



ST MICHAEL CATHOLIC CHURCH

Celebrate the Sacraments, Grow Disciples, Bring Christ to People

Special Shelter in Place Edition: Week 12



SUNDAY

Livestream Masses

[Facebook.com/
StMichaelParishLivermore](https://Facebook.com/StMichaelParishLivermore)

6:45 am Mass in English
9:30 am Mass in English
11:00 am Mass in Spanish

Holy Communion

7:30 am — 9:00 am
10:00 am — 11:30 am
12:00 pm — 1:30 pm
6:00 pm — 7:00 pm

MONDAY – SATURDAY

Livestream Masses

[Facebook.com/
StMichaelParishLivermore](https://Facebook.com/StMichaelParishLivermore)

8:00 am Mass in English
12:00 pm Mass in Spanish

Holy Communion

9:00 am — 10:00 am
1:00 pm — 2:00 pm
6:00 pm — 7:00 pm

DRIVE UP CONFESION

Monday—Saturday
3:00 pm — 4:00 pm (bilingual)
(On hot days, park in the courtyard
and walk to the chapel. Face covering
required.)

ADORATION

Monday—Saturday in the Church
3:00 pm—5:00 pm

THE MOST HOLY BODY AND BLOOD OF CHRIST

"Whoever eats my flesh and drinks my blood remains
in me and I in him." - Jn 6:56

FROM FR CARL

PRAYER PROCESSION FOR PEACE, JUSTICE AND EQUALITY

June 13, Feast of Corpus Christi, 6:00 pm - 9:00 pm

Dear Parishioners,

In solidarity with all our brothers and sisters who cry for justice and equality, join us in a peaceful car procession behind the Blessed Sacrament through downtown Livermore on Corpus Christi. Let us make a visible presence, united as members of the Body of Christ, praying for an end to racism and violence.

Additionally, effective June 13 until the end of the month, all our Holy Masses will be offered for peace and respect for human dignity throughout the month of June. We ask our God to heal our world and increase in us compassion and hope for a better tomorrow. Please offer your rosaries and your family prayers for this intention.

Let us reflect on the words of our Holy Father, Pope Francis, in his address on June 2:

"Dear brothers and sisters in the United States, I have witnessed with great concern the disturbing social unrest in your nation in these past days, following the tragic death of Mr. George Floyd," he said. "My friends, we cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life. At the same time, we have to recognize that the violence of recent nights is self-destructive and self-defeating," he continued. "Nothing is gained by violence and so much is lost."

St. Michael, the Archangel, protect and defend us!

Fr Carl
Pastor of St Michael Catholic Church



PROCESSION SCHEDULE

6:00 pm: Gather in the Church parking lot. Remain in your cars.

7:00 pm: Procession begins:

From the Church parking lot, turn left on Fourth Street

Right on Holmes Street (at the totem pole)

Right on First Street

Right on Inman Street (at Livermore Feed)

Left on Fourth Street to Madiera Street

Right on Duke Street

Left on Fordham Way

Right on Hillcrest Avenue

Right on East Avenue

Right on Maple Street

Ending at St Michael School parking lot

7:30 pm: Return to the School parking lot for Exposition and a Holy Hour. Remain in your cars.

9:00 pm: Benediction

THANK YOU!

Parishioners and Guests,

Thank you for your continued financial support of St Michael Catholic Church. While we have made numerous cuts in our parish expenses, just like at your homes, we still have regular monthly bills to pay. Since we have sheltered in place, many revenue streams have halted including weddings, funerals and quinceañeras to name a few. We continue to be blessed by all of you who faithfully and consistently make your offertory each month and week.

While we have been sheltering in place, I wanted to share some of the work taking place in our Church so that when we are able to come back together for Mass, you will have an improved experience. We've further enhanced our sound system in the Church as we've heard from you that it is difficult to hear in various areas. We've added additional speakers throughout and now have a split system between the choir and the microphones used by our clergy and lectors in the sanctuary. In addition, we are working to install three (3) high-definition cameras in the Church to livestream our Masses each weekend, even when we are able to gather for Mass. This will allow those in our community who are not ready to join us in person or who are homebound to participate and stay connected with our St. Michael community each weekend.

