



# St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,  
and Bring Christ to People.

458 Maple St, Livermore, CA

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StMichaelLivermore.com

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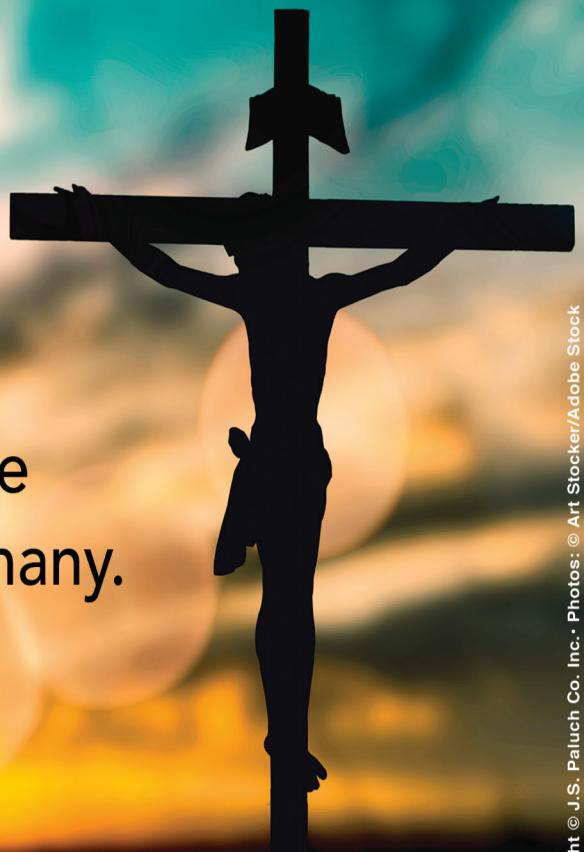
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OCTOBER  
**21**  
2018

The Son of Man  
did not come  
to be served  
but to serve  
and to give his life  
as a ransom for many.

Mark 10:45



TWENTY-NINTH SUNDAY

in Ordinary Time

# Suffering for Christ

**H**ave you ever longed for a role, a job, or place in life, for which you would give just about anything to have? And then, after you finally got what you wanted, you realized that it was more than or different from what you were expecting? In today's Gospel, two of Jesus's disciples ask for a huge role - to sit at his right and left side in his eternal kingdom, and thereby suffer in a similar passion and death to that of Christ's. They cannot imagine the suffering that they would have to undergo. With gentleness and love, Jesus tells them he will give them some of what they ask for, but not all. Hearing that we can't do it all or have it all requires deep humility. Are you ready to acquire profound humility?

## First Reading Reflection Isaiah 53:10-11

These verses from Isaiah come from the fourth Servant Song. Isaiah prophesied that the Suffering Servant would restore Israel and the New Covenant, and thereby redeem the world. The Jews often interpreted the Suffering Servant to represent the nation of Israel. Nevertheless, with the coming of Christ, we can see that he fulfills the Suffering Servant prophecy, because he himself takes on the sufferings of Israel. In verse 10, we are told that the servant suffers by God's will, not because God wills the evil, but because he allows it in order to bring about the good of his plan.

The verses in this week's reading describe the suffering of the

Servant, Jesus Christ. We are told that He suffers in order to "bear their iniquities" (v. 11). Isaiah makes it clear in his writings that all the individuals—both Israel and Gentiles—have committed iniquities against God. Isaiah not only connects the suffering with redemption, but he also identifies the Suffering Servant with the



guilt offering of the Temple ("offering for sin" here is literally "guilt offering"). According to the Torah, if one had incurred guilt from serious sin, he had to make a guilt offering in the Temple. A bull or lamb was often sacrificed to atone for the sin of the offender (see Leviticus 7:1-10). Isaiah describes that the Suffering Servant will take the place of the lamb, and he himself will become the sin or guilt offering. In fulfillment of this prophecy, Jesus, the Lamb of God, is sacrificed on the Cross to replace the animal sacrifices of the Old Covenant and thereby becomes the new guilt offering that atones for sin. Jesus suffered for all the sins that separated man from God. Through the sacrifice of Christ, we can be united with God. According to the Old Law, it was necessary to eat the flesh of the guilt offering. Thus, under the New Law, the flesh of Jesus is to be eaten in the Eucharist. At Mass, which re-presents the sacrifice of Christ on the Cross, we,

who are guilty, offer the flesh of the Spotless Victim in atonement for our sins. Through His sacrifice and our Communion, we are made one with God in Christ.

