:5-10; Lk 1:39-45

Simbang Gabi Mass at 5:30 am

Posadas in the Courtyard at 7:00 pm

Have you decided what Christmas Mass you will attend? Share this link with friends:
StMichaellivermore.com/MassTimes

saint snippets

If you have too much to do, with God's help you will find time to do it all.

St. Peter Canisius

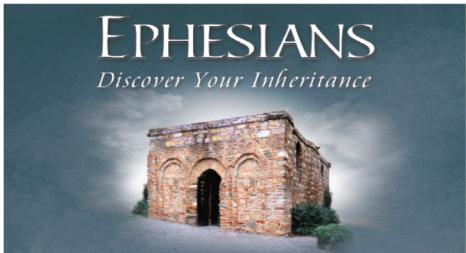
Dutch Jesuit priest who reformed universities and attracted many back to the Catholic faith; known as the Second Apostle of Germany

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December 21

**Join the Next
Bible Study**



You are invited to join us in a study group of video presentations by Jeff Cavins that will provide an in-depth explanation of St. Paul's Letter to the Ephesians. Discover what it means to be not just a son or daughter of God, but an heir to all he has to give. Learn about the great mystery of how we can love one another as Christ loves the Church. Find out that you have a place in God's "plan of sheer goodness".

We will meet on Thursdays, 1/3/19 to 2/21/19, 6:30 pm in the Convent.

Please register and purchase your materials (about \$20) online at StMichaelLivermore.com/OnCampus

**Watch on FORMED.org
“Community”**



**SESSION 3: WALK THROUGH THE MASS
EXPLORING THE SACRED LITURGY**

Every Sunday, Catholics gather together to celebrate the Mass. But do we understand the deeper meaning of what happens there? Now we can.



Rich in instruction and inspiration, Brother Francis: The Mass is a unique way of helping children experience the presence of Christ as they attend Mass.

**Vir en FORMED.org
“Community”**



Cada domingo, los Católicos se reúnen para celebrar la Misa, pero, ¿entendemos el significado profundo de lo que está sucediendo ahí? Ahora ya podemos.



Altamente instructivo e inspirador, este episodio de la serie Hermano Zeferino, La misa, enseña a los niños una inigualable manera experimentar la presencia de Cristo cuando asisten a misa.



Bring Christ Home Youth Retreat

**January 18-20 at Camp St Francis, Aptos
For youth ages 14-18**

Engaging Prayer, Reflection, Action & Fellowship

Dates & Deadlines

Jan 6: Mandatory parent meeting at 4:00 pm in the Hall

Jan 7: Forms & payment due

Jan 18: Drop off at Camp St Francis in Aptos at 6:00 pm

Jan 20: Pick up at Camp St Francis in Aptos at 12:00 pm

Joseph Garcia 925-667-4093
Youth@stmichaellivermore.com
Youth

La Santa Misa: Parte 3 Liturgia de la eucaristía



Familia de San Miguel,

Gracias por su entusiasmo por nuestro enfoque de Adviento para aumentar la reverencia en la misa. Comprender la importancia de la liturgia nos une en la adoración correctamente ordenada y nos acercará más a Jesús. Esta semana continuamos con la Liturgia de la Eucaristía.

Para los católicos, la Eucaristía es la fuente y la cumbre de toda la vida cristiana. En el fondo, es la Presencia Real del Señor crucificado, resucitado y glorificado, que pone a disposición su obra de salvación dentro de nosotros.

Síntese durante el ofertorio y la Preparación de las ofrendas y únase a cantar el himno durante el ofertorio. Al ofrecer el pan y el vino, también ofrecemos a Dios todas nuestras intenciones y lo que tenemos en nuestros corazones. Aquí también damos nuestra ofrenda de amor para apoyar a la parroquia y a nuestros ministerios. Por favor de generosamente. Hay ocasiones en que pasamos la canasta para la segunda colecta.

Párese cuando el sacerdote dice: "Orad, hermanos, que mi sacrificio y el vuestro ..." y permanezca de pie para responder, "Que el Señor acepte el sacrificio en sus manos ...". Si se usa incienso, la congregación se inclina hacia el incensario cuando el diácono se inclina ante la congregación antes y después de haber recibido el incienso.

Permanezca de pie hasta el final

del Sanctus ("Santo, santo"), luego arrodillese durante toda la Oración Eucarística. Por favor, arrodillese suavemente sin hacer ruido.

Como una buena práctica sagrada, DEBEN ver reverentemente los Elementos Sagrados cuando el sacerdote los eleva a cada uno. Despues que el sacerdote se arrodilla, haga una reverencia con su cabeza. Estas son las palabras de Santo Tomás cuando se dio cuenta de que era verdaderamente Cristo quien estaba delante de él (Juan 20:28): Jesús respondió: "Porque me has visto, creíste. Bienaventurados los que no ven y, sin embargo, han creído." (Juan 20:29)

Párese cuando el sacerdote invite para recitar la oración del Señor. Junte sus manos con reverencia e incline la cabeza al orar la oración del Señor. Por favor levante los arrodilladores suavemente.

