



# St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,  
and Bring Christ to People.

458 Maple St, Livermore, CA  
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NOVEMBER 4, 2018

THIRTY-FIRST SUNDAY IN ORDINARY TIME

You shall love the  
Lord your God with  
all your heart,  
with all your soul,  
with all your mind,  
and with all your  
strength.

~ Mark 12:30



# Reach Out and Embrace the Kingdom

**I**n our Gospel reading today, Jesus encounters a sincere scribe, unlike the other Pharisees, Herodians, and Sadducees, who continually attempted to trick him and destroy his words. Because of his sincerity, Jesus offers great hope to this scribe by telling him that he is not far from the Kingdom of God.

We can relate both to the sincere scribe and to those who doubted in Jesus. There are times when we have doubted in God's love for us, and there are times when we have truly trusted in him. We must learn to trust him more than we doubt, so that we are not far from the Kingdom of God.

The scribe doesn't approach Jesus with skepticism, but rather with an open heart. He is sincerely seeking to know Jesus's identity. This humility and simplicity enables Jesus to reveal himself to this one scribe and draw so near to him that Jesus can tell him, "You are not far from the kingdom of God."

## First Reading Reflection Deuteronomy 6:2–6

Because of the busyness of our lives, it can sometimes be difficult to keep God at the center. Our lives are typically organized around jobs, money, children, and other important commitments, given the secularity of our culture. This reading from Deuteronomy suggests a different organizing principle for our

lives, one that calls us to love God completely. In the Catholic tradition, we refer to this central virtue of loving God as *caritas*, which means charity. All the virtues of a Christian originate with *caritas*, or love of God. Deuteronomy here insists on the interior dimension of love: we are to love God with all our heart (*levav*) and with all our soul (*nephesh*). This interior orientation toward God in love leads to action with our



bodily strength (*me'od*). This commandment not only unites the whole law, but it unites the whole of our lives in God. Our work, our family lives, our friendships, and our duties are all brought together by *caritas*—by love for God. Saint Paul explains this concept: "Whatever you do, do from the heart, as for the Lord and not for others" (Colossians 3:23). Moses promises the people that if they obey this law, they can look forward to the blessings of long life, happy circumstances, and many children in the Promised Land. We too can anticipate eternal life, sharing in God's happiness in the Promised Land of Heaven if we take to heart his central commandment of the law: to love God.

## Second Reading Reflection Hebrews 7:23–28

In this second reading, we find three arguments for the superiority of the New Covenant over the Old Covenant, centered primarily on the priesthood. First, the Old Covenant had many priests, while the New Covenant has only one eternal High Priest. Second, under the Old Covenant, many repetitious sacrifices were needed, while under the New Covenant there is only one sacrifice "once for all" (v. 27). Lastly, weakness and sinfulness of the Old Covenant priests fall short of the high priest of the New Covenant, who is "holy, innocent, undefiled" (v. 26). Je-

sus's status as the Eternal High Priest means, "He is always able to save those who approach God through him" (v. 25). Our future, our hope for eternal life, rests on Jesus's priesthood. It is through the supreme sacrifice that he makes on the altar of the Cross as both priest and sacrificial victim, such that we come to share in his inheritance. It is essential for us to reflect on the fact that our God loved us so much that he sent his only Son as a priest to offer himself as a sacrifice for us. Our very salvation depends on it.

## Gospel Reflection Mark 12: 28–34

Normally, Jesus's conversations with the prevailing religious authorities are adversarial, but in

today's Gospel, a scribe approaches Jesus in all sincerity to discover whether he has an accurate grasp on the Law of God. Jesus responds to his question about the Greatest Commandment by referring to the shema of Deuteronomy 6, which was our First Reading. Love of God is the center of the Law, yet Jesus goes one step further, to say that the Greatest Commandment is twofold, to include love of neighbor, a law that he quotes from Leviticus 19:18. All of the commandments can be summarized under these two headings: love of God and love of neighbor. Jesus adds that to love God in neighbor "is worth more than all the burnt offerings and sacrifices" (v. 33). Jesus approves of his reply, but then subtly challenges him, "You are not far from the kingdom of God" (v. 34). Thus, in this Gospel passage, we are given the Greatest Commandment, which should be the source of our actions and meditations.