## Second Reading Reflection Hebrews 4:14-16

As was said above, Christ is the Victim of the sacrifice of the New Covenant. As this reading makes clear, He is also the new High Priest who offers the new sacrifice. The Catechism of the Catholic Church says that "the altar of the New Covenant is the Lord's Cross," (1182) and in that way, He is the Priest, Victim, and the Altar of Sacrifice. This means that Christ is both the victim and the High Priest who is offering the victim to God the Father. The primary theme of Hebrews is the assertion that Christ has fulfilled the Old Law. He begins by asserting Jesus's divinity by describing how he was for a little while made lower than the angels (Hebrews 2:7). Christ is then shown to be above Moses, of whom many of the rabbis said that he was above the angels. And if Christ is above Moses who was the founder, prophet, priest, and judge of the Sinai covenant, then He must also be above all the Levitical priests who administered the Temple sacrifices of that covenant as well.

Many scholars have suggested that priesthood is the dominant theme of Hebrews. One has even posited that the epistle may have been written to Levitical priests who lamented the loss of the Temple ritual.

The Jews of Jesus's time believed that the heavenly throne of God was directly above the Temple in Jerusalem and that the pleasing odor of sacrifice rose up to God in atonement. However, the vision we get from the author of Hebrews is that the New High Priest has "passed through the heavens" and now offers His perfect sacrifice at the Father's right hand which causes "mercy and favor" to descend on the New Jerusalem of the Church from above. We are told in the passage from this Sunday that if we too find our faith flagging in the saving sacrifice of Christ the High Priest, we should be confident in the mercy that He dispenses from "the throne of grace." Happily, the same human flesh that Jesus took on in order to offer sacrifice to the Father is the same flesh that makes Him able to "sympathize with our weakness" (see CCC 662).

### Gospel Reflection

#### Mark 10:17–30

Today's Gospel reading demonstrates the humanity of the Apostles and the divinity of Christ.

How many times have we, like James and John, asked for special treatment from God? Although we know that this mentality is often motivated by selfish desires, most of us still engage in "special pleading." Jesus understands our human nature, and rather than admonishing the Apostles for their request of the places at His right and left in glory, He does respond to the petition made by James and John, although not as they might have hoped. "You do not know what you are asking." God may respond in a similar way to many of our requests. God is more intimate to us than we are to ourselves, which means that he knows exactly what we need. It's often said that we must be careful about what we pray for because we might just receive it.

He declines their request for places of honor, however, because this is the gift given by the Father. While there is an element of pride in the request of the disciples, it is a testament to their beginning recognition that Christ is the King. The Apostles themselves were charged with passing on the con-

tent of the Gospel because of their close relation with Jesus.

We find in the disciples the story of the people of Israel. The Israelites, even though they were God's chosen people, were slow to follow his commandments; in fact, they would suffer the great consequence of exile because they failed to follow God's laws. Thus, here again in the disciples, we see the repetition of the story of Israel. The disciples are proud and want to guarantee their own places in the Kingdom of Heaven. What they do not realize is that this is within God's divine providence, but they must undergo great suffering before they can be with Christ in Heaven. It is much the same with us: while we might think that we can take the easy path to merit a place in Heaven, it is actually by the holy road of the Cross, that we attain the Beatific Vision. Let us then, unlike the Israelites, follow Christ as he carries his Cross, so that we might be with him someday in Heaven.

*Reflections reprinted here with permission from Augustine Institute.*

### Discussion Questions

When you experience suffering in your life, do you still trust God?

When you have a problem, to whom do you first turn?

Have you ever considered turning directly to Jesus, who has suffered just as we do?



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# Mass

## Intentions

### Saturday 10/20

- 8:30am Manuel Serpa †  
5:00pm Nina Abbott †  
Fatima S. Montana  
7:00pm Nancy & Jesus Hernandez

### Sunday 10/21

- 6:45am Mildred Egan †  
8:00am Howard Bettencourt †  
9:30am Mass for our Parish  
11:00am Brielle Mandelenis  
12:30pm Mario Ledezma †  
6:00pm John Milne, Sr

### Monday 10/22

- 8:30am Albert Bomb

### Tuesday 10/23

- 8:30am Gus & Lucile Beach †

### Wednesday 10/24

- 8:30am Jesus Castillo †  
7:00pm Carolyn Caminada †

### Thursday 10/25

- 8:30am Paolo Monjes †  
Marissa Kalchik

### Friday 10/26

- 8:30am Carol Perry †

*To arrange a Mass intention, please visit the Church Office. The suggested donation of \$10 per intention goes to the priest who celebrates the Mass.*

Effective October 3, each month, from October through December, parishioners can request up to two Mass intentions only.

