



St. Michael Catholic Parish

Where we celebrate the sacraments, grow disciples, and bring Christ to people.

458 Maple St
Livermore, CA 94550
925-447-1585
StMichaelLivermore.com

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FIRST SUNDAY OF

Lent

MARCH 5, 2017

Jesus was led by the Spirit into the desert to be tempted by the devil.

Matthew 4:1



Into the Desert

First Reading

The man and the woman ate the fruit of the one tree that God had told them to avoid, and their shame overtook them (Genesis 2:7-9; 3:1-7).

How fitting that on the First Sunday of Lent we hear about the first sin of mankind. Adam and Eve exhibit shame and try to avoid God's presence after they eat the forbidden fruit. But within eight verses of the story of the Fall, we see the fruit of that first sin in Cain's murder of Abel.

The whole movement of the Old Testament describes the consequences of the Fall. God's repeated interventions in human history are explicitly aimed at rectifying the disobedience caused by sin, as well as building a renewed relationship between God and Israel and amongst the Israelites themselves through the Covenant. This sense that something was amiss gave rise to the messianic longings of the people of Israel. The people knew that they needed to be delivered, even if they weren't quite sure what to call the thing that oppressed them.

As sons and daughters of Adam and Eve, we too struggle with sin; but that struggle didn't end with the coming of Christ. Although God has promised us the grace to combat sin in our lives, we are still Israel, a name which means "struggle." Lent is that time during the liturgical year when we take up that struggle with special earnestness.

Second Reading

Death reigned from Adam to Moses, but now grace and life abound in Christ Jesus (Romans 5:12-19 [12, 17-19]).

St. Paul's correlation between Adam and Christ is far more than just a description of the mechanics of salvation (i.e., Adam broke it and Jesus fixed it). St. Paul's experience of the risen Lord on the road to Damascus caused him to reassess the whole of biblical history in light of the coming of Christ. Once he recognized Christ as the fulfillment of his Judaism, Paul began to see Christ everywhere in the Old Testament.

This tendency to read the Old Testament in the light of Christ is something that the Church has done ever since. These associations are made particularly in the liturgy, which pairs the readings from the two Testaments to draw parallels between Christ and the figures and events from Israel's history. In the liturgy we, too, are incorporated into the unification of all things in Christ that St. Paul recognized as the center of the Good News. We repeat and share in the trials and triumphs of the Old Testament from Adam to Ezra as we read these stories and then apply to ourselves the victory of Christ over sin through the Sacraments he left us.

Gospel

Jesus was led into the desert by the Spirit and there he fasted for forty days and forty nights (Matthew 4:1-11).

Matthew is intent on showing us that Jesus is the fulfillment of Jewish hopes and prophecy. And the Church has specifically paired our First Reading and this Gospel passage to highlight certain parallels between the Old and New Testaments. The most obvious is that both are temptation scenes: the first successful (Adam and Eve), and the second unsuccessful (Jesus defeats Satan). But if we look a little closer, we can see another close parallel. Both Eve and Jesus are tempted with food, death, and power. This threefold temptation overcomes Eve as Adam passively remains on the sidelines. But in the second temptation, the new Adam is the subject of the temptation while the future Eve, the Church, is at a safe distance. Interestingly, in chapters 26, 27, and 28 of Matthew, Jesus will successfully give food to his followers in the Eucharist, go to his death on the Cross, and receive power from the Father in his Resurrection. What Jesus refuses to give to the devil at the beginning of Matthew's Gospel, he gives freely at the end of his Gospel. Ironically, what Satan promised to Eve and could not deliver, Jesus offers freely to the new Eve, the Church, in the Paschal Mystery.



Grow in Discipleship

We begin our Lenten readings in a most appropriate place: the desert. In the desert, life is stripped to basics and everything, including our weakness, is exposed. We are forced to stand alone and vulnerable before God. Our faith is put to the test. Little wonder, then, that Jesus went to the desert to fast and pray before plunging into his public works. It's there, amid the rocks and reptiles, that the devil comes to him with three temptations.

When we read about the temptations, it's easy for us to dismiss them as having no relevance to our own lives. When was the last time you were tempted to change stones to bread, for instance?

While the specifics of these tempta-

tions don't resonate with us, the lure of pushing God aside and making him secondary in our lives lies at the root of them—and that is a common temptation for all of us. For example, when we struggle with daily concerns of how to pay our bills or provide for our families, we are tempted to turn from God's way and pursue our own path. In a sense, that is what the devil was suggesting to Jesus when he told him to turn stones to bread.

