



St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,
and Bring Christ to People.

458 Maple St, Livermore, CA
925-447-1585
StMichaelLivermore.com
Pastoral Emergencies:
925-521-4117

St Michael School
925-447-1888 smsliv.org

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We're Social!



I am the
bread
of *life*;

whoever comes to me
will never hunger,
and whoever believes
in me will never thirst.

John 6:35



August 5, 2018

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EIGHTEENTH SUNDAY IN ORDINARY TIME



100 Years of Catholic Tradition
Centennial

September 28-30



Miracles and Whispers

Have you ever asked yourself why God doesn't just perform miracles all the time to reveal his presence so that everyone will believe in him? It's a valid question, but one of those questions that we might ignore or push to the back of our mind because we don't think there's a good answer. But these questions have answers in Catholic theology, and we are called to pray about these questions, because God will illuminate the answers to them.

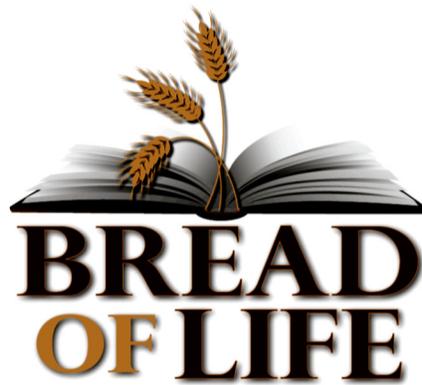
The readings today invite us into this mystery of our faith – why not miracles? Of course, there are extraordinary miracles of physical healing, for example, that do happen, but God does not ordinarily reveal himself to us in this way. Ordinarily, God moves in more gradual ways that invite us into deep friendship with him. We tend to ask for miracles that provide for our physical, worldly needs, but God is also concerned for our spiritual well-being and our final end of eternal life. Therefore, our spiritual well-being may not entail physical healing.

In the Gospel today, Jesus chides the Israelites for seeking only earthly fulfillment. He calls them, and likewise us, to open our hearts to our deeper desire for God. Ultimately, God wants to fill our deepest longings for his infinite love.

First Reading Reflection Exodus 16:2–4, 12–15

When we experience suffering, we come face to face with our

own weaknesses. The Israelites feel hungry in the wilderness, and their hunger turns into fear and resentment. They are so angry with Moses and with God that they turn their thoughts toward death. Not only do they wish they were back in Egypt as slaves, but they wish for death: “Would that we had died!” (16:3). The Lord, who is love and mercy itself, comes to them in their weakness and supplies their need with miraculous bread from heaven—the manna. Unfortunately, when we confront



suffering in our own lives, we often react by complaining like the Israelites rather than enduring the difficulties with patience. The Lord, in his mercy, is ready to reach out to us in the midst of our need—sometimes giving us a miraculous solution and sometimes giving us the grace to endure. He knows exactly what we need, even if he gives us something that seems contrary to what we deem to be our “highest good.” Even though the Israelites pray for death, God gives them manna, which is what they truly need. The Book of Wisdom describes how the manna, the food of angels, was customized for

each person, “serving the desire of him who received it, [the manna] was blended to whatever flavor each one wished” (Wisdom 16:21 RSVCE). God longs to reach each of us and feed us with his very Body and Blood, if only we would open our hearts to him. The Eucharist is the fulfillment of the manna from Heaven: while the Israelites received mere bread as sustenance for their journey, we receive the Bread of Life as nourishment for our journey toward the Heavenly Jerusalem.

Second Reading Ephesians 4:17, 20–24

In the Letter to the Ephesians, St Paul compares their old way of life prior to conversion with their new life in Christ. He extols them not to be like the Gentiles, who walk “in the futility of their minds” (4:17).

This intellectual state of “ignorance” brings about a bad spiritual state of “hardness of heart” (v. 18). For Paul, our behavior proceeds from our inner thoughts. Paul is drawing his teaching from Christ, “A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil” (Luke 6:45). The darkened mind brings about a hard heart, which leads to “the practice of every kind of impurity” (v. 19). Paul explains to the Ephesians that Christians have learned a different way of life through Christ (v. 20). In Christ we have “learned” and “heard” and have been “taught.” Now that we have the truth of

Christ in our minds, we have the grace to “put away the old self” (v. 22). Paul invites us to abandon the old self fully and put on the new self in Christ. Through this re-creation in Christ, we can “be renewed in the spirit of [our] minds” (v. 23), meaning that our Christian life is characterized both by new thinking and new acting. The darkened thinking before conversion gives way to renewal in Christ, which brings us away from the impurity of sinful action into living like Christ.