These Church enhancements wouldn't be possible without your continued financial support and generosity during this time. Your faithful support and stewardship along with the

management of our operational expenses have allowed us to make these improvements for all of you.

I want to continue to highlight the various ways you are able to support our parish community financially below. In addition, we are encouraging you to sign up for our Faith Direct online giving platform if you have not done so already. More information on how you can sign up for Faith Direct will be coming out this summer.

by Faith Direct at bit.ly/StMOffering

by texting any dollar amount to (925) 258-2969

by dropping off at the secure mail slot in the office door

by mail at 458 Maple Street, Livermore, CA 94550

On behalf of Fr. Carl and all our clergy and staff, thank you for your generosity and for the love you have for our St. Michael community! We will continue to navigate through this crisis together and emerge an even stronger, more faithful and more connected as a community here at St. Michaels.

God bless,

Eric Hom

Business Manager
St. Michael Parish
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925-447-1585 (main office)
EricHom@stmichaellivermore.com



COLLECTION REPORT

June Goal

\$85,813.73

June 7 Collection

\$18,464.45

Maintenance June Goal

\$9,500

June Maintenance Collection to Date

\$2,854

Percentage Reached

30%

VIRTUAL EVENTS

PREPARE FOR CONSECRATION TO JESUS THROUGH MARY

A 33-Day Retreat of Personal Prayer, Exercises and Zoom Reflections

Join us on a 33-day at-home retreat of daily prayer and contemplation and be inspired over Zoom with Saturday Spiritual Talks. These 33 days will prepare our souls for Total Consecration to Jesus through Mary, following the St Louis de Montfort method.

We will begin on June 13 and make our Act of Consecration on July 16, the Feast of Our Lady of Mount Carmel.

Register by emailing dubskyglenda@gmail.com. Indicate if you prefer English or Spanish. You will receive the daily prayers and the Zoom links for the Spiritual Talks.

SATURDAY SPIRITUAL TALK SCHEUDLE

- June 13 Spiritual Talk #1: Introduction
- June 20 Spiritual Talk #2: The Spirit of the World
- June 27 Spiritual Talk #3: Knowledge of Self
- July 4 Spiritual Talk #4: Knowledge of Mary
- July 11 Spiritual Talk #5: Knowledge of Jesus

BISHOP BARRON'S NEW SERIES:

THE SACRAMENTS

The great sacraments of the Church—Baptism, Confirmation, the Eucharist, Reconciliation, the Anointing of the Sick, Matrimony, and Holy Orders—have endured for thousands of years and structured countless lives. Everything in the Church's life comes from and returns to them.

But there is far more to these ancient rites than meets the eye.

In this follow-up to *The Mass*, Bishop Barron looks at the great sacraments of the Church in all their theological depth, spiritual effects, and pastoral promise. The Sacraments will help you understand these signs and channels of grace and discover the secret behind their persistence down the ages: the presence and power of the Savior himself.

Videos emailed on Mondays, July 20—August 24. Sign up by clicking the link in the Friday Flocknote or by emailing Adult@StMichaelLivermore.com



WEEKLY PRAYER

READINGS FOR THE WEEK OF JUNE 14, 2020

- SUN 6/14** Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/1 Cor 10:16-17/Jn 6:51-58
- MON 6/15** 1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7 [2b]/Mt 5:38-42
- TUE 6/16** 1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16 [cf. 3a]/Mt 5:43-48
- WED 6/17** 2 Kgs 2:1, 6-14/Ps 31:20, 21, 24 [25]/Mt 6:1-6, 16-18
- THR 6/18** Sir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7 [12a]/Mt 6:7-15
- FRI 6/19** Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 [cf. 17]/1 Jn 4:7-16/Mt 11:25-30
- SAT 6/20** 2 Chr 24:17-25/Ps 1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1]/Lk 2:41-51
- SUN 6/21** Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 [14c]/Rom 5:12-15/Mt 10:26-33

OBSERVANCES FOR THE WEEK OF JUNE 14, 2020

- Sunday:** The Most Holy Body and Blood of Christ; Flag Day
- Friday:** The Most Sacred Heart of Jesus
- Saturday:** The Immaculate Heart of the Blessed Virgin Mary; World Refugee Day
- Sunday:** 12th Sunday in Ordinary Time; Father's Day

