



St. Michael Catholic Parish

Where we Celebrate the Sacraments, Grow Disciples,
and Bring Christ to People.

458 Maple St, Livermore, CA

925-447-1585

StMichaelLivermore.com

Pastoral Emergencies:

925-521-4117

St Michael School

925-447-1888 smsliv.org

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Fourth Sunday of

Advent

December 23, 2018

Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
“Blessed are you among women, and blessed is the fruit of your womb.”

Luke 1:41-42

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IN THIS ISSUE:

- **Informacion en español — pg 2 & 9**
- **Free movie “The Story of the Nativity—pg 3**
- **Receiving Communion on tongue or in the hand—pg 5**
- **Christmas Mass times —pg 7**

Service & Humility

The story of Mary coming to greet Elizabeth is a scene known as “the Visitation.” But do we really understand its meaning? A simple recounting of two expectant mothers greeting each other is also a great lesson for us in both service and humility. Mary, newly pregnant after accepting the angel’s announcement that she would bear the “Son of the Most High” who would “reign over the house of Jacob forever,” ignores the demands of her own situation and travels in haste to assist her older relative Elizabeth, who is six months along in her pregnancy. Despite all the things that had to be on her mind, including the astonishing news that she was to bear the Messiah, Mary’s first action was to serve. When we are faced with things that are troubling or overwhelming, are we willing to look outside of ourselves and serve as Mary did? Then there is Elizabeth. At six months, most mothers would be aware of sudden movements in the womb. But Elizabeth, on

hearing Mary’s greeting, responds to the movement of the Holy Spirit, interpreting her child’s stirring as a leap of joy. And she perceives why. Mary is the one “who is to give birth” to him who “shall be peace,” in the prophet Micah’s words. She is the one “who believed that what was spoken to [her] by the Lord would be fulfilled.” Elizabeth is immediately aware of her younger cousin’s privilege; significantly, though, Elizabeth is not jealous or envious, but accepts her role in the story of salvation with humility. Filled with the Holy Spirit, she greets Mary as “blessed among women” because of the child Mary carries. Mary’s visit is, for Elizabeth, a personal privilege, a pure joy: The mother of her Lord has come to her.

Two pregnant women. Two examples for us as we enter the fourth and final week of Advent.

First Reading Reflection

Micah 5:1-4

Micah foretells that a great king will be born in Bethlehem. He says of Bethlehem that, despite its small size and political insignificance, it will be the birthplace of the Messiah whose greatness will “reach to the ends of the earth.” To the surprise of many, the Messiah will not come from Jerusalem but from a small, unknown town.

According to the Scriptures, the Messiah must be a descendant of David. It’s not accidental that David’s hometown was Bethlehem, the place where Micah prophesied the Messiah would be born. The hand of Providence can be clearly seen down to the very meaning of “Bethlehem,” which means “house of bread” in Hebrew. The ancient birthplace of David will be the birthplace of the new and greater David—Jesus. With the birth of Christ, Bethlehem becomes the house of the Bread of Heaven.

Second Reading Reflection



Nuestro Señor Jesucristo quiere entrar en nuestros corazones, deja que tu corazón tome el lugar de Belén y sea ahí donde se manifieste su gloria y misericordia para ti y tu familia. En esta Navidad, dejemos que Cristo nazca en nuestros corazones. *Ver en FORMED.org “Community”*



Celebra el encanto y la alegría de la Navidad junto al Hermano Zeferino en esta enternecedora presentación del nacimiento del Hijo de Dios. Presencia la conmovedora sumisión de María, José y otros que prepararon el camino para nuestro Salvador. *Ver en FORMED.org “Community”*

Hebrews 10:5-10

The age and newness of Christianity always exist side by side because God himself is both the Ancient One and Ever New. So, in Catholicism, we both revere the Jews as our “elder brothers in the faith” and proclaim the Good News of salvation to them. Much of Catholic worship comes from the rites and prayers of the Jewish Temple and Synagogue, so it isn’t a complete change in worship; we take the use of old religious forms to express worship of God according to the fuller revelation of his purposes that we have received in Christ.