Mass intentions will not be accepted through the mail and will only be taken in the Church Office.



In this Gospel passage, James and John are proud in their bold request to sit on the left and right side of Christ. Nevertheless, this request may come from a deeper desire, namely, to spend eternity with Christ. What do you desire to ask of the Lord? Consider whether your requests simply come from pride, or if you are truly and humbly seeking the will of God. Ask for those things that you desire, and then abandon everything to God's divine providence, which might not involve those things for which you are asking.

Jesus tells us in this reading that the greatest among us will be our servants. What does this mean for you? How are you serving those around you, especially your family? Do you expect things to be done for you at home and at your parish? Or, are you finding ways in which you can give your life in service to those you love?

### Resolution

Serve fearlessly this week. If you feel called to be part of a ministry at Church, take the leap of faith and volunteer. Find a way each day to serve your family or a co-worker. Do not be afraid of the demands of service, for it is when we give ourselves fully in sacrifice that we are most closely united with Jesus's Passion.

### October is Rosary Month

Visit [StMichaelLivermore.com/Rosary](http://StMichaelLivermore.com/Rosary)  
for group Rosary times and for audio Rosaries.

**Send your prayer requests to  
[Prayers@StMichaelLivermore.com](mailto:Prayers@StMichaelLivermore.com)**



**“Stay with me. Remain with me. Watch and pray.**  
(Taize song)

This weekend, we are promoting Perpetual Eucharistic Adoration, a devotion that very few parishes have available. We are blessed to have Jesus, present in the Eucharist, exposed on the Chapel altar every hour of the day. I am grateful to my predecessors for saying “yes” to bringing Adoration to St Michael's.

### **However, there is a huge challenge that we face.**

We need committed parishioners to step up and sign up for a regular hour each week to keep watch and pray in the chapel.

What is Perpetual Eucharistic Adoration? It is a continual 24/7 prayer, where the faithful take turns to sit quietly in front of the Blessed Sacrament. This devotion emphasizes the centrality of the Eucharist in our Christian faith and also in our Catholic way of life. A vibrant parish and a growing parish is always nourished and sustained by the Holy Eucharist. It reminds of Jesus' words, "I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also

which I will give for the life of the world is My flesh." (John 6:51).

Hence, this simply tells us that without the Eucharist, there is no Church and no life within each one of us!

I encourage you to watch the three-episode video series called ***PRESENCE: The Mystery of the Eucharist*** free to you on Formed.org. These beautifully

produced videos explore the truth and beauty of Christ's real presence in the Eucharist, from its origins in Sacred Scripture, to its profound role in the life of the Church and her members. It is the crescendo of the entire story of salvation.

So, I invite all parishioners and all ministry groups, including our parish staff, school staff and teachers, to find time each day to visit the Adoration Chapel. Let us teach the members of our family, our children and our friends to embrace this beautiful devotion at least once per week.

**Here is my recommendation:**  
First start by spending 5-10 minutes of silence in front of the Blessed Sacrament. Eventually, you will find yourself staying for 20-30 minutes or an hour. It's what happens when you fall in love with Jesus!

Let us remember that time well spent with God and for God is the goal of our Christian and Catholic life. No doubt, God makes miracles happen, and He has been doing miraculous things in the lives of many people here at St Michael's.

I commend our leaders and parishioners who have faithfully fulfilled their promise to God to keep

watch and pray in the Adoration Chapel. Please continue the good habit of spending your quality time with God.

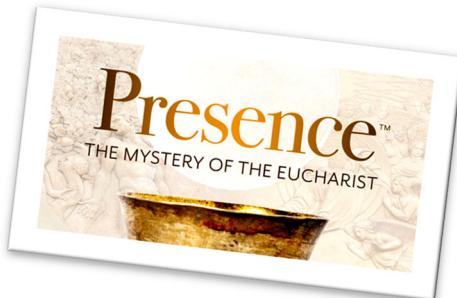
For those who have not yet signed up for an hour per week, I challenge you to sign up this weekend. If that is too large of a challenge, then just start by visiting the Adoration Chapel for a few minutes with the Lord. These few minutes with Jesus will transform and bless your life.