### Digging Deeper The Common Priesthood

Baptism is the foundation of our whole life as a Christian, but sadly many Catholics do not know the effects of Baptism and thereby cannot fully actualize them.

One such gift is that we are incorporated into Jesus's royal priesthood. While only a Catholic priest can exercise the ministerial priesthood, all who are baptized share in the common priesthood of Jesus. Burnt offerings and sacrifices are no longer required because Jesus, the eternal High Priest, offered himself as sacrifice once and for all. Thus, through our participation in Jesus's priesthood we are able to offer his priestly sacrifice at the Cross back to the Father for ourselves and for the whole world. All sacrifices we make now are made redemptive when we unite them with Jesus's sacrifice on the Cross.

### Discussion Questions

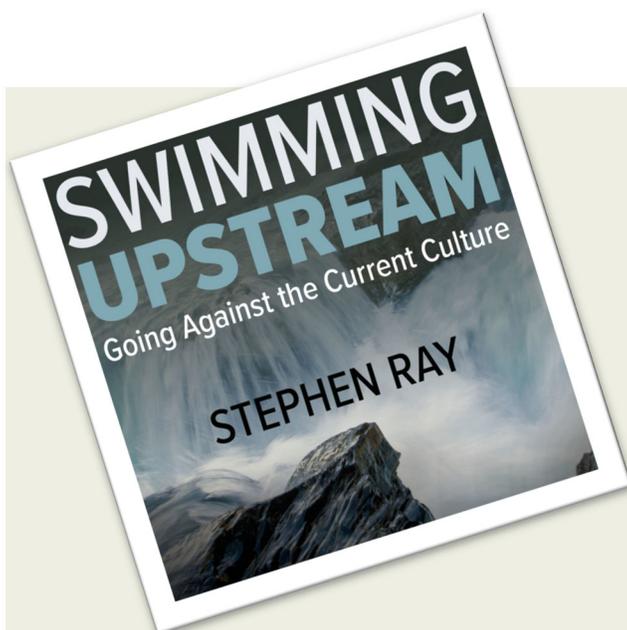
When we start talking about evangelization, we can become nervous and overwhelmed. We think of people who spread the

faith as the ones who know it very well and are ready for any question, but everyone is called to be a true disciple, not only theologians, priests, and religious.

Preaching the Gospel should always flow from this foundation of fulfilling the call to love God and neighbor. It becomes easier to evangelize when we know that we are sharing the Gospel out of love for God and our neighbors, and not because we are trying to make ourselves look good. Rather than focusing on answering apologetic questions perfectly, we are focused on sharing the saving Gospel of Jesus Christ.

In order to fulfill the Great Commission to preach the Gospel, do you think you need to know more about Jesus and the Catholic Church first?

*Reflections reprinted here with permission from Augustine Institute.*



## Swimming Upstream: Going Against the Current Culture

In this empowering talk, Steve Ray shares what it means to be a Christian in today's world. By examining the lives and martyrdoms of the early Christians and understanding how they transformed the pagan Greco-Roman culture, Steve gives us a blueprint for the New Evangelization. Learn from early Christians how to swim upstream against the current culture and become a witness for Christ.

Listen to this talk free on FORMED.org on this week's "Community" tab.

**The Parish has already paid for your FORMED account! Register at [StMichael.FORMED.org](http://StMichael.FORMED.org).**

# Mass

## Intentions

### Saturday 11/3

8:30am Richard Boerger †  
5:00pm Milagros Bagasan †  
7:00pm Sr Marta Gomez † and  
Wither Florez †

### Sunday 11/4

6:45am Ramiro Resendiz † and  
Hector & Sofia Hernandez †  
8:00am Fernando Castro †  
9:30am Gerald Dixon †  
11:00am Reginald & Camille Tall  
12:30pm Walter Mayer  
6:00pm Mass for Our Parish