The same is true with the other two temptations. The devil was urging Jesus to prove his divinity by jumping off a building. We often want God to prove he is God by giving us exactly what we want, when we want it. And just as the devil tempted Jesus with the glory and power of this world, so

he tempts us, deep down, to crave power, wealth, fame, and the lifestyle they provide. We are drawn to the ways of the world and both covertly and overtly deny our faith if we think we can get away with it.

This Lent we are called to remember the primacy of God and to turn to him in our moments of weakness and need.

“At the heart of all temptations... is the act of pushing God aside because we perceive him as secondary, if not actually superfluous and annoying, in comparison with all the apparently far more urgent matters that fill our lives.”

—Pope Benedict XVI, Jesus of Nazareth

Reflection by *Opening the Word* and reprinted with the permission of Augustine Institute. Visit Formed.org for more.



**The Gospel of John.
Get a Study Buddy.
Start Anytime, Anywhere.**
StMichaelLivermore.com/Discipleship

Following Christ takes more than simply believing in him or doing what he asks of us. Jesus wants you to be more than just a believer — He wants you to be his disciple and friend. *Follow Me: Meeting Jesus in the Gospel of John* is your guide to a personal encounter with Christ. As the Good Shepherd, Jesus seeks after us. He comes to meet us and beckons us to follow him. He calls us to be his disciples, to trust him, to open ourselves to his merciful love, and to love others as he has loved

us. *Follow Me* invites you to experience the joy of a renewed friendship with Christ.

By the end of 8 sessions, you will:

- Learn what it takes to follow Christ.
- Discover the joy of divine friendship.
- See how God, and only God, can satisfy the deepest desires of your heart.

Get a Study Buddy (or two)!

Set aside time to meet with a friend or two to journey through this 8-session study. The directions for each session in the workbook are easy to follow, and the lecture videos that accompany each session do all the teaching. Meet wherever and whenever works for you.

Get more info and register at StMichaelLivermore.com/Discipleship

Prayers & Devotion

Mass Intentions

Saturday 3/4

8:30am Nunay Sison †
5:00pm Gino D. Fazio †
7:00 pm Analy Palomino
Rigoberto Javier Munoz †

Sunday 3/5

6:45am Charles, Helen & Skip Kelsey †
8:00am Melanie Maher †
9:30am Jose Maria Arevalo †
11:00am Paul Marciel
Lawrence Marciel †
12:30pm Souls of the Orlando Tragedy
and Michael Jackson †
6:00pm George de la Cerna †

Monday 3/6

7:00am Harry & Marie McVey
Clarence Lechner †
8:30am Joseph Esquibel †

Tuesday 3/7

7:00am Harry & Marie McVey
8:30am Charles, Helen & Skip Kelsey †

Wednesday 3/8

7:00am Harry & Marie McVey
8:30am Vada Carnes
Steve Untalan †
7:00pm Shun Suk Bang †
Silva †

Thursday 3/9

7:00 am Teofista de la Cerna †
8:30 am Angie Moran
Souls in Purgatory †

Friday 3/10

7:00am Rae Winslow and Asunta,
Greman and Justiliano
Gonsales †
8:30am Melvin Medeiros †

Saturday 3/11

8:30am Thomas Francis Ramos
5:00pm Anthony & Geraldine Carrano †
7:00pm Jose Maldonado †



PLENARY INDULGENCE

A Plenary Indulgence completely removes before God all punishment due for sins that have already been forgiven.

To receive a plenary indulgence, receive the Sacrament of Reconciliation, Eucharist and pray for the intentions of the Holy Father within days of the act of indulgence or at the same time. If only some of the prerequisites are met, the indulgence is partial.

Pray "Look Down Upon Me, Good and Gentle Jesus" on a Friday in Lent and Passiontide, when recited after Communion before an image of Christ crucified.

"Look down upon me, good and gentle Jesus, while before your face I humbly kneel, and with burning soul pray and beseech you to fix deep in my heart lively sentiments of faith, hope and charity, true contrition for my sins, and a firm purpose of amendment, while I contemplate with great love and tender pity your five wounds, pondering over them within me, calling to mind the words which David, your prophet, said of you, my good Jesus: "They have pierced my hands and my feet; they have numbered all my bones."