Permanezca parado para intercambiar el Signo de la Paz, si se hace la invitación. (El Signo de la Paz puede ser un apretón de manos o una inclinación de la cabeza hacia los que están más cerca de usted, acompañado por las palabras "La paz sea con ustedes".)

Permanezca parado al final del Agnus Dei "Cordero de Dios ..." (Ver GIRM # 43.)

¿Me arrodillo o me paro después del Cordero de Dios?

Las Instrucciones Generales del Misal Romano (GIRM) # 43 permiten que cada conferencia nacional de obispos "adapte las acciones y posturas ... a las costumbres de la gente". Los obispos

estadounidenses han hecho esto, codificando la práctica tridentina, que ha existido como una costumbre estadounidense bajo el Misal de 1970, de arrodillarse después del Agnus Dei. En la adaptación estadounidense de la Instrucción general a la 3^a edición del Misal Romano (2002), por lo tanto, declara: "... Los fieles se arrodillan ante el Agnus Dei a menos que el Obispo diocesano determine lo contrario". Nuestro Obispo ha decidido que es habitual en nuestra diócesis permanecer parados después del Agnus Dei como una forma de reverencia y adoración a Dios a quienes recibimos en la Sagrada Comunión.

¿Cuál es la forma correcta de recibir el Precioso Cuerpo y la Sangre de Jesús?

Arrodillarse en la comunión para recibir la Sagrada Comunión es una opción y práctica habitual solo en la misa diaria de lunes a sábado en St. Michael y en la misa tradicional en latín el segundo domingo a las 8:00 am. En la misa de vigilia del sábado y de los domingos, aquellos procedan a recibir la santa comunión con el ministro de la comunión para recibir el Cuerpo de Cristo con reverencia, ya sea en la lengua o con la mano.

El comulgante debe responder audiblemente "AMEN" antes de recibir la Santa Comunión. Si un comulgante desea recibir arrodillado, no se debe negar a la persona el recibir del Cuerpo y la Sangre de Cristo.

La próxima semana, discutiremos el Rito de la Comunión en más detalle. San Miguel defiéndenos!

Padre Carl, Pastor

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Information | Información

St. Michael Parish | La Parroquia de San Miquel

458 Maple St, Livermore, CA 94550 925-447-1585 StMichaelLivermore.com

Pastoral Emergencies | Emergencias Pastorales 925-521-4117



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Mass | Misa

Mon-Sat | Lu-Sa 8:30 am

Wed | Mi 7:00 pm (español)

First Friday | Primer viernes

12:00 pm in the chapel
en la capilla

Sat Vigil | Vigilia del Sábado

5:00 pm (English), 7:00 pm (español)

Sunday | Domingo

6:45 am, 8:00 am, 9:30 am, 11:00 am,
12:30 pm (español), 6:00 pm

Sign Language | Lenguaje por Señas

1st Sun, 11:00 am
Primer domingo a las 11:00 am

Vietnamese | Vietnamita

4th Sun, 3:30 pm
Cuarto domingo a las 3:30 pm

Confession | Confesión

Saturday, in the church | Sábado en la iglesia

9:00 am & 3:45 pm in English
6:15 pm en español

Monday & Friday in the church |

Lunes y viernes en la iglesia
7:30 am in English & español

1st & 3rd Wednesdays in the Convent Chapel

2:30 pm in English

Anointing of the Sick | Unción de los Enfermos

1st Saturday after 8:30 am Mass or
by appointment: 925-447-1585 |
1er sábado después de las 8:30 am
Misa o con cita previa: 925-447-
1585

Eucharistic Adoration | Adoración Eucarística

24/7 in the Chapel. For after hours
access code, call 775-772-6369 |
24/7 en la Capilla. Para el código de
acceso después de las horas, llame al
775-772-6369

Office Hours | horas de oficina

M-F 9:00 am—5:00 pm
(Closed 12:00 pm—2:00 pm)

Clergy | Clero

Rev. Carl Arcosa, Pastor
Rev. Alfonso Borgen, Parochial Vicar
Rev. David Staal, Associate
Rev. Stanislaus Poon, Retired
Rev. Deacon Bill Archer
Rev. Deacon Rob Federle
Rev. Deacon Dave Rezendes

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michaelpereira@comcast.net

Eric Hom, Fidelis Atuegbu, Jo
Anne Lindquist, Frank
Draschner, Jeff Andersen,
Cynthia Garay, Alison Wilke and
Glenda Dubsky.

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Finance Council Chair:
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Eric Hom, Edna McCombe, Analy
Palomino, Vanessa Suarez and
Erleene Echon

St. Michael School | Escuela de San Miguel

925-447-1888 smsliv.org

Faith Formation in English

925-667-4096

Catecismo en Español

925-667-4096 Niños
925-344-7150 Adultos



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Rev. Deacon Bill Archer	925-667-4056
Rev. Deacon Dave Rezendes DeaconD@StMichaelLivermore.com	925-447-1585
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Jacqueline Garcia, Church Secretary Office@StMichaelLivermore.com	925-447-1585
School Front Office	925-447-1888
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