I have a special devotion to Divine Mercy, and I would like to share the Litany of St. Faustina from her Diary, pertaining to the Blessed Sacrament.

"Blessed Host, in whom is contained the testament of God's mercy for us, and especially for poor sinners. O Blessed Host, in whom is contained the Body and Blood of the Lord Jesus as proof of infinite mercy for us, and especially for poor sinners."

My prayers for everyone from the Holy City of Jerusalem!

Fr. Carl



**Find *Presence: The Mystery of the Eucharist* on FORMED.org under “Study” then “Faith Formation”.** St Michael's has paid for your FORMED subscription. To access Catholic videos, study series, audio talks and eBooks, register at StMichael.FORMED.org

## General Conditions

A plenary indulgence can be gained only once a day. In order to obtain it, the faithful must, in addition to being in the state of grace:

1. have the interior disposition of complete detachment from sin, even venial sin
2. have sacramentally confessed their sins
3. receive the Holy Eucharist
4. pray for the intentions of the Pope

If only some of the conditions have been met, the indulgence is partial.



## Indulgence Obtainable November 1-8

*"An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints".* (CCC 1471)

### Grant #29.1.1: For the Souls in Purgatory

A plenary indulgence, applicable only to the souls in purgatory, is granted each and every day from Nov 1 to Nov 8, who devoutly visit a cemetery and there

pray, if only mentally, for the departed.

### Grant #29.1.2: All Souls' Day, November 2

A plenary indulgence is granted the faithful who, on All Souls' Day (or according to the judgment of the bishop, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visits a church or an oratory and recites an Our Father and the Creed.

## Parish Office Closed on Sundays Raffle Winners

After a careful monitoring of the number of people coming to the parish office on Sunday, we have determined that we will no longer be open on Sundays starting in November. Thank you for your understanding as we continually strive to make the best use of our resources to serve the community.

## Thank You for Your Donations!

The Silent Auction and 2018 Festival committees would like to thank the St. Michael parishioners for their generous donations of gift cards for our 2018 Festival. The 2018 Festival would not have been a success without your help and support. God bless.

Thanks to all who supported this year's Fall Festival raffle, and congratulations to the winners!

1st Place: \$2,500 - M. Calub

2nd Place: \$1,000 - B. Di Grazia

3rd Place: \$350 Apple Store Gift Card - J. Harrison

4th Place: \$100 Amazon Gift Card - T. Parra, K. Lott, B. Palmer, M. Roland, K. Nutti

## Filipino Block Rosary

During the month of October, the Virgin Mary statue is brought to different homes each day, where people gather to pray the Rosary. All are welcome to pray with us. For information about the next home, please contact Lani at 925-784-9753.

## Watch the Video on our Stained Glass Windows

Livermore history, the art contained within century-old stain glass windows, and the anniversary of St Michael's Church are the subjects of the latest edition of About the Tri-Valley. Dr. Barbara Mitchell, a distinguished art historian, will connect all this with the early families and their present day Tri-Valley descendants. Learn about the critical times and pioneering people who founded the Livermore Valley. These original religious art works have quite a story on Tri-Valley Community Television on Channel 30 and Video-on-Demand at tv30.org.

## MONDAY, OCT 22

### St. John Paul II

**Readings:** Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21

**Sign Up for a Weekly Hour in the Adoration Chapel.** If you haven't done so already, please send an email with the hour you would like to be there to Adoration @StMichaelLivermore.com

## THURSDAY, OCT 25

**Readings:** Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19; Lk 12:49-53

**WINGS** at 9:30 am at St Charles invites women of all ages to hear our special guest speaker, Hannah Newell, music director at St Charles.

**Family Rosary Night** at 6:30 pm in the Courtyard. All are invited to join the Livermore Knights in praying the Rosary.

## TUESDAY, OCT 23

### St. John of Capistrano

**Readings:** Eph 2:12-22; Ps 85:9ab-14; Lk 12:35-38

**Presence: The Mystery of the Eucharist.** Fr Carl would like us to watch this 3-part video series on FORMED.org. If you can't watch today, then prayerfully consider which day this week is more convenient.