Gospel Reflection

John 6:24–35

Jesus challenges us to believe in him. Immediately prior to this passage, he performed the miraculous feeding of the five thousand. On the day afterward, everyone seeks him like a celebrity. The crowds look for him all around the Sea of Galilee until they find him in Capernaum. When they find him, however, Jesus discloses their inner hearts: “You are looking for me not because you saw signs but because you ate the loaves and were filled” (6:26). They are doing the right thing— looking for Jesus—

but for the wrong reason: to fill their bellies. They are treating Jesus like a miraculous food provider rather than the Messiah. The miracle of the loaves was meant to point them to a greater reality and to enkindle in them a greater hunger for God. The miracle should have led them to greater faith, not to carnal dependence. The people did not see or recognize the sign that Jesus gave to them. They only ate the food because it was physically satisfying. Because of this, the people ask him for a new sign (v. 30). Even though they already witnessed a miracle, they want another one. They do not see the connection between the miracle of the loaves and the manna in the desert. Jesus then reveals the true meaning of the manna and the meaning of the miracle of the loaves. Those miracles point to an even greater miracle, which is the Bread of Life: Christ himself gives us his Body and Blood. This is the bread for which the people long, because it is the only bread that they will always have (John 6:34). Jesus gives himself to us daily in the sacrament of the Eucharist.

Join the Parish Discussion Group!

Go to StMichael.FORMED.org and log in (or sign up if you don’t have an account). Click the “Community” tab and visit the Opening the Word Discussion Group. There you can view the short reflection on this Sunday’s readings and post your comments to the discussion questions. Comments are only visible to our parish group.

Do you struggle to come to the Lord for your “daily bread?” What are some things that you think might keep you from coming to the Lord every day for spiritual nourishment? What difference do you think consuming his daily bread could make in your life and relationship with him?

Have you ever had an experience meeting God in your heart in prayer? If so, what was it like? Spend some time now in silent prayer together, asking the Holy Spirit to help you get in touch with your heart, your hidden center.

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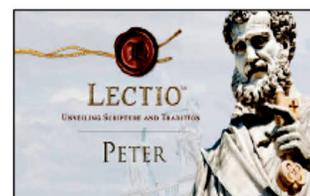
Lectio: Peter

Session 6: *In the Shadow of the Galilean*

The King, the Kingdom, and the Keys

Did Jesus really entrust His authority to a fisherman from Galilee? In this episode of his enlightening and engaging study on Saint Peter, Dr. Tim Gray unpacks Scripture to reveal Peter’s critical role as a bridge between our King, Jesus Christ, and His Kingdom, the Church.

StMichael.FORMED.org



“I found myself enthralled in this particular lecture. I love the entire study and am learning a great deal . . . but this was by far my favorite so far.”

—Patrick B, Fort Dodge, IA



FORMED | THE CATHOLIC FAITH. ON DEMAND.

Mass

Intentions

Saturday 8/4

8:30am Eleanor Legaspi
5:00pm Clara George
7:00pm Jordan

Sunday 8/5

6:45am Arturo B. Gorospe †
8:00am Fernando Castro †
9:30am Elizabeth Ezekwem
11:00am Helen Makepeace †
12:30pm Margaret Johnson †
6:00pm Cathy Struempf