According to the early Christians, faithfulness to the promises of the Old Covenant required adherence to the fulfillment of those promises in the New Covenant. It’s in this sense that the author of Hebrews can say that the first covenant is taken away. The Old Covenant is irrevocable, in that the Jews remain God’s chosen instruments for the salvation of the world in Christ, and yet it’s the Old Law that’s fulfilled in a new and surprising way by Christ.

Gospel Reading Reflection Luke 1:39-45

Our Gospel passage recounts the first part of the Visitation of Mary to her cousin Elizabeth that’s the second of the Joyful Mysteries of the Rosary.

Tradition has suggested that John was sanctified in the womb of his mother Elizabeth by the presence of Jesus in the womb of Mary. That is, although John was conceived in sin as we all are, he was born sinless because Mary brought the Savior to him while still in his mother’s womb. The angel Gabriel said that John would “be filled with the holy Spirit even from his mother’s womb” (Luke 1:15).

As has been mentioned before, everything surrounding John’s birth attests to the fulfillment of God’s work in the Old Covenant. Even the Hebrew names of his parents, “Zechariah” and “Elizabeth,” together mean, “God remembers his oath.” Everyone who hears of the fulfillment of God’s promises— Zechariah, Eliz-

abeth, Mary, Simeon, Anna, and even little John the Baptist— exults in joy at the Good News. That is the gift that the Father wills for us, too.

For Discussion

This last week before Christmas is often very busy and very stressful. We can tend to become short-tempered, worried, and even a bit overwhelmed. In today’s Gospel we read about two women who had every reason to be worried and overwhelmed: Mary, who had just learned that her life was about to change completely, and Elizabeth, who was pregnant in her old age. Yet these two women greeted each other in love and mutual respect. What’s one thing you could do this week to help you relieve some of your stress and be more fully present to your friends and family?

Watch the short Opening the Word video reflection on FORMED.org on the “Community” tab.

Reflections reprinted here with permission from Augustine Institute.

FORMED PICK

The Story of the Nativity

Explore the Birth of Christ

This fast-paced look at the true story of the Nativity clears away misunderstandings about Jesus’s origin and is invaluable for learning more about the truth of Christmas. Explore the true story of Mary and Joseph, Jesus’s miraculous conception, the journey of Mary and Joseph to Bethlehem, the Star of Bethlehem, and more.

Watch on formed.org



“I LOVE the biblical referencing tying the Old and New Testaments together.”

—Sandy S., Eustis, FL



The Parish has already paid for your FORMED account! Register at StMichael.FORMED.org.

Mass

Intentions

Saturday 12/22

- 8:30am Martin Griffin †
5:00pm The Stanley Family
7:00pm Arturo Soto

Sunday 12/23

- 6:45am Mass for Our Parish
8:00am James Webb, Jayme Bernard
& Kathy Alviso †
9:30am Gerald Dixon †
11:00am Cliff Wood & Daniel Moore †
12:30pm Pedro & Andrea Ledezma
6:00pm Anthony Pham Van Hoi † &
Mary Co Thily

Monday 12/24

- 8:30am Mass for Our Parish
3:00pm Susan & Dan Collins †
5:00pm Laura Balsler †
7:00pm Mass for Our Parish
9:00pm Joseph Castro

Tuesday 12/25

- 12:00am Elizabeth Ezekwem & Family
6:45am Thomas Heise †
8:00am Lt Edward Fleming †
9:30am Delfin Gatchalian Sr & Jr. †
11:00am Jon & Pam Hamilton & Family
12:30pm Mass for Our Parish

Wednesday 12/26

- 8:30am Peter Cao Dang Thai †
Francis Sevier Doan †
7:00pm Carmen & Enrique Morales †
and Cinlo Suarez

Thursday 12/27

- 8:30am George Bing, Alan Winslow
and Family
Telesfora B. Gorospe †

Friday 12/28

- 8:30am Frank Fallon †



Prayer

Put yourself in today's Gospel reading. Imagine that you are one of Elizabeth's neighbors. You are at the well, drawing water for the day, when you see Mary, Elizabeth's cousin, coming towards you on the road. You listen as Elizabeth greets Mary and exclaims, "How is it that the mother of my Lord should come to me?" You then realize that Mary is with child and is carrying the Lord himself in her womb! How do you feel knowing that the Lord is in your midst and has come to us even as a baby in the womb of Mary? What does this tell us about God's love for us?