## WEDNESDAY, OCT 24

### St. Anthony Mary Claret

**Readings:** Eph 3:2-12; Is 12:2-3, 4bcd-6; Lk 12:39-48

**Discover the Catholic Faith Inquiry** meetings are every Wednesday at 7 pm in the Convent. If you are an adult who is thinking about becoming Catholic, or if you're a Catholic who never received First Communion, please come!

## FRIDAY, OCT 26

**Readings:** Eph 4:1-6; Ps 24:1-4ab, 5-6; Lk 12:54-59

**St Michael School Fun Run!** To sponsor Fr. Carl on his first run for St. Michael School, please visit the Fun Run Website at [www.StMichaelFunRun.com](http://www.StMichaelFunRun.com). Enter code 159199.

**Golden Friends Luncheon** at 10 am in the Large Hall.

## SATURDAY, OCT 27

**Readings:** Eph 4:7-16; Ps 122:1-5; Lk 13:1-9

**Blood Drive**, 9:00 am—3:00 pm at St Charles. To schedule an appointment log onto [redcrossblood.org](http://redcrossblood.org) and enter sponsor code: KofC4588

**Catholic Young Adult Oktoberfest Social** at Altamont Beer Works Brewery in Livermore: Bring a favorite dessert or dinner dish to share.

## SUNDAY, OCT 28

**Readings:** Jer 31:7-9; Ps 126:1-6; Heb 5:1-6; Mk 10:46-52

**Knight Diaper Drive:** Help support mothers and their babies by donating diapers (size 1 and 2) and baby wipes. Bring items to Mass. Donations will be distributed by The Gabriel Project.

**FaithDirect** is a safe and easy way to make regular or one-time contributions to St Michael's electronically. Using FaithDirect means you'll never miss an offering! Visit [FaithDirect.net](http://FaithDirect.net) and use church code CA602.



# Save the Dates

## Parish-Wide Reconciliation Services

November 5

November 12

November 19

at 6:30 pm in the Church

## Serve at Open Heart

### Kitchen

Wed, October 31

St. Michael's Parish provides volunteers every 5th Wednesday at Open Heart Kitchen, Tri Valley's free hot meal service for those in need. Volunteers prepare the food on site as directed by the Open Heart Kitchen staff, set tables, serve the food, organize donated items and clean up afterwards. There are two shifts: 12:30 pm-2:00 pm and 2:00 pm-3:30 pm. To volunteer, contact Diane Schord at dhschord@sbcglobal.net or 925-447-4344

## All Saints Day

Thurs, November 1

HOLY DAY OF OBLIGATION

Mass at 8:30 am, 10:30 am (school), 12:15 pm, 6:00 pm and 7:30 pm (Spanish).

If you will not be in Livermore, please check MassTimes.org for a Catholic parish near you. It is a good idea to call other parishes for Holy Day Mass times to confirm times.

## Holy Consecration

### Ceremony

Fri, Nov 2 at 1:00 pm

St Michael Cemetery

Catholic Funeral and Cemetery Services invites everyone to attend the holy consecration ceremony of 400 new burial spaces in the newly completed St. Anthony section at St. Michael Cemetery. Father Carl will begin the blessing at 1:00 pm. Refreshments will follow and everyone who attends will get a take-away of St. Anthony. For more information, please call Frank Draschner at 925-455-9696.

## Dia de los Muertos

Sat, November 3 at 11 am

St Michael Cemetery

All are invited to attend the Dia de los Muertas Celebration: a bilingual Mass followed by festive music and delicious Mexican food prepared by our Hispanic Ministries. Contact: Frank Draschner at 925-455-9696.

## Carondelet High

### School's Open House

Sun, Nov 4 from 2- 4 pm

6th, 7th and 8th grade girls and their parents/guardians are invited to Carondelet High at 1133 Winton Drive (corner of Treat Blvd.) in Concord. Register at [www.carondeleths.org/admissions](http://www.carondeleths.org/admissions)

## WINGS November

### Speakers

Thursdays at 9:30 am at St Charles

11/1 Graham Wiseman, a guide and advocate for mental health issues for youth.

11/8 Fr. Mario Rizzo, newly ordained priest.

11/15 Thanksgiving Potluck.

11/22 No Meeting.

11/29 Mimi Street, Coordinator of Marriage and Family Life for the Oakland Diocese.