Monday 8/6

8:30am Pat Werner †

Tuesday 8/7

8:30am Lorna Camcam †

Wednesday 8/8

8:30am Rene Alip †
Tristan Withrow
7:00pm Maria Lopez
Alta Gracia Ceron †

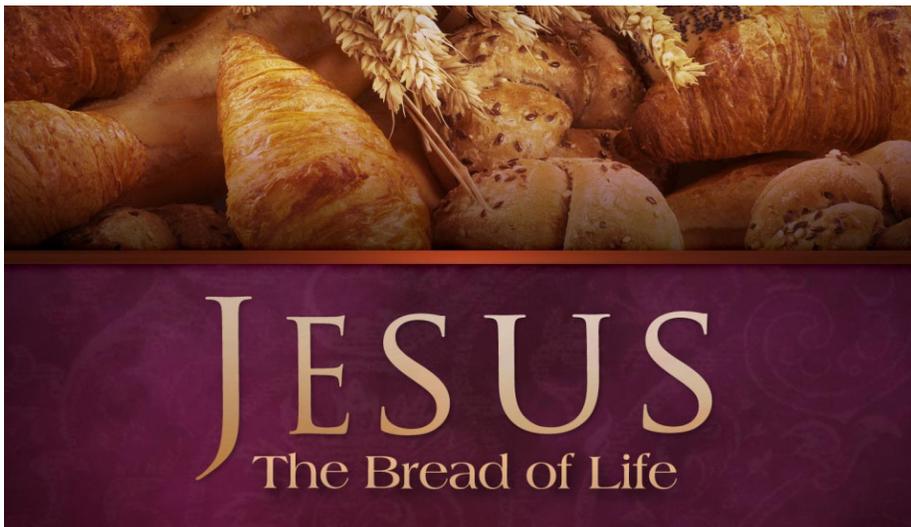
Thursday 8/9

8:30am Audrina Mandelenis
Justin Kiser

Friday 8/10

8:30am Tom Dayton †

To arrange a Mass intention, please visit the Church Office. The suggested donation of \$10 per intention goes to the priest who celebrates the Mass.



Return to the Gospel for this week. Put yourself in the place of the crowds and the disciples. Imagine that you had come to Jesus to satisfy only your earthly needs. What is your reaction to this man who instead reminds you of your deeper hunger for divine love, and promises to fill it?

Take this image that comes to mind and reflect on what it means to you personally. For example, the phrase, “do not work for food that perishes,” might have stuck out to you. Ask yourself what this means in your own life. Is Jesus inviting you to put aside the material things that are preventing you from attaining deeper friendship with him? Is he mercifully calling you into deeper intimacy with him, for which you are truly longing?

Resolution

While we are called to cultivate silent prayer, when we can hear the whisper of God in our hearts, the celebration of the Eucharist is the public worship of the Church, which is the miracle that is the source and summit of our Catholic life (Lumen Gentium, 11). The sacraments, particularly the Eucharist, are the places where whisper and miracle meet. If we are unable to hear God’s gentle whisper, the miracle of the Eucharist will remain hidden from us. Cultivating this kind of deep prayer life, in which we come to true communion with God, prepares us for the gift of ultimate communion in the Eucharist.

Novena for Our Pastor: August 5-14

Fr Carl has humbly asked for a novena of prayers for him as he begins his leadership at St Michael’s. Please offer nine daily masses, or rosaries, or visits to the Blessed Sacrament or any other prayer practice or sacrifice for these nine days.

Send your prayer requests to our parish “Prayer Warriors” at Prayers@StMichaelLivermore.com



Dear Parishioners of St. Michael,

Greetings of peace and hope! It is with great joy that I begin my journey with you as your new pastor, spiritual father and part of your parish history this weekend.

My YES to the Bishop to be your pastor was a fruit of my openness to serve wherever I am called to serve. It was not easy to leave Good Shepherd Parish in Pittsburgh. However, the need for a pastor at St. Michael is a priority of our Bishop and our Diocese.

I would like to thank Eric, our business manager and Deacon Dave for facilitating my transition in the office, rectory and parish. I would like also to thank Fr. Alfonso and Fr. Alfred for their sacrifices and dedicated service and to all the priests who helped the parish during this transition. For months, you have been pastor-less. I commend the staff, under the leadership of Deacon Dave.

As your new pastor, I would like to humbly ask you to pray for me (for 9 days starting August 5) for the guidance I need to be your servant-leader, to be your effective pastor and wisdom in making objective decisions for the parish. Offer your novenas, masses, visits to the Blessed Sacrament and others for my new mission and jour-

ney with you. Also pray for Fr. Van and all the priests who have served and guided St. Michael.

My desire for St. Michael is simple, though I know for sure it will not be easy: a parish directed toward making Christ's love and mercy known, and to make St. Michael a home - a place of prayer, mercy and hope, like a little taste of heaven here on earth.