Resolution

This week, take some time to reflect upon the reality that the Son of God became a baby and was really carried in Mary's womb. Use your journal to write down your thoughts and reflections. What can you do this week to become Christ's loving and humble presence to others?

Our Lives Must Be An Advent

"The liturgy of Advent helps us to understand fully the value and meaning of the mystery of Christmas. It is not just about commemorating the historical event, which occurred some 2,000 years ago in a little village of Judea. Instead, it is necessary to understand that the whole of our life must be an 'advent,' a vigilant awaiting of the final coming of Christ. To predispose our mind to welcome the Lord who, as we say in the Creed, one day will come to judge the living and the dead, we must learn to recognize him as present in the events of daily life. Therefore, Advent is, so to speak, an intense training that directs us decisively toward him who already came, who will come, and who comes continuously."

— Pope St. John Paul II, December 18, 2002



St Michael
Family,

Let us con-
tinue with
learning
more about

the Mass, our postures, gestures
and behaviors. This week we will
focus on the Communion Rite.

The eating and drinking of the
Lord's Body and Blood in the Pas-
chal meal is the culmination of the
Eucharist. The themes underlying
these rites are mutual love and
reconciliation that are both the
condition and the fruit of worthy
communion.

When it is time to join the Com-
munion Procession, exit the pew
(without genuflecting) and walk
reverently toward the altar, with
your hands folded in prayer.

To receive Holy Communion, make
a gesture of reverence (**slight
BOW**) before the Blessed Sacra-
ment as you approach the priest,
deacon or extraordinary minister
of holy communion.

You may receive the Blessed Sac-
rament either on the tongue (the
preferred manner) or in the hand.

When receiving on the tongue, the
minister will say, "The Body of
Christ" and you audibly say
"Amen". Then open your mouth
and extend your tongue, so the
minister can place the Blessed Sac-
rament properly. If you are carry-
ing a child, walking with a cane or
have other difficulty with your
hands, it is easier to receive on the
tongue.

When receiving in the hand, place

The Holy Mass: Part 4 - Communion Rite

one hand over the other hand,
palms open, and lift your hands to
chest level. The minister will say,
"The Body of Christ" and you audi-
bly say "Amen". With the lower
hand, take the Blessed Sacrament
and reverently place it in your
mouth immediately. Please re-
move gloves and push long sleeves
up before receiving in the hand.

When receiving the Precious Blood
from the sacred chalice, make the
same gesture of reverence (slight
bow) when you approach the min-
ister to receive. The minister will
say, "The Blood of Christ" and you
audibly say "Amen".

If you do not receive from the sa-
cred chalice, make a (**slight BOW**)
as you pass the sacred chalice in
procession back to your seat.

KNEEL, STAND or SIT in prayer
or join in singing the hymn when
you return to your pew after Holy
Communion. When the priest sits
down or says "Let us pray," please
stand and raise the kneeler gently.
(GIRM #160 American adaptation
says that people may "stand, sit or
kneel".)

**What is the purpose of collection
or the financial offering during
Mass?** When you put an offering in
the collection basket at Mass, make
an electronic gift or give a special
year-end donation to our parish,
88 cents of every dollar you give
stays in our parish or supports ini-
tiatives as determined by our par-
ish. 12 cents of each dollar sup-
ports our Diocesan Administra-
tion.

Your gift keeps the lights and heat
on at our parish, maintains our
church and other parish campus

buildings, provides fair wages and
benefits to parish staff, helps pro-
vide Catholic education at our par-
ish school and parish faith for-
mation programs, supports music
ministry and provides for other
outreach ministry in our commu-
nity. Your financial support allows
our parish to share the Gospel
message and the joy of knowing
Jesus Christ.