### Monday 11/5

8:30am Ramona Silva

### Tuesday 11/6

8:30am Peggy O'Neill †

### Wednesday 11/7

8:30am Andreas & Kassie  
Mandelenis  
7:00pm Amanda Maltez †

### Thursday 11/8

8:30am Connie Hoxie †

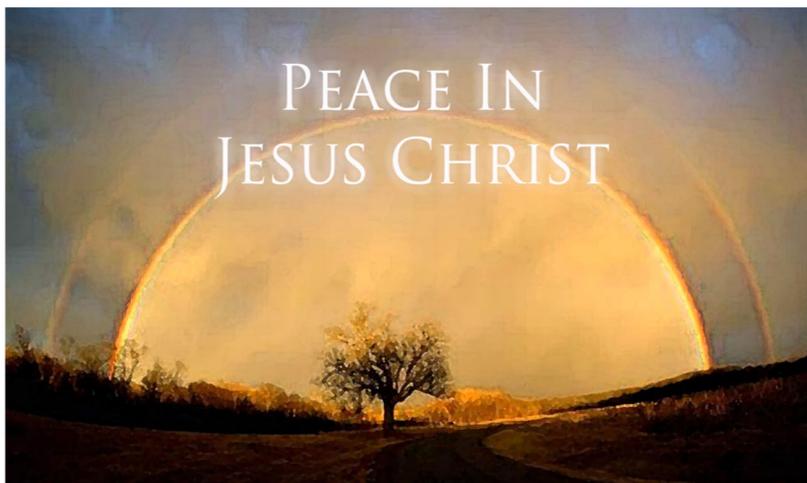
### Friday 11/9

8:30am Edward J. O'Brien

***To arrange a Mass intention, please visit the Church Office. The suggested donation of \$10 per intention goes to the priest who celebrates the Mass.***

Effective October 3, each month, from October through December, parishioners can request up to two Mass intentions only.

Mass intentions will not be accepted through the mail and will only be taken in the Church Office.



**I**n the Gospel for this week, we see firsthand the peace and simplicity that flows from entering into relationship with Jesus. When we are able to approach him with humility and not skepticism, then Jesus is able to reveal his deepest commandments to us—that we are made to love God and neighbor.

#### PRAYER

Return to the Gospel for this week. Here, Jesus lays out the two-fold commandment of love for those who have ears to hear. We are called both to love God above all things and to love our neighbor with the love of Christ.

Take the word that comes to mind and reflect on what it means to you personally. For example, the phrase “The Lord our God is Lord alone!” might have stuck out to you. Ask yourself what this means in your own life. Is the Lord asking you to remove an idol from your life, which is preventing you from worshipping him alone?

#### RESOLUTION

In his book *Interior Freedom*, Fr. Jacques Philippe says, “Lacking hope, we don’t really believe God can make us happy, and so we construct our happiness out of covetousness and lust. We don’t wait to find the fullness of our existence in God, and so we shape an artificial identity grounded in pride. Or else—the most common condition among people of good will—we would like to love and be generous in loving and giving ourselves, but we are held back by fears, hesitations, and worries. Lack of trust in what God’s grace can do in our lives, and what we can do with his help, leads to a shrinkage of the heart, a lessening of charity. But, as St. Thérèse of Lisieux said, trust leads to love.”

Send your prayer requests to  
[Prayers@StMichaelLivermore.com](mailto:Prayers@StMichaelLivermore.com)



## Three Reconciliation Services in November

His second coming in glory. Thus, in anticipation of the start of the new liturgical year, Advent and Christmas, we will offer three dates to choose from to celebrate the Sacrament of Reconciliation as a parish for adults, families and youth. Why three days? This unique approach gives a big parish like ours the opportunity to prepare for Advent early. **Please look at your**

**calendar now and save one of these Mondays at 6:30 pm in the Church: November 5, November 12, or November 19.** We have invited priests from neighboring parishes who have served the parish before and with whom you are familiar.

If it has been a while since your last Confession, or if you want to know more about this Sacrament, I encourage you to watch sessions 1, 2 and 3 of **FORGIVEN: The Transforming Power of Confession** at FORMED.org. FORGIVEN explores the grace and healing offered in Confession and shows how this sacrament of mercy reveals the depth and bounty of God's love. By looking at God's revelation of his mercy in Scripture and making a step-by-step examination of the Rite itself, FORGIVEN communicates God's invitation to each one of us to come experience his indescribable love in the Sacrament of Reconciliation.