LIVE THE LITURGY

Inspiration for the week

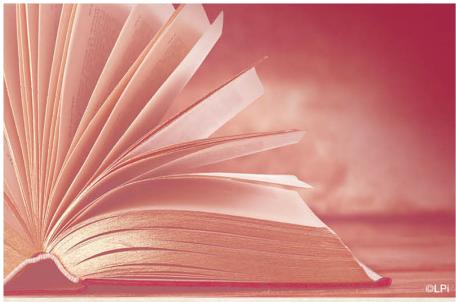
They recognized him in the breaking of bread. This was the amazing revelation or epiphany that occurred on the Road to Emmaus. Bread that had been transformed into the Body of Christ opened the eyes of the disciples and showed them who was really with them. Their hearts were burning. Sometimes we struggle with our belief in the Eucharist because we make it too much of an intellectual challenge. If God's divinity was wed to humanity in the incarnation of Christ, then why is it not possible for God to take simple elements of bread and wine and transform them into his Body and Blood? Affirm your faith today that the Eucharist you receive is God Himself. Become what you eat and allow God to embrace your soul and touch that part of you that no one else can touch.



JUNE 14



I have
called you
by name,
and you
are mine.



WORSHIP & MEDITATION



FIRST READING

"Not by bread alone does one live, but by every word that comes forth from the mouth of the LORD." (Dt 8:3b)



PSALM

Praise the Lord, Jerusalem.
(Ps 147) or Alleluia



SECOND READING

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.
(1 Cor 10:17)



GOSPEL

"For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him." (Jn 6:55-56)

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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

It is no wonder that followers of Christ are called the Body of Christ. After all, sharing in the same spiritual food and sacred meal, they become what they eat and reveal the Divine Image. There is so much power for healing in the community of believers. Through the Eucharist, Christ becomes as present in those who have partaken of his Body and Blood as he has the elements themselves. The very presence of God touches the depths of the human soul and visits a part of us that no human being can ever hope to explore. We are God's. The sacred Eucharistic meal is a celebration of intimacy, the reunion of two loves in constant search of and longing for the other.

The community of believers receives the power and the presence to touch and heal in the name of the One they have welcomed within. It is now within their grasp to change the way life is lived and to more intentionally put into practice the Beatitudes that the Divine Guest has revealed. We are asked to be like Christ and work to create a world of sufficiency, where the greed of some no longer creates the want of others but where all of God's children can find a home and a place at the table of life. The One who makes a home within calls us to live a life that transforms. We are changed ourselves and now become agents of change for others. We are the Body of Christ. God is with us. We have been nourished.

Sadly, many are afraid to try. We know what we are called to do, but we struggle with feelings of doubt as to whether God really is the Way, the Truth, and the Life. Do our systems have to change? Is it possible that we somehow missed the mark when we put all of our social networks in place and established the business of our lives? Perhaps we have to radically rethink our approach and that can scare us. We might have to give something up or change, and we don't want to. As long as want, injustice, division, prejudice, and scarcity still exist, there is tremendous work for the Body of Christ.

LITURGICAL LIFE

RESPONDING to the Call

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

The Heart of Stewardship

What else is there to give when one has already given away one's body and one's life? What more can one say or do to demonstrate love for another when all one had has been given to another? This total giving of self to loved ones cannot be trumped by flowery words or material gifts that are fleeting. This is the ultimate in love. This is the love Jesus had for us on the way to his Passion, at the institution of the Holy Eucharist. This is the love he has for us daily in the celebration of the Mass on altars in every church, in every city, in every nation on earth. No one can give more. No one can ask for more. This is the true heart of Christian stewardship.

If you take the time to gaze upon your God in the simplest of forms and begin to reflect on what has actually taken place with bread and wine becoming the presence of the Divine, then you can begin to understand true humility, sacrifice, and love. And when you have the privilege to take that Real Presence into your body at the meal where you are an honored guest, you become one with the One who is the embodiment of stewardship.