**What is the importance of Sacred
Music and what are the hymns
appropriate for Mass?** St. Augus-
tine said, "To sing well is to pray
twice." And in the Second Vatican
Council document *Sacrosanctum
Concilium* #112 it is stated that
"The musical tradition of the uni-
versal Church is a treasure of ines-
timable value, greater even than
that of any other art."

Perhaps of all the musical tradi-
tions of the Church, none is more
beautiful than the deep and long
tradition of chant. It is at once both
simple and complex, the work of
humans but the sounds of Heaven.
Through much of the history of the
Church, chant has held the place of
primacy in the liturgical traditions
of the West. After Vatican II, this
ancient and sacred form of art fell
into disuse. But this was never the
intention of the council.

Sacrosanctum Concilium #116 ex-
plains, "The Church acknowledges
Gregorian chant as especially suit-
ed to the Roman liturgy: therefore,
other things being equal, it should
be given pride of place in liturgical
services."

Blessings to you and your families.

Fr Carl

St Michael School Students Helping the Homeless

St. Michael School families generously donated many items to Livermore Homeless Refuge.

As followers of Jesus, we are living out our Christian call to serve our brothers and sisters in our local community. St. Michael is a TK-8 School steeped in our Dominican roots and our Catholic identity.

Please visit smsliv.org to learn more about our school.



Adoration Chapel Holiday Hours

Christmas Eve: Close at 10:00 pm with Benediction.

Christmas Day: Open at 7:00 am, then closed at 1:30 pm.

December 26: Open 7:00 am.

New Year's Eve: Open all day.

New Year's Day: Close at 12:00 pm with Benediction.

January 2: Open at 7:00 am, resuming regular 24/7 Adoration.

Year-End Giving

Prayerfully consider closing out 2018 with a tax-deductible donation to St Michael Parish. Fr Carl mentioned in his letter on page 5, "88 cents of every dollar you give stays in our parish or supports initiatives as determined by our parish. 12 cents of each dollar supports our Diocesan Administration."

Gifts may be offered online at FaithDirect.net (church code CA602), by check in the collection basket or delivered to the Church Office at 458 Maple, Livermore, CA 94550.

Still Time to Sponsor a Hymnal!

Sponsor a new hymnals for the church by donating \$20 in honor of a loved one - living or deceased - or to commemorate a special event. For each sponsored hymnal, a bookplate will be included that reads, "Given as a gift by ____ in the name of ____."

In addition to sponsoring a hymnal for the church, you can also purchase one for your personal use for \$30.

Questions? Contact JaNet Hancock at 925-292-5071 or Music@StMichaelLivermore.com

Simbang Gabi

Filipino Novena Masses
December 16-24
Mass at 5:30 am each day

Posadas

December 23 - in the Courtyard at 7:00 pm



Christmas Masses

Monday, December 24
3 pm, 5 pm, 7 pm, 9 pm (Spanish)

Tuesday, December 25
12:00 midnight, 6:45 am, 8:00 am, 9:30 am, 11:00 am, and 12:30 pm (Spanish)

Mary, Mother of God (Holy Day of Obligation)

Vigil Mass on Monday, Dec 31 at 6:00 pm in English and 7:30 pm in Spanish

Mass on Tuesday, January 1
7:00 am, 8:30 am, **12:15 pm** in English and 11:00 am in Spanish

NEW TIMES!

Parish Offices Closed Dec 24th - Jan 1st

MONDAY, DEC 24

Readings

Monday in the 4th Week of Advent: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Lk 1:67-79

Vigil of Christmas: Is 62:1-5; Ps 89:4-5, 16-17, 27, 29; Acts 13:16-17, 22-25; Mt 1:1-25 [18-25]

Vigil Night: Is 9:1-6; Ps 96:1-3, 11-13; Ti 2:11-14; Lk 2:1-14

Christmas Eve Mass

3 pm, 5 pm, 7 pm, 9 pm (Spanish)

We expect all Christmas Masses to be standing-room-only. Please arrive early. If you are able, please park on the side streets to leave room in the parking lot for our guests. Additional parking will be available in Livermore High School's parking lot.