Adore the Blessed Sacrament for 30 minutes. A partial indulgence is granted to those who visit and adore the Most Blessed Sacrament without the three prerequisites or for any period less than 30 minutes.

Pray the Stations of the Cross, piously meditating upon each of the 14 stations. When possible, move from one station to the next.

Special Intentions

For the repose of the souls of Gino Ridolfi and Richard Devine

Send your prayer requests to Prayers@StMichaelLivermore.com

Announcements

Why We Don't Sing the Alleluia During Lent

Throughout the liturgical year, the Catholic Church makes certain changes to the Mass to reflect the liturgical season. Next to the change in the color of the priest's vestments, the absence of the Alleluia during Lent is probably the most obvious. Why don't Roman Catholics sing the Alleluia during Lent?

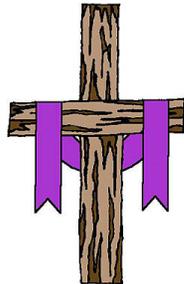
The Meaning of the Alleluia

The Alleluia comes to us from Hebrew, and it means "praise Yahweh" the chief term of praise of the choirs of angels, as they worship around the throne of God in Heaven. It is, therefore, a term of great joy, a reminder that the Kingdom of Heaven is already established on earth, in the form of the Church, and that our participation in Mass is a participation in Heaven.

From catholicism.about.com/od/worship/f/No_Alleluia.htm

Backpack Project

The St Michael's Community again has pledged to provide 175 school backpacks for Livermore students in need, filled with school supplies and a Payless shoe certificate. The total cost per backpack is approximately \$40. All donations of any size are welcome. Please make checks payable to St Michael and write "Backpack Project" in the memo section of your check. Contact Ernestina Shay ernestina.shay@comcast.net or 925-455-1089 or Lynn Macedo at lynnmacedo@icloud.com or 925- 443-3287.



Our Lenten Exile

During Lent, however, our focus is on the Kingdom coming, not on the Kingdom having come. The readings in the Masses for Lent and in the Liturgy of the Hours focus heavily on the spiritual journey of Old Testament Israel toward the coming of Christ, and the salvation of mankind in His death and resurrection.

The Return of the Alleluia at Easter

That day comes triumphantly on Easter Sunday—or, rather, at the Easter Vigil, on Holy Saturday night, when the priest chants a triple Alleluia before he reads the Gospel, and everyone present responds with a triple Alleluia. The Lord is risen; the Kingdom has come; our joy is complete; and, in concert with the angels and saints, we greet the risen Lord with shouts of "Alleluia!"

Parish Centennial Photo Directory

Our Centennial Photo Directory just wouldn't be the same without your picture! New portrait sittings in June and July have opened. The sitting is free, and you will receive a free 8x10 and a copy of the directory when it comes out.

To book your portrait sitting, visit the parish website and click the photo directory image at StMichaelLivermore.com.

Lenten Music: Less is More

Throughout the penitential season of Lent, our Music Ministry will be taking a "less is more" approach to the music we, as an assembly, sing during our liturgies. As we have done in the past, the assembly will sing the short refrain "This is the time of fulfillment, the reign of God is at hand" to accompany the entrance procession. As part of the universal church, we will omit the Gloria and the Alleluia (singing "Glory to you O Word of God, Lord Jesus Christ" instead). During the Eucharistic prayer, the assembly will sing acapella chants in Latin and English. The Sending Forth at the end of each liturgy will be instrumental only and we ask that as you depart, you do so in silence, reflecting on the truths and challenges we have heard during our liturgy. We thank you, in advance, for your prayerful participation in singing during this season.

Collection Report

2/19/17 Collection: \$17,035.00
2/26/17 Collection: \$14,875.70
Average Collection: \$21,852.93
Maintenance to Date: \$11,291.21
February Faith Direct: \$10,292.00

Thank you for your financial sacrifices. It takes \$22,000 each week for meet the basic operating costs of our parish.

If you would like to give a one-time donation or set up regular weekly or monthly donations, please visit membership.faihtdirect.net/CA602

This Week

MONDAY, MARCH 6

Readings

Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46

Events

Mass at 7:00 am and 8:30 am

THURSDAY, MARCH 9

St. Frances of Rome

Readings

Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12

Events

Mass at 7:00 am and 8:30 am

Transforming Lives Tour, an opportunity to learn about the programs of Catholic Charities of the East Bay, will be held at 10 am at St Charles.