Then, you must ask yourself, "How can I even begin to reflect the love that I have encountered at this feast?" The answer is you can begin with the simple actions of the day: where will you go, whom will you meet, and in what work will you partake? Jesus Christ has shown that the greatest gift ever given can be disguised in this world in a piece of bread. By joining your body to his, he can now transform human hearts, not by grand acts, but by everyday acts, by everyday people, practicing Everyday Stewardship.

— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!

FaithDirect.net Church Code CA602



SUNDAY, JUNE 14, 2020 | THE MOST HOLY BODY AND BLOOD OF CHRIST



WHY DO WE DO THAT?

Catholic Life Explained: *Mary and the Saints*

Question:

Why do Catholics pray to Mary and the saints?

Answer:

One of the statements of faith we make when we pray the Nicene Creed and the Apostles Creed is that we believe in "the communion of saints." The Catechism of the Catholic Church reminds us that this communion (another word for community) includes all the faithful on earth, the souls in Purgatory, and the blessed women, men, and children who are in heaven. This teaching is grounded in our belief that, through Baptism, we are united with Christ and to one another with bonds that are stronger even than death.

And so from the time of the early Church, Christians have turned to other believers for prayers and assistance, including those who have gone before us, confident that God hears the prayers of all of His children. While we ask the saints (and one another) for prayers and support, we remember that the saints join us in prayer. But it is God who blesses and sanctifies us.

When we think of Mary and the saints in heaven, we have to remember that we can turn to them for intercession and assistance because they were faulted, limited human beings, just like us. This means that they are able to understand our struggles, doubts, fears, joys, and hopes. But as we learn their stories, we can also begin to recognize that they stand out in the history of the Church because they persevered in their commitment to follow Christ. Whether they were ordained, vowed religious, martyrs, husbands, wives, or even children, they show us that holiness is possible. We can not only follow their example but also benefit from their prayerful support.

Our devotion to the saints and gratitude for their witness, prayers, and protection should also be an inspiration for us, especially when we become aware of the needs of others or when others ask us to pray for them. We are called to share the blessings we receive. This is also part of our own journey of growing in holiness.

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“Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

-Jn 6:57 - 58

Excerpts from the Lectionary for Mass
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LITURGICAL LIFE

QUESTIONS OF THE WEEK

Invite Parishioners to Reflect and Respond to Scripture

First Reading

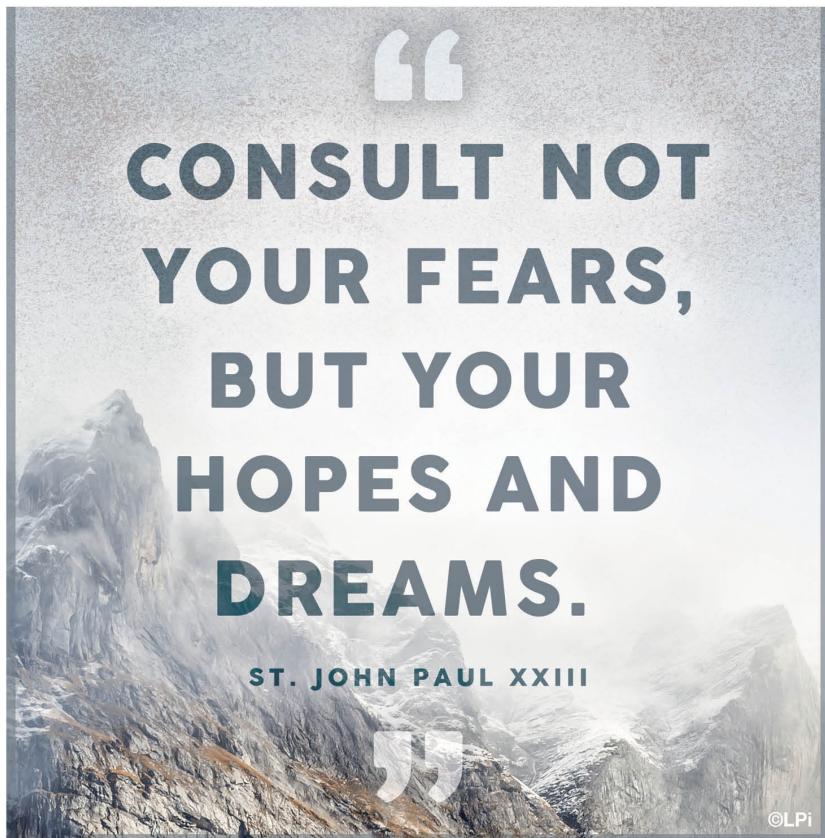
Moses reminds the Israelites of how God's miraculous gifts of manna (bread) and water (early images of the Eucharist) helped them through their trials and tribulations. How would you explain to a friend how the Eucharist sustains you through difficult times?