TUESDAY, DEC 25

Readings

Christmas Morning: Is 62:11-12; Ps 97:1, 6, 11-12; Ti 3:4-7; Lk 2:15-20

Christmas Day: Is 52:7-10; Ps 98:1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14]

Christmas Day Mass

12:00 midnight, 6:45 am, 8:00 am, 9:30 am, 11:00 am, and 12:30 pm (Spanish)

WEDNESDAY, DEC 26

St. Stephen, First Martyr

Readings: Acts 6:8-10; 7:54-59; Ps 31:3cd-4, 6, 8ab, 16bc, 17; Mt 10:17-22

St Stephen was one of the first ordained deacons of the Church. He was also the first Christian martyr. The Greek word from which we derive the English word martyr literally means witness. In that sense, every Christian is called to bear witness to Jesus Christ, in both their words and their actions. Not all are asked to shed their blood.

THURSDAY, DEC 27

St. John

Readings: 1 Jn 1:1-4; Ps 97:1-2, 5-6, 11-12; Jn 20:1a, 2-8

Parish Offices and meeting facilities closed

FRIDAY, DEC 28

The Holy Innocents

Readings: 1 Jn 1:5 -- 2:2; Ps 124:2-5, 7b-8; Mt 2:13-18

Parish Offices and meeting facilities closed

SATURDAY, DEC 29

Fifth Day within the Octave of the Nativity of the Lord

Readings: 1 Jn 2:3-11; Ps 96:1-3, 5b-6; Lk 2:22-35

Parish Offices and meeting facilities closed

SUNDAY, DEC 30

The Holy Family of Jesus, Mary, and Joseph

Readings: Sir 3:2-6, 12-14; Ps 128:1-5; Col 3:12-21 [12-17]; Lk 2:41-52

There will be a Second Collection for Catholic Charities USA for the victims of the California fires. If you wish to contribute in advance, please visit their website at www.CatholicCharitiesUSA.org Please prayerfully consider giving to our brothers and sisters who have lost so much.

Holiday Office Hours

Closed Fri, 12/21 at 12:00 pm – Tues. 1/1
Normal office resume on Wed, 1/2 at 9:00 am.

All meeting facilities will be closed during this time and no keys will be checked out.

For funerals, contact:
St. Michael Cemetery at 925-455-9696 or
Callaghan Mortuary at 925-447-2942

For Pastoral Emergencies, call 925-521-4117

Upcoming Events

Free Throw and 3-Point Competition

Saturday, Jan 12, 10:30 am - 2:00 pm
Livermore High Main Gym

All boys and girls ages 9 to 14 are invited to participate in the local level of competition 2019 Knights of Columbus Free Throw and 3-Point Shooting Championship. The competition will be held on January 12, 2019 in the main Gymnasium at Livermore High School. Check-in will begin at 10:30 am. Competition will start promptly at 11 am. Check for details at www.livermoreknights.org

YLI Bunco Party

Saturday, Jan 12, 1-4 pm
Large Hall

Young Ladies' Institute invites all to a charity bunco game benefiting the America Heart Association. Your \$20 entry fee includes wine and appetizers. New to bunco? Arrive at 12:45 pm for a quick review of the rules and a lesson for new players!

Contact Debbie at 925-337-2849 to sign up. Let's roll!

Dress-a-Girl Sew Fest

Saturday, Jan 12, 9am-1pm
Large Hall

Come make simple dresses for girls in poverty-stricken countries! We need all kinds of help, sewing, ironing, cutting; bring your sewing machine or serger, iron, ironing board, scissors. If you can't make the Sew-Fest but would like to sew, please contact us for kits that you can sew from home. Questions? Suzanne Beck, 925-352-8447 suzbeck@yahoo.com.