## The Last Things: 5-Session Online Study

As we approach the end of the liturgical year, the Church focuses on the "last things". Join us in a 5-week online study with Bishop Robert Barron to discuss topics such as death, judgment, Heaven, and Hell. When you register, you will receive via email one short video with reflection questions each week. Please plan to share your comments and questions with the group.

**October 31:** What will happen when we die?

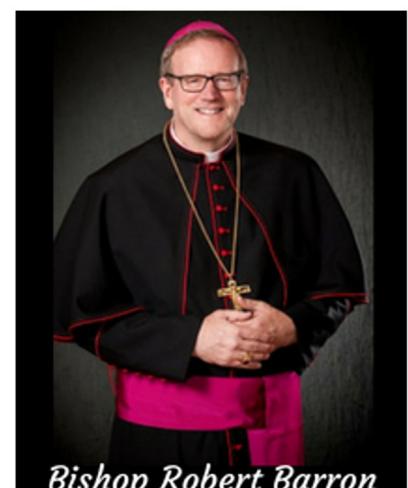
**November 7:** Does God really send people to Hell?

**November 14:** Why Purgatory is actually a good thing.

**November 21:** What can we know about angels?

**November 28:** What is the goal of Christianity?

Register free at [Flocknote.com/StMichaelLivermore/TheLastThings](http://Flocknote.com/StMichaelLivermore/TheLastThings)



Bishop Robert Barron  
THE LAST THINGS



**“Quédate conmigo. Permanece conmigo. Vigila y reza. (Canción de Taizé)**

Este fin de semana, estamos promoviendo la Adoración Eucarística Perpetua, una devoción que muy pocas parroquias tienen disponible. Tenemos la bendición de tener a Jesús, presente en la Eucaristía, expuesto en el altar de la Capilla cada hora del día. Estoy agradecido a mis predecesores por decir "sí" a traer la Adoración a San Miguel.

**Sin embargo, hay un gran desafío al que nos enfrentamos.**

Necesitamos feligreses comprometidos para intensificar e inscribirse en una hora regular cada semana para vigilar y orar en la capilla.

¿Qué es la Adoración Eucarística Perpetua? Es una oración continua 24/7, donde los fieles se turnan para sentarse en silencio frente al Santísimo Sacramento. Esta devoción enfatiza la centralización de la Eucaristía en nuestra fe cristiana y también en nuestra forma de vida católica. Una parroquia vibrante y una parroquia en crecimiento siempre son alimentadas y sostenidas por la Sagrada Eucaristía. Recuerda las palabras de Jesús: "Yo soy el pan de vida que descendió del cielo; si alguno come de este pan, vivirá para siempre; y también el pan que daré por la

vida del mundo es mi carne. " (Juan 6:51).

Por lo tanto, esto simplemente nos dice que sin la Eucaristía, no hay Iglesia ni vida dentro de cada uno de nosotros.

Le animo a que vea la serie de videos de tres episodios llamada **PRESENCIA: El Misterio de la Eucaristía** gratis para ti en Formed.org. Estos videos, magníficamente producidos, exploran la verdad y la belleza de la presencia real de Cristo en la Eucaristía, desde sus orígenes en las Sagradas Escrituras, hasta su profundo papel en la vida de la Iglesia y en sus miembros. Es el crescendo de toda la historia de la salvación.

Invito a todos los feligreses y a todos los grupos ministeriales, incluido el personal de nuestra parroquia, el personal escolar y los maestros, a encontrar tiempo cada día para visitar la Capilla de Adoración. Enseñemos a los miembros de nuestra familia, a nuestros hijos y a nuestros amigos a abrazar esta hermosa devoción al menos una vez por semana.

**Aquí está mi recomendación:**

Primero comience con 5-10 minutos de silencio frente al Santísimo Sacramento. Eventualmente, se quedara por 20-30 minutos o una hora. ¡Es lo que pasa cuando nos enamoramos de Jesús!

Recordemos que el tiempo bien empleado con Dios y para Dios es el objetivo de nuestra vida cristiana y católica. Sin duda, Dios hace que los milagros ocurran, y Él ha estado haciendo cosas milagrosas en la vida de muchas personas aquí en San Miguel.

Felicitó a nuestros líderes y feli-

greses que han cumplido fielmente su promesa a Dios de vigilar y orar en la Capilla de Adoración. Por favor continúe el buen hábito de pasar un tiempo de calidad con Dios.