Also, you will find a printable Confession "how-to" guide on our parish website at [StMichaelLivrmore.com/Confession](http://StMichaelLivrmore.com/Confession).

The format of the Reconciliation

Services will be as follows:

- O Salutaris
- Exposition of the Blessed Sacrament
- Silence
- Confiteor
- Gospel
- Individual Confessions (with background music)
- Tantum Ergo
- Benediction

If these dates do not fit into your schedule, we have other Confession opportunities for you:

- Mondays and Fridays at 7:30am with Fr Carl in the Church
- 1st and 3rd Wednesdays at 2:30 pm in the Convent Chapel
- Saturdays 9:15am, 3:45pm and 6:15pm (Spanish) in the Church

You can also call the Church Office at 925-447-1585 for an appointment with Fr Carl or Fr Alfonso.

May God continue to bless you and your families. St Michael the Archangel, defend us!

Fr Carl



The Parish has already paid for your FORMED account! Register at [StMichael.FORMED.org](http://StMichael.FORMED.org).

Find FORGIVEN on this week's "Community" tab.

The most remarkable teaching that our Lord gave to St. Faustina about the Sacrament of Reconciliation is found in her Diary entry 1448. Jesus said to her:

"Write, speak of My mercy. Tell souls where they are to look for solace, that is, in the Tribunal of Mercy [the Sacrament of Reconciliation]. There the greatest miracles take place [and] are incessantly repeated. To avail oneself of this miracle, it is not necessary to go on a great pilgrimage, or to carry out some external ceremony; it suffices to come with faith to the feet of My representative and to reveal to Him one's misery, and the miracle of Divine Mercy will be fully demonstrated. Were souls like a decaying corpse so that from a human standpoint there would be no [hope of] restoration and everything would already be lost, it is not so with God. The miracle of Divine Mercy restores that soul in full."

In Ancient times, Advent was considered a "Little Lent" and a time to experience Divine Mercy. It has a penitential dimension due to our desire to purify our hearts and lives as we recall our Lord's birth - His first coming - and anticipate

## General Conditions

## Indulgence Obtainable November 1-8

A plenary indulgence can be gained only once a day. In order to obtain it, the faithful must, in addition to being in the state of grace:

1. have the interior disposition of complete detachment from sin, even venial sin.
2. have sacramentally confessed their sins.
3. receive the Holy Eucharist.
4. pray for the intentions of the Pope.

If only some of the conditions have been met, the indulgence is partial.



*“An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints”. (CCC 1471)*

### Grant #29.1.1: For the Souls in Purgatory

A plenary indulgence, applicable only to the souls in purgatory, is granted each and every day from Nov 1 to Nov 8, who devoutly visit a cemetery and there pray, if only mentally, for the departed.

### Grant #29.1.2: All Souls’ Day, November 2

A plenary indulgence is granted the faithful who, on All Souls’ Day (or according to the judgment of the bishop, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visits a church or an oratory and recites an Our Father and the Creed.

## Thanks from St Vincent de Paul Society

The St. Vincent de Paul Society would like to thank you for your generous donations to the September 5th Sunday collection. With your support of over \$5,000, we were able to distribute 166 bags of food in the month of September, helping feed nearly 500 people. Additionally, we were able to provide \$500 of rental assistance and help with utility bills totaling \$1,985. Our other expenses included \$606 in emergency shelter (motels) and vouchers for \$223 of clothing at the SVdP store. Thank you for helping us help others.

If you work at LLNL, please consider contributing to SVdP through HOME Campaign. LLNL will match your donations.

## Parish Wide Weekly Bible Study

**Opening the Word** is a weekly Catholic faith formation and Bible study resource that helps you unpack the meaning of the Sunday Readings and explore how they connect to your life.

What started as a curriculum to guide RCIA groups in their faith formation quickly expanded to Catholics outside the RCIA community because of its unique approach.

### Features

- Video Reflection so you can gain insight from dynamic Catholic scholars like Dr. Edward Sri, Dr. Tim Gray, Dr. Mary Healy and others.
- A downloadable guide and Personal Prayer Journal with prompts to help you apply the readings to your own life in a personal way—complete with Bible verses, prayers from the Saints, and references to the Catechism of the Catholic Church.
- An opportunity to share your thoughts, questions and reflections online with other St Michael parishioners.