Second Reading

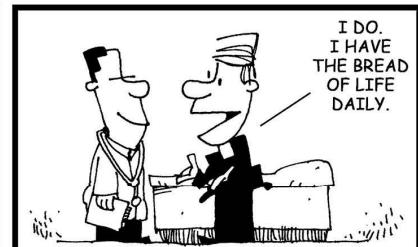
Paul spoke of how the believers in Corinth celebrating the Eucharist were engaged in an act of “participation” in the Body and Blood of Christ. How do you imagine the Corinthians reacting to this description?

Gospel Reading

We hear in today's Gospel the closing remarks from Jesus' Bread of Life discourse. As a Christian who believes in the Eucharist, how would you answer the Jews' original question: “How can this man give us his flesh to eat?”



BODY AND BLOOD OF CHRIST



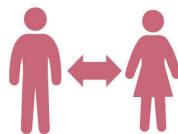
SUNDAY, JUNE 14, 2020 | THE MOST HOLY BODY AND BLOOD OF CHRIST

HEALTH AND WELLNESS

3 EASY STEPS

To Keeping Yourself & Others Healthy!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.



Wash Your Hands

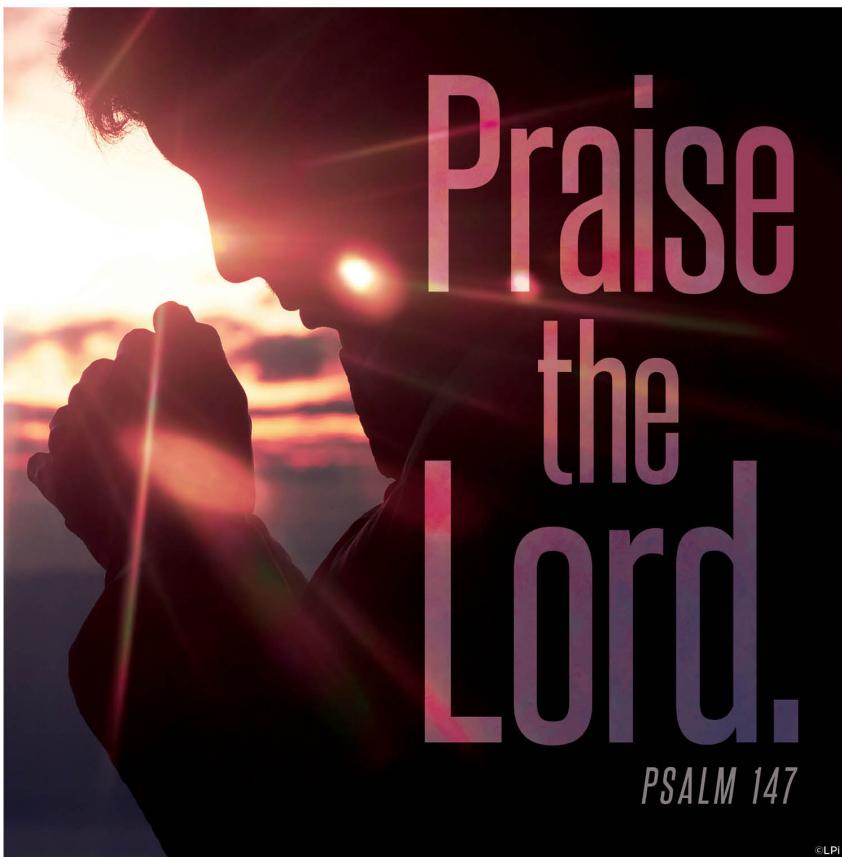
Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.