My goal is to meet all our leaders and council members and all those involved in the pastoral service of the parish. It is known that St. Michael Parish is an organized and gifted parish. I hope we can come together and use our gifts and talents collaboratively to fulfill our common mission and our vocation as a People of God.

Let me share with you quotes from our Holy Father, Pope Francis, of what a parish should become:

"The parish is the presence of the Church in a given territory, an environment for hearing God's word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration. In all its activities the parish encourages and trains its members to be evangelizers." (Joy of the Gospel # 28)

The highest call for us all as parishioners of St. Michael is not just to pursue the business as usual approach in building a parish. We are primarily called to reach out and become missionary disciples of Jesus always ready to be sent and work in the vineyard of the Lord for the salvation of souls and to find good ways to improve and facilitate the ongoing faith formation of the people. Hence, called to be a missionary

parish rather than a maintenance parish.

When a new pastor arrives, some people will ask, "What are some of the things you will change, Father?" I will respond, "Why fix it if it ain't broke?" My first 3 to 6 months would be months of listening, dialogue, celebrating the Liturgy with you and getting to know you. Change is a good thing, but must be done with careful discernment by the priest and the parish staff, councils and the community. We need change to enhance, promote and improve pastoral services.

As your administrator, I will pay attention to our office operations and clergy pastoral ministry in the parish. The clergy and office staff were not hired nor assigned in a parish to serve ourselves or our agenda. We were called by GOD for His own agenda and were placed in the ministry to serve and to make present and alive the presence of Christ. Pastoral care of the sick and providing daily the Sacrament of Penance and Holy Mass should always be ready and available for St. Michael parishioners. These three sacraments of healing will be my focus as I begin my pastorate and of course, to improve in transforming the parish to become a more prayerful, more vibrant, more hospitable and a more welcoming parish.

Thank you all for your warm welcome and for giving me and Fr. Alfonso, our deacons, our office staff and maintenance crew and other clergy this opportunity to serve you!

Your Servant,

Fr. Carl Arcosa

THIS WEEK

MONDAY, AUG 6

The Transfiguration of the Lord

Readings: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10

Novena for Our Pastor Day 2

THURSDAY, AUG 9

St. Teresa Benedicta of the Cross

Readings: Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23

Novena for Our Pastor Day 5

SUNDAY, AUG 12

Nineteenth Sunday in Ordinary Time

Readings: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 -- 5:2; Jn 6:41-51

Traditional Latin Mass at 8:00 am. For more information about this liturgy and to download a Missal and Propers, please visit: StMichaelLivermore.com/Latin

TUESDAY, AUG 7

St. Sixtus II and Companions; St. Cajetan

Readings: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36

Novena for Our Pastor Day 3

FRIDAY, AUG 10

St. Lawrence

Readings: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Novena for Our Pastor Day 6

WEDNESDAY, AUG 8

St. Dominic

Readings: Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28

Novena for Our Pastor Day 4

SATURDAY, AUG 11

St. Clare

Readings: Hb 1:12 -- 2:4; Ps 9:8-13; Mt 17:14-20

Novena for Our Pastor Day 7

COLLECTION REPORT

7/29/18 Collection	\$13,585.12
Month-to-Date	\$94,202.61
Month Goal	\$108,823.53
Percentage Reached	87%
Faith Direct	\$12,980.75
Maintenance (for Month)	\$10,318.86
Holy Father (Peter's Pence)	\$3,431.78
St. Vincent De Paul	\$7,884.50

BISHOP'S APPEAL

Number of Donors	157
Average Gift	\$336
Funds Raised	\$52,819
Percentage Reached	68.15%
Parish Goal	\$77,500

Visit OakDiocese.org or the church office to contribute.



Pastoral Emergencies

For Confession, Anointing and Communion for the Sick

925-521-4117

Family Mass & Picnic

Sunday, August 12 at 11:00 am
Church & Msgr Adams Field

Families are invited to the Livermore Knights of Columbus Family Mass and Picnic. Bring your family, a picnic side dish to share, lawn chairs and any favorite picnic games. Knights will provide grilled hamburgers and hotdogs.

Kids, bring your best soccer skills for the Soccer Challenge!