Visit [FORMED.org/Community](http://FORMED.org/Community), click “Opening the Word Discussion”.



## MONDAY, NOV 5

**Readings:** Phil 2:1-4; Ps 131:1bcde-3; Lk 14:12-14

**Parish Reconciliation Service** at 6:30 pm in the Church. All adults, families and teens are encouraged to attend.

Download Confession guides at [StMichaelLivermore.com/Confession](http://StMichaelLivermore.com/Confession)

## TUESDAY, NOV 6

**Readings:** Phil 2:5-11; Ps 22:26b-30ab, 30e, 31-32; Lk 14:15-24

**A plenary indulgence**, applicable only to the souls in purgatory, is granted each and every day from Nov 1 to Nov 8, who devoutly visit a cemetery and there pray, if only mentally, for the departed.

## WEDNESDAY, NOV 7

**Readings:** Phil 2:12-18; Ps 27:1, 4, 13-14; Lk 14:25-33

**Confession** at 2:30 pm in the Convent Chapel.

**The Last Things** online video series with Bishop Robert Barron begins. Sign up: [Flocknote.com/StMichaelLivermore/TheLastThings](http://Flocknote.com/StMichaelLivermore/TheLastThings)

## THURSDAY, NOV 8

**Readings:** Phil 3:3-8a; Ps 105:2-7; Lk 15:1-10

**WINGS (Women in God's Spirit)** is a faith enriching ministry for all women, all ages and in all stages of life. Meet at 9:30 am at St Charles to enjoy special guest, Fr. Mario Rizzo.

**Coping with Loss During the Holidays** at 7 pm at St Charles (see next page)

## FRIDAY, NOV 9

**The Dedication of the Lateran Basilica**

**Readings:** Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22

**Canon 1250 states** that the days and time of penance for the whole Church are the Fridays of the entire year. Abstaining from meat is the preferred method, but other forms may be used.

**Concert at St Joan of Arc** at 7 pm (see next page)

## SATURDAY, NOV 10

**St. Leo the Great**

**Readings:** Phil 4:10-19; Ps 112:1b-2, 5-6, 8a, 9; Lk 16:9-15

**Confession** at 9:15 am, 3:45 pm and 6:15 pm (Spanish)

**Consider time in the Adoration Chapel.** Do you have a few minutes to spend in quiet prayer with Jesus?

## SUNDAY, NOV 11

**Readings:** 1 Kgs 17:10-16; Ps 146:7-10; Heb 9:24-28; Mk 12:38-44 [41-44]

**Please read the Sunday Mass readings in advance.** Visit [StMichael.FORMED.org](http://StMichael.FORMED.org) and click the "Community" tab to watch a short video reflection and to respond to the discussion questions.

**Traditional Latin Mass** at 8:00 am. More information at [StMichaelLivermore.com/Latin](http://StMichaelLivermore.com/Latin)



# Save the Dates

## Parish-Wide Reconciliation Services

November 5

November 12

November 19

at 6:30 pm in the Church

## Coping with Loss During the Holidays

**Thurs, November 8 at 7 pm**  
**St Charles Borromeo**

"Coping with Loss during the Holidays" is a presentation in the Journey Through Grief workshop series. If you have lost a loved one and are anxious about the upcoming holidays, please attend. Contact Deborah at [imtabu@sbcglobal.net](mailto:imtabu@sbcglobal.net)

## Concert in Honor of St. Cecilia

**Fri, November 9, 7-9 pm**  
**St Joan of Arc in San Ramon**

All are invited to attend a FREE concert presented by choirs of the Oakland Diocese (including our own St Michael Chamber Choir) at St. Joan of Arc in San Ramon on Friday, November 9 at 7:00 pm. The concert will feature a wide variety of sacred music, from classical to contemporary to original compositions. This concert is presented by NPM (National Pastoral Musicians) in conjunction with the NPM Oakland Chapter. On the local and national levels, NPM fosters the art of musical liturgy and members represent choir directors, organists, guitarists, pianists, instrumentalists of all kinds, priests, cantors, choir members and pastoral liturgists who serve in parishes of all sizes and various ethnic groups.