Pancake Breakfast

for 6th Grade Science Camp
Sunday, Jan 13, 7:30 am - 11:30 am
Large Hall

The St. Michael 6th grade students and parents, along with our Knights of Columbus, invite you to attend a pancake breakfast to raise funds for the students' annual Science Camp which is a highlight of the academic year. Enjoy a great meal served by the students and please make a generous contribution.

CounterPoint is Help for the Hopeless

Meets on Mondays or Tuesdays at 7 pm

Do you have a friend or family member who you feel abuses alcohol or drugs? Do you feel that your life has become unmanageable? Do you feel you are alone? *You are not alone!* Come to receive support and meet with families that have faced the same struggle; those who understand. CounterPoint is a faith-based program designed to offer support to those who suffer from their loved one's addiction/alcoholism. We meet at two Livermore locations:

St. Michael Education Center, 345 Church Street, Room 21
Tuesdays at 7 pm

Cornerstone, 348 North Canyons Pkwy, Yosemite Room
Mondays at 7 pm



Bring Christ Home Youth Retreat
January 18-20 at Camp St Francis, Aptos
For youth ages 14-18

Engaging Prayer, Reflection, Action & Fellowship

Dates & Deadlines

Jan 6: Mandatory parent meeting at 4:00 pm in the Hall

Jan 7: Forms & payment due

Jan 18: Drop off at Camp St Francis in Aptos at 6:00 pm

Jan 20: Pick up at Camp St Francis in Aptos at 12:00 pm

Joseph Garcia 925-667-4093
Youth@stmichaellivermore.com
StMichaelLivermore.com/Youth

La Santa Misa: Parte 3 Liturgia de la eucaristía

Familia San Miguel,

Continuemos aprendiendo más sobre la Misa, nuestras posturas, gestos y comportamientos. Esta semana nos centraremos en el Rito de la Comunión.

Comer y beber el Cuerpo y la Sangre del Señor en la comida pascual es la culminación de la Eucaristía. Los temas que subrayan a estos ritos son el amor mutuo y la reconciliación, que son la condición y el fruto de una comunión digna.

Cuando sea el momento de unirse a la Procesión de la Comunión, salga de la banca (sin hacer genuflexión) y camine con reverencia hacia el altar, con las manos juntas en oración.

Para recibir la Sagrada Comunión, haga un gesto de reverencia (ligero ARCO) ante el Santísimo Sacramento cuando se acerque al sacerdote, diácono o ministro extraordinario de la santa comunión.

Puede recibir el Santísimo Sacramento ya sea en la lengua o en la mano.

Al recibir en la lengua, el ministro dirá "El cuerpo de Cristo" y usted dirá audiblemente "Amén". Luego abre tu boca y extiende tu lengua para que el ministro pueda colocar el Santísimo Sacramento correctamente. Si lleva un niño, camina con un bastón o tiene otras dificultades con las manos, es más fácil recibirlo en la lengua.

Cuando reciba en la mano, coloque una mano sobre la otra, las palmas abiertas y levante las manos hasta el nivel del pecho. El ministro dirá: "El Cuerpo de Cristo" y usted audiblemente dice "Amén". Con la mano inferior, tome el Santísimo Sacramento y colóquelo con reverencia en su boca de inmediato. Quítese los

guantes y suba las mangas largas antes de recibirlas en la mano.

Cuando reciba la Preciosa Sangre del cáliz sagrado, haga el mismo gesto de reverencia (leve inclinación) cuando se acerque al ministro para recibir. El ministro dirá: "La Sangre de Cristo" y usted audiblemente dice "Amén".

Si no recibe del cáliz sagrado, haga un (ARCO ligero) cuando pase el cáliz sagrado en procesión de regreso a su asiento.

Cuando regrese a su banca después de la Santa Comunión puede permanecer parado, inclinarse o sentarse en oración. Cuando el sacerdote se sienta o dice "Oremos", por favor, levántese y levante el arrodillador suavemente. (La adaptación estadounidense de GIRM # 160 dice que las personas pueden "pararse, sentarse o arrodillarse".)