Para aquellos que aún no se hayan inscrito durante una hora por semana, los desafío a que se registren este fin de semana. Si este es un desafío demasiado grande, entonces simplemente comience visitando la Capilla de la Adoración durante unos minutos con el Señor. Estos pocos minutos con Jesús transformarán y bendecirán su vida.

Tengo una devoción especial a la Divina Misericordia, y me gustaría compartir la letanía de Santa Faustina de su Diario, perteneciente al Santísimo Sacramento.

"Bendita Hostia, en quien se encuentra el testamento de la misericordia de Dios para nosotros, y especialmente para los pobres pecadores. Oh Bendita Hostia, en quien está el Cuerpo y la Sangre del Señor Jesúsc como prueba de infinita misericordia para nosotros, y especialmente para los pobres pecadores".

Mis oraciones para todos desde la Ciudad Santa de Jerusalén!

P. Carl



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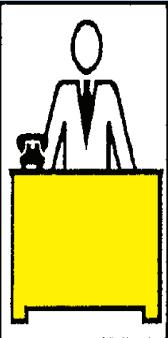
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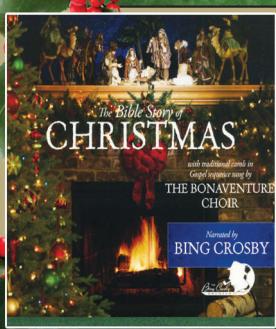
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Pastoral Emergencies | Emergencias Pastorales 925-521-4117



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### Mass | Misa

**Mon-Sat | Lu-Sa** 8:30 am

**Wed | Mi** 7:00 pm (español)

**First Friday | Primer viernes**

12:00 pm in the chapel

en la capilla

### Sat Vigil | Vigilia del Sábado

5:00 pm (English), 7:00 pm (español)

### Sunday | Domingo

6:45 am, 8:00 am, 9:30 am, 11:00 am,  
12:30 pm (español), 6:00 pm

### Sign Language | Lenguaje por Señas

1st Sun, 11:00 am

Primer domingo a las 11:00 am

### Vietnamese | Vietnamita

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

### Confession | Confesión

#### Saturday, in the church | Sábado en la iglesia

9:00 am & 3:45 pm in English

6:15 pm en español

#### Monday & Friday in the church | Lunes y viernes en la iglesia

7:30 am in English & español

#### 1st & 3rd Wednesdays in the Convent Chapel

2:30 pm in English

### Anointing of the Sick | Unción de los Enfermos

1st Saturday after 8:30 am Mass or by appointment: 925-447-1585 |

1er sábado después de las 8:30 am

Misa o con cita previa: 925-447-1585

### Eucharistic Adoration | Adoración Eucarística

24/7 in the Chapel. For after hours access code, call 775-772-6369 |

24/7 en la Capilla. Para el código de acceso después de las horas, llame al 775-772-6369

### Office Hours | horas de oficina

**M-F** 8:30 am—5:00 pm  
(closed during lunch)

**Sun** 8:30 am—12:30 pm

### Clergy | Clero

Rev. Carl Arcosa, Pastor  
Rev. Alfonso Borgen, Parochial Vicar  
Rev. David Staal, Associate  
Rev. Stanislaus Poon, Retired  
Rev. Deacon Bill Archer  
Rev. Deacon Rob Federle  
Rev. Deacon Dave Rezendes

### Pastoral Council | Consejo Pastoral

Pastoral Council Chair:  
Mike Pereira  
michaelpereira@comcast.net

Eric Hom, Fidelis Atuegbu, Jo Anne Lindquist, Dave Parks, Frank Draschner, Miguel Ibarria, Jeff Andersen, Cynthia Garay and Glenda Dubsky.

### Finance Council | Consejo Financiero

Finance Council Chair:  
TBD

Eric Hom, Cynthia Garay, Edna McCombe, Analy Palomino, Vanessa Suarez

### St. Michael School | Escuela de San Miguel

925-447-1888 smsliv.org

### Faith Formation in English

925-667-4096

### Catecismo en Español

925-667-4096 Niños

925-344-7150 Adultos



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Rev. Father Alfonso Borgen Parochial Vicar Padre@StMichaelLivermore.com	925-667-4053
Rev. Deacon Bill Archer	925-667-4056
Rev. Deacon Dave Rezendes DeaconD@StMichaelLivermore.com	925-447-1585
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Jacqueline Garcia, Church Secretary Office@StMichaelLivermore.com	925-447-1585
School Front Office	925-447-1888
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