## Something to Share?

Submit announcements, pictures and ministry news to be published in the parish communications at [StMichaelLivermore.com/Bulletins](http://StMichaelLivermore.com/Bulletins)

## Children's Liturgy Needs Your Help!

Have you been looking for a ministry, but just can't find a good fit? Do you happen to be a parent or do you have a great love of children? If you can offer help at one Sunday 9:30 am Mass a month or more, this is for you!



We lead the children to the Chapel right before Mass begins, provide the readings in simplified language, sing and pray. We then process back to the Church, bringing up the bread and wine.

It's that easy! We provide training. Please call Rachael at 510 501-1411.

## Professionals Needed to Help with Parish Safety Plan

We are looking for nurses, doctors, paramedics, fire and police personnel who would be willing to help us with our Parish Safety Plan, including CPR and AED training for different ministry groups. Thank you in advanced for helping keep our community safe in the event of emergencies.

If you would like to assist, please contact business manager, Eric Hom at [EricHom@StMichaelLivermore.com](mailto:EricHom@StMichaelLivermore.com)

## Collection Report

Thank you for your generous support of our Parish.

If St Michael's is your parish home and you have not yet set up regular offerings, you may do so by contacting the Church Office at 925-447-1585. You can request traditional offering envelopes or set up online giving at [FaithDirect.net](http://FaithDirect.net).

# Thank You!

10/28/18 Collection	\$14,357.84
Month-to-Date	\$80,468.19
Month Goal	\$87,058.82
Percentage Reached	92%
Faith Direct	\$11,791.00
Maintenance (for Month)	\$8,523.52
Catholic Voice	\$4,966.31
World Missioin	\$2,683.94



## Tres servicios de reconciliación en noviembre

La enseñanza más notable que nuestro Señor le dio a Santa Faustina sobre el Sacramento de la Reconciliación se encuentra en la entrada 1448 de su diario. Jesús le dijo:

"Escribe, habla de Mi misericordia. Dígale a las almas dónde deben buscar consuelo, o sea, en el Tribunal de la Misericordia [el Sacramento de la Reconciliación]. Allí se suceden los milagros más grandes [y] se repiten incesantemente. Para recibir este milagro, no es necesario ir en una gran peregrinación, o llevar a cabo alguna ceremonia externa, es suficiente ir con fe a los pies de mi Representante y revelarle la s penas, y el milagro de la Divina Misericordia será totalmente demostrado. Si las almas fueran como un cadáver en descomposición de modo que, desde un punto de vista humano, no habría [esperanza de] restauración y todo ya estaría perdido, no es así con Dios. El milagro de la Divina Misericordia restaura esa alma por completo".

En la antigüedad, el Adviento se consideraba una "pequeña Cuaresma" y un momento para experimentar la Divina Misericordia. Tiene una dimensión penitencial debido a nuestro deseo de purificar nuestros corazones y vidas al recordar el nacimiento de nues-

tro Señor, su primera venida, y anticipar su segunda venida en gloria.

Así, anticipándonos al inicio del nuevo año litúrgico, Adviento y Navidad, ofreceremos tres fechas para celebrar el Sacramento de la Reconciliación como una parroquia para adultos, familias y jóvenes. ¿Por qué tres días? Este enfoque único le da a una gran parroquia como la nuestra la oportunidad de prepararse temprano para el Adviento. **Por favor, mire en su calendario y reserve uno de estos lunes a las 6:30 pm en la Iglesia: 5 de noviembre, 12 de noviembre o 19 de noviembre.**

Hemos invitado a sacerdotes de parroquias vecinas que han servido antes en la parroquia y con quienes está familiarizado. .

Si ha pasado un tiempo desde su última Confesión, o si desea saber más sobre este Sacramento, lo aliento a que vea las sesiones 1, 2 y 3 de **Perdonado: El Poder Transformador de la Confesión** en FORMED.org. Perdonado explora la gracia y sanación que se otorgan en la Confesión y muestra cómo es que este sacramento de misericordia revela la profundidad y la abundancia del amor de Dios. Contemplando la revelación de la misericordia de Dios en las Sagradas Escrituras y haciendo un examen detallado del Rito en sí, la serie Perdonado manifiesta la invitación de Dios a cada uno de nosotros para que experimentemos Su amor indescriptible en el Sacramento de Reconciliación.