¿Cuál es el propósito de la recaudación o la ofrenda durante la misa? Cuando hace una ofrenda en la canasta de recolección en la misa, hace un regalo electrónico o hace una donación especial de fin de año a nuestra parroquia, 88 centavos por cada dólar que dé se quedan en nuestra parroquia o apoyará las iniciativas según lo determine nuestra parroquia. 12 centavos de cada dólar apoyan a nuestra Administración Diocesana.

Su donación mantiene las luces y el calor en nuestra parroquia, mantiene nuestra iglesia y otros edificios del campo parroquial, proporciona salarios justos y beneficios al personal de la parroquia, ayuda a proporcionar educación católica en nuestra escuela parroquial y programas parroquiales en la formación de la fe, apoya el ministerio de música y también proporciona apoyo a otros ministerios en nuestra comun



idad. Su apoyo financiero le permite a nuestra parroquia compartir el mensaje del Evangelio y la alegría de conocer a Jesucristo.

¿Cuál es la importancia de la música sacra y cuáles son los himnos apropiados para la misa? San Agustín dijo: "Cantar bien es orar dos veces". Y en el Concilio Vaticano Segundo Sacrosanctum Concilium # 112 dice que "La tradición musical de la Iglesia universal es un tesoro de valor inestimable, mayor incluso que el de Cualquier otro arte".

Quizás de todas las tradiciones musicales de la Iglesia, ninguna es más bella que la profunda y larga tradición del canto. Es a la vez simple y complejo, el trabajo de los humanos son los sonidos del Cielo. A lo largo de gran parte de la historia de la Iglesia, el canto ha ocupado el lugar de primacía en las tradiciones litúrgicas de Occidente. Después del Vaticano II, esta antigua y sagrada forma de arte cayó en desuso. Pero esta nunca fue la intención del concilio.

Sacrosanctum Concilium # 116 explica: "La Iglesia reconoce que el canto gregoriano es especialmente adecuado para la liturgia romana: por lo tanto, en igualdad de condiciones, se le debe dar un lugar de honor en los servicios litúrgicos".

Bendiciones para ti y tus familias

Padre Carl

ST. MICHAEL

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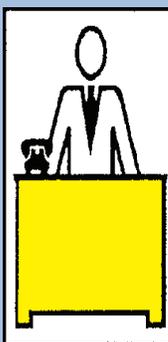
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Mass | Misa

Mon-Sat | Lu-Sa 8:30 am

Wed | Mi 7:00 pm (español)

First Friday | Primer viernes

12:00 pm in the chapel

en la capilla

Sat Vigil | Vigilia del Sábado

5:00 pm (English), 7:00 pm (español)

Sunday | Domingo

6:45 am, 8:00 am, 9:30 am, 11:00 am,

12:30 pm (español), 6:00 pm

Sign Language | Lenguaje por

Señas

1st Sun, 11:00 am

Primer domingo a las 11:00 am

Vietnamese | Vietnamita

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

Confession | Confesión

Saturday, in the church |

Sábado en la iglesia

9:00 am & 3:45 pm in English

6:15 pm en español

Monday & Friday in the church |

Lunes y viernes en la iglesia

7:30 am in English & español

1st & 3rd Wednesdays in the

Convent Chapel

2:30 pm in English

Anointing of the Sick |

Unción de los Enfermos

1st Saturday after 8:30 am Mass or

by appointment: 925-447-1585 |

1er sábado después de las 8:30 am

Misa o con cita previa: 925-447-

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M-F 9:00 am—5:00 pm

(Closed 12:00 pm—2:00 pm)

Clergy | Clero

Rev. Carl Arcosa, Pastor

Rev. Alfonso Borgen, Parochial Vicar

Rev. David Staal, Associate

Rev. Stanislaus Poon, Retired

Rev. Deacon Bill Archer

Rev. Deacon Rob Federle

Rev. Deacon Dave Rezendes

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michaelpereira@comcast.net

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