Adult Confirmation Classes

Begin Thurs, Sept 6 at 7 pm
Convent

Confirmation is one of the three Sacraments of Initiation, along with Baptism and First Communion. If you are at least 18 years old, a baptized, practicing Catholic who has received First Holy Communion but have never been confirmed, this is the group for you!

Email Marjorie Melendez
RCIA@stmichaellivermore.com

Guest Priest

Fr Charles Talley, OFM
August 18 & 19

Fr Charles is our Mission Co-Op visiting priest who will preach at all Masses on August 18 & 19.

Franciscan Father Charles Talley is in residence at San Damiano Retreat in Danville. He serves as Director of Communications for the Franciscan Friars (OFM) of California and is former pastor of Old Mission Santa Barbara.

Silver Rose and Lady of Guadalupe Service

August 19th and 20th
Church

A special Silver Rose will journey from Canada to Mexico and will be on display for fewer than 24 hours in the St Michael Church. The program began in 1958, but this is the first time St Michael's has been selected. The Knights will lead a special rosary on August 19th after the 7:00 pm Spanish Mass.

Livermore Knights Membership Drive

August 25 & 26
After each mass

Our Livermore Knights are the 2018 California Council of the Year. Our service programs are the best in the state.

Become a part of this winning team during our parish membership drive on Sunday, August 26th. Join our good men and their families as we serve God, His Church, and His people through award-winning programs that strengthen faith, families, parish and community and protect the sanctity of life.



Visit our website at LivermoreKnights.org to learn more.

FAITH FORMATION & YOUTH PROGRAMS

Download registration packets at StMichaelLivermore.com

Faith Formation & First Communion Prep for 1st-6th grades

Classes starting August 29
StMichaelLivermore.com/FaithFormation

Baptism Prep for 1st-12th grades

Call Lourdes at 925-667-4096.

First Communion Prep for 7th-12th grades

Call Lourdes at 925-667-4096.

Confirmation for High School

Classes start the week of September 18
StMichaelLivermore.com/Confirmation

Edge Middle School Youth Ministry

Meets year-round
StMichaelLivermore.com/Youth

LifeTeen High School Youth Ministry

Meets year-round
StMichaelLivermore.com/Youth





100 Years of Catholic Tradition
Centennial

September 28-30



Celebrate Mass with Bishop Michael Barber on Friday at 6 pm
Food, Entertainment & Fun at the Fall Festival Saturday and Sunday
Encounter Our Church History

StMichaelLivermore.com/Centennial



The Young Ladies' Institute (YLI) has a 122 year history at St Michael's. Pictured here in 1946 are YLI members

celebrating their 50th year serving our parish.

YLI still meets at St Michael's on the 2nd Monday of each month at 12:30 pm in the Convent to deepen spiritual awareness, form enriching friendships, foster seminarian education, provide charitable support, and develop personal talents in the service of our parish and community.



Irmandade do Divino Espirito Santo (IDES) means "Brotherhood of the Divine Holy Spirit" in Portuguese. IDES has roots at St Michael's from the earliest years of our parish. The most memorable of annual events is the Holy Ghost Procession and Festival, a Portuguese tradition dating back to the fourteenth century when Queen Isabel organized a procession in honor of the Holy Ghost when prayers were answered.

Pictured here are IDES Queen Alice Avilla and Vivian Mederios in the early 1920's

Today, IDES Livermore-Pleasanton still gathers for the Annual Holy Ghost Festival and meets regularly to preserve the traditions of the Portuguese culture.

Sister Francis and Sister Ursula were biologically twin sisters and also Dominican sisters at St Michael's. They are pictured here in front of the parish hall in 1978 when they celebrated 50 years in the Dominican Order.





Queridos feligreses de San Miguel,

¡Saludos de paz y esperanza! Es con gran alegría que comienzo mi viaje con ustedes como nuevo pastor, padre espiritual y parte de la historia de esta parroquia este fin de semana.

Mi Sí al Obispo para ser pastor fue un fruto de mi apertura para servir en cualquier lugar al que sea llamado para servir. No fue fácil dejar Good Shepherd Parish en Pittsburg. Sin embargo, la necesidad de un pastor en San Miguel es una prioridad para nuestro Obispo y para nuestra Diócesis.