SUNDAY, MARCH 12

Second Sunday of Lent

We tend to believe good times will last forever. While it's nice to be optimistic in that respect, we tend to worry that the bad times will last forever as well. The truth is that life is a series of contrasts—mountaintop experiences followed by deep valleys.

Readings

Gn 12:1-4a; Ps 33:4-5, 18-20, 22; 2 Tm 1:8b-10; Mt 17:1-9

Events

Mass at 6:45 am, 8:00 am, 9:30 am, 11:00 am, 12:30 pm (Spanish) and 6:00 pm

TUESDAY, MARCH 7

Ss. Perpetua and Felicity

Readings

Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15

Events

Mass at 7:00 am and 8:30 am

FRIDAY, MARCH 10

Abstain from Meat

Readings

Ez 18:21-28; Ps 130:1-8; Mt 5:20-26

Events

Mass at 7:00 am and 8:30 am

Stations of the Cross in the church at 7:00 pm English, 8:00 pm Spanish

Bingo Bash at St Augustine's at 6 pm

WEDNESDAY, MARCH 8

St. John of God

Readings

Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32

Events

Mass at 7:00 am and 8:30 am and 7:00 pm (Spanish)

SATURDAY, MARCH 11

Readings

Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48

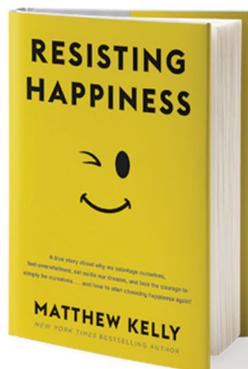
Events

Mass at 8:30 am

Vigil Mass at 5:00 pm in English, 7:00 pm in Spanish

Confession at 9:15 am and 3:45 pm in English and 6:15 pm in Spanish.

Training for Ministers to the Homebound at 2 pm in the Convent. Contact Lien Celi at 925-325-9117.



PARISH LENT STUDY

“Addiction in all its forms, large and small, serious and less serious (no addiction is trivial), is one of the central themes of our lives. Identifying our own addictions of thought and action is part of each person’s spiritual journey.” - Matthew Kelly, *Resisting Happiness*

Resisting Happiness is our parish-wide study for Lent. Did you pick up your copy on Ash Wednesday? What stood out for you in the first few chapters? Subscribe to BestLentEver.com for a short inspirational video each day.

Set aside time this week to share your thoughts with a study buddy or with your small group. Send in a quote to share with the parish to Lent@StMichaelLivermore.com

Upcoming Events

Come Learn About the Catholic Faith Every Wed at 7 pm

Have you been attending Mass, even though you are not Catholic? You are invited to come find out more about the church that Christ founded on Wednesday nights at 7 pm in the Convent. For more info, contact Marjorie at 925-447-2925 or RCIA@StMichaelLivermore.com

Homebound Ministry Training and Certification Sat, March 11 at 2 pm

In case you missed the Feb 25 training, we've added an additional day: March 11 at 2-4 pm in the Convent. All current and new Ministers to the Homebound are required to become certified. We hope to see you there!

St Patrick's Day Dispensation Fri, March 17

Bishop Michael Barber has offered a dispensation from abstaining from meat on St Patrick's Day. He urges those who use this dispensation to offer another form of sacrifice or charity on that day.

St Patrick's Day Dinner Sat, March 18 at 6 pm at St Charles

Enjoy a traditional corned beef and cabbage dinner. Tickets by mail only. Watch for a flier after Mass.

100 Years: Fatima and St. Michael's Mon, March 20 at 7 pm

The 100th anniversary of the apparitions at Fatima coincides with the 100th anniversary of the church at St. Michael Parish. How does this relate to us here and now? Join us for our Parish Lenten Mission Talk with Fr. Mark Mannion to explore...

- The Three Secrets of Fatima reviewed and summarized by the Vatican.
- The history of the prayer to St. Michael, the conversion of Russia and our hearts.
- The Triumph of the Immaculate Heart
- The importance of learning about our Faith and unity with our Holy father.

The evening begins at 7:00 pm in the church with Exposition of the Blessed Sacrament followed by Fr. Mark's Mission Talk and Benediction.

Centennial Parish Pilgrimage to Fatima and Lourdes September 5-13

Fr Van Dinh and Fr Neal Clemens invite you to a once-in-a-lifetime pilgrimage to Fatima during the 100th anniversary of the apparitions of our Blessed Mother - and also the 100th anniversary of our church! This is a time to rekindle our faith as we visit the