Don't Touch Your Face

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.

Keep Your Distance

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.

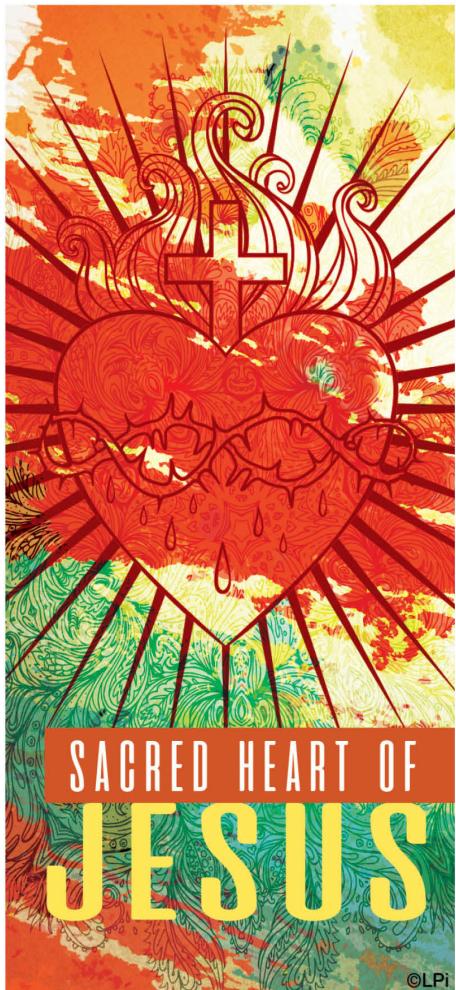


"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world..."

"For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him."

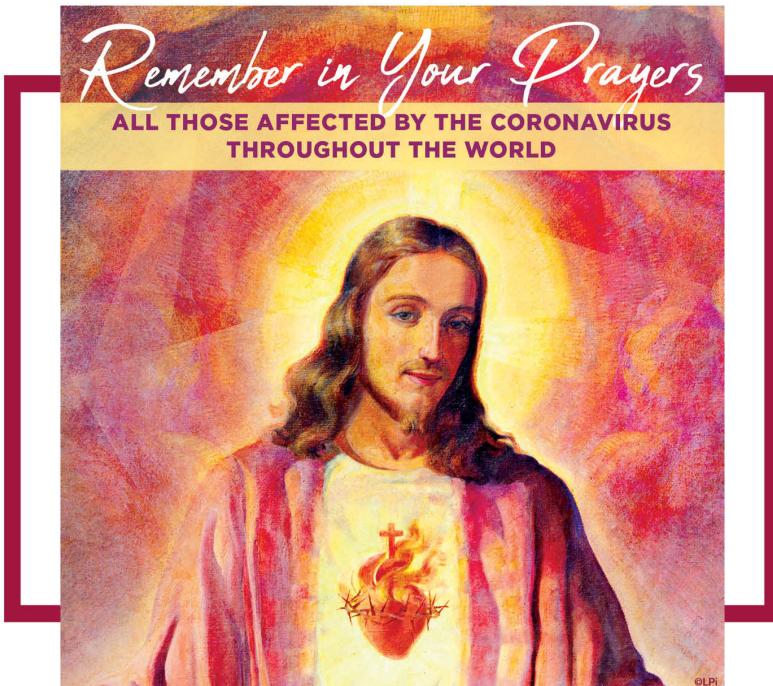
- Jn 6:51, 55-56

Excerpts from the Lectionary for Mass
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*Live in
the love of
God*

PRAY



Compassionate and Loving Father,
In the face of confusion and concern
impart to us the calm of Your presence.
In You allow us to find hope and healing.
Be with those who serve the sick and
give them Your caring hands.
Be with those who lead and give them
Your spirit of wisdom.
Be with those who have fallen ill and
give them Your comforting heart.
Wrap Your arms around our world
and hold us in Your love.
Allow us at this time of trial to then
serve as instruments of that love
to all we meet.
We ask this in Your Name.
Amen

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"Yet I am always with you; you hold me
by my right hand." Psalm 73:23

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