Me gustaría agradecer a Eric, nuestro gerente de negocios y Deacon Dave por facilitar mi transición en la oficina, rectoría y parroquia. También me gustaría agradecer al Padre Alfonso y al Padre Alfred por sus sacrificios y dedicado servicio y a todos los sacerdotes que ayudaron a la parroquia durante esta transición.

Estoy emocionado de trabajar con el personal, los sacerdotes, los diáconos y los líderes del ministerio. Durante meses, no han tenido pastor y felicito al personal, bajo el liderazgo del Diácono Dave, quien se ha destacado y ha caminado una milla extra para mantener el ministerio en funcionamiento.

Como nuevo pastor, me gustaría humildemente pedirle que ore por mí (durante 9 días a partir del 5 de agosto) para recibir la orientación necesaria para ser su líder, para un pastorado eficaz y para tener sabiduría al tomar decisiones. Ofrezca novenas, misas, visitas al Santísimo Sacramento por mi nueva misión. Mantengame en sus oraciones como así también al Padre Van y a todos los sacerdotes que sirvieron y guiaron a San Miguel a lo largo de su historia".

Mi deseo para San Miguel es simple, aunque sé con certeza que no será fácil: una parroquia dirigida hacia el cumplimiento de la misión de Cristo, es decir, dar a conocer el amor y la misericordia de Cristo y hacer de San Miguel un hogar, un lugar de oración, misericordia y esperanza ... Un pequeño sabor del cielo aquí en la tierra.

Mi objetivo es reunirme con todos nuestros líderes y miembros del consejo y todos los que participan en el servicio pastoral de la parroquia. Se sabe que St. Michael Parish es una parroquia organizada y dotada. Espero que podamos unirnos y usar nuestros dones y talentos en colaboración para cumplir nuestra misión común y nuestra vocación como Pueblo de Dios.

Permítanme compartir con ustedes las citas de nuestro Santo Padre, el Papa Francisco de lo que debería ser una parroquia:

"La parroquia es la presencia de la Iglesia en un territorio determinado, un entorno para escuchar la palabra de Dios, para crecer en la vida cristiana, para el diálogo, la proclamación, el alcance de la caridad, el culto y la celebración. En todas sus actividades, la parroquia alienta y capacita a sus miembros para ser evangelizadores".

Es una comunidad de comunidades, un santuario donde los sedientos vienen a beber en medio de su viaje, y un centro de alcance misionero constante.
"(Alegría del Evangelio # 28)

El llamado más importante para todos nosotros como feligreses de San Miguel no es solo seguir el enfoque de negocios como de costumbre en la construcción de una parroquia que sea "para orar, pagar y obedecer". Principalmente estamos llamados a extendernos y convertirnos en discípulos misioneros de Jesús, siempre listos para ser enviados y trabajar en la viña del Señor por la salvación de las almas y para encontrar las maneras de mejorar y facilitar la formación continua de la fe en las personas. Por lo tanto, es un llamado a ser una parroquia misionera en lugar de una parroquia de mantenimiento.

Cuando llega un nuevo pastor, algunas personas normalmente se preguntan: "¿Que cosas cambiará el padre Carl?" Normalmente responderé, "¿Por qué arreglar lo que no está roto?" Mis primeros 3 a 6 meses serán meses de escuchar, dialogar, celebrar la liturgia con ustedes y conocerlos. El cambio es algo bueno, pero debe hacerse con un cuidadoso discernimiento por parte del sacerdote y del personal de la parroquia, los consejos y la comunidad. Necesitamos cambios para mejorar, promover y mejorar los servicios pastorales. No podemos simplemente hacer negocios como siempre, aunque hiera el ministerio parroquial y derrote su propósito o su fin.

Como su administrador, definitivamente prestaré atención a las operaciones de nuestra oficina y al ministerio pastoral del clero en la parroquia. Nosotros, el clero, y el personal de la oficina no fuimos contratados o asignados en una parroquia para servirnos a nosotros mismos o a nuestra agenda. Fuimos llamados por DIOS para SU propia agenda y fuimos puestos en el ministerio para servir y hacer presente y viva la presencia de Cristo. El cuidado pastoral de los enfermos y el suministro diario del Sacramento de la Penitencia y la Santa Misa siempre deben estar disponibles para los feligreses de San Miguel. Estos tres sacramentos de curación serán mi enfoque al comenzar mi pastorado y, por supuesto, mejorar la transformación de la parroquia para convertirla en una parroquia más orante, más vibrante, más hospitalaria y más acogedora.