Además, encontrará una guía imprimible de "Cómo hacer" la Con-

fesión en el sitio web de nuestra parroquia en [StMichael-Livrmore.com/Confession](http://StMichael-Livrmore.com/Confession).

El formato de los Servicios de Reconciliación serán:

O Salutaris  
Exposición del Santísimo Sacramento  
Silencio  
Confiteor  
Evangelio  
Confesiones individuales (con música de fondo)  
Tantum Ergo  
Bendición

Si estas tres fechas no son convenientes para sus horarios, tenemos otras oportunidades de Confesión:

- Lunes y viernes a las 7:30 am con el Padre Carl (en la iglesia)
- 1er y 3er miércoles a las 2:30 pm en la Capilla del Convento
- Sábados 9:15 am, 3:45pm and 6:15pm (español) en la Iglesia

También puede llamar a la Oficina de la Iglesia al 925-447-1585 para una cita con el Padre Carl o el Padre Alfonso.

Que Dios continúe bendiciéndoles. San Miguel Arcángel, defiéndanos!

Padre Carl



[StMichael.FORMED.org](http://StMichael.FORMED.org) -> Study  
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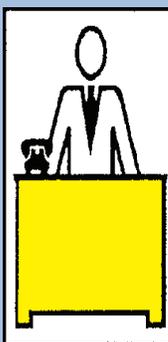
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Pastoral Emergencies | Emergencias Pastorales 925-521-4117



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### Mass | Misa

**Mon-Sat | Lu-Sa** 8:30 am

**Wed | Mi** 7:00 pm (español)

**First Friday | Primer viernes**

12:00 pm in the chapel

en la capilla

**Sat Vigil | Vigilia del Sábado**

5:00 pm (English), 7:00 pm (español)

**Sunday | Domingo**

6:45 am, 8:00 am, 9:30 am, 11:00 am,

12:30 pm (español), 6:00 pm

**Sign Language | Lenguaje por**

**Señas**

1st Sun, 11:00 am

Primer domingo a las 11:00 am

**Vietnamese | Vietnamita**

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

**Confession | Confesión**

**Saturday, in the church |**

**Sábado en la iglesia**

9:00 am & 3:45 pm in English

6:15 pm en español

**Monday & Friday in the church |**

**Lunes y viernes en la iglesia**

7:30 am in English & español

**1st & 3rd Wednesdays in the**

**Convent Chapel**

2:30 pm in English

**Anointing of the Sick |**

**Unción de los Enfermos**

1st Saturday after 8:30 am Mass or

by appointment: 925-447-1585 |

1er sábado después de las 8:30 am

Misa o con cita previa: 925-447-

1585

**Eucharistic Adoration |**

**Adoración Eucarística**

24/7 in the Chapel. For after hours

access code, call 775-772-6369 |

24/7 en la Capilla. Para el código de

acceso después de las horas, llame al

775-772-6369

### Office Hours | horas de oficina

**M-F** 9:00 am—5:00 pm

(Closed 12:00 pm—2:00 pm)

### Clergy | Clero

Rev. Carl Arcosa, Pastor

Rev. Alfonso Borgen, Parochial Vicar

Rev. David Staal, Associate

Rev. Stanislaus Poon, Retired

Rev. Deacon Bill Archer

Rev. Deacon Rob Federle

Rev. Deacon Dave Rezendes

**Pastoral Council |**

**Consejo Pastoral**

Pastoral Council Chair:

Mike Pereira

michaelpereira@comcast.net

Eric Hom, Fidelis Atuegbu, Jo

Anne Lindquist, Dave Parks,

Frank Draschner, Miguel Ibarria,

Jeff Andersen, Cynthia Garay and

Glenda Dubsy.

**Finance Council |**

**Consejo Financiero**

Finance Council Chair:

TBD

Eric Hom, Cynthia Garay, Edna

McCombe, Analy Palomino,

Vanessa Suarez

**St. Michael School |**

**Escuela de San Miguel**

925-447-1888 smliv.org

**Faith Formation in**

**English**

925-667-4096

**Catecismo en Español**

925-667-4096 Niños

925-344-7150 Adultos



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