Gracias a todos por su cálida bienvenida y por darnos a mí y al Padre Alfonso, a nuestros diáconos, a nuestro personal de oficina y equipo de mantenimiento y a otros clérigos esta oportunidad de servirlo.

Por favor continúe apoyando a nuestra Diócesis, a nuestro obispo, a nuestra parroquia y a los ministerios.

¡Que San Miguel, el Arcángel nos proteja y defienda!

Su siervo,

P. Carl Arcosa

AD PAGE

AD PAGE

Information | Información

St. Michael Parish | La Parroquia de San Miguel

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Pastoral Emergencies | Emergencias Pastorales 925-521-4117



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Mass | Misa

Mon-Sat | Lu-Sa 8:30 am

Wed | Mi 7:00 pm (español)

Sat Vigil | Vigilia del Sábado

5:00 pm (English), 7:00 pm (español)

Sunday | Domingo

6:45 am, 8:00 am, 9:30 am, 11:00 am, 12:30 pm (español), 6:00 pm

Sign Language | Lenguaje por Señas

1st Sun, 11:00 am

Primer domingo a las 11:00 am

Vietnamese | Vietnamita

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

Low gluten hosts are available. Please

make a request in the sacristy 10 minutes prior to Mass.

Confession | Confesión

Saturday, in the church |

Sábado en la iglesia

9:00 am & 3:45 pm in English

6:15 pm en español

1st & 3rd Wed in the Convent Chapel,

at 2:30 pm in English

Anointing of the Sick |

Unción de los Enfermos

1st Saturday after 8:30 am Mass or by appointment: 925-447-1585 |

1er sábado después de las 8:30 am

Misa o con cita previa: 925-447-1585

Eucharistic Adoration |

Adoración Eucarística

24/7 in the Chapel. For after hours access code, call 775-772-6369 |

24/7 en la Capilla. Para el código de acceso después de las horas, llame al 775-772-6369

Office Hours | horas de oficina

M-F 8:30 am—5:00 pm (closed during lunch)

Sun 8:30 am—12:30 pm

Clergy | Clero

Rev. Carl Arcosa, Pastor

Rev. Alfonso Borgen, Parochial Vicar

Rev. David Staal, Associate

Rev. Stanislaus Poon, Retired

Rev. Deacon Bill Archer

Rev. Deacon Rob Federle

Rev. Deacon Dave Rezendes

Pastoral Council |

Consejo Pastoral

Pastoral Council Chair: Mike

Pereira

michaelpereira@comcast.net

Eric Hom, Fidelis Atuegbu, Jo Anne

Lindquist, Dave Parks, Frank

Draschner, Miguel Ibarria, Jeff

Andersen, Cynthia Garay and

Glenda Dubsy.

Finance Council |

Consejo Financiero

Finance Council Chair: Dave Ruth

daveruth@alrinc.com

Eric Hom, Cynthia Garay, Edna

McCombe, Analy Palomino,

Vanessa Suarez

St. Michael School |

Escuela de San Miguel

925-447-1888 smsliv.org

Faith Formation in

English

925-667-4096

Catecismo en Español

925-667-4096 Niños

925-344-7150 Adultos



Rev. Father Carl Arcosa Pastor	925-667-4057
Rev. Father Alfonso Borgen Parochial Vicar	925-667-4053
Eric Hom Business Manager	925-667-4052
Rev. Deacon Bill Archer	925-667-4056
Rev. Deacon Dave Rezendes	925-447-1585
Kathy Hawkins Bookkeeper	925-667-4058
Church Front Office	925-447-1585
School Front Office	925-447-1888
Lourdes Kay Faith Formation	925-667-4096
Priscilla Stutzman Director of Religious Ed	925-667-4097
Joseph Garcia Youth Minister	925-667-4093
Tina Gregory Communication/Adult Enrichment	925-667-4051
JaNet Hancock Music Director	925-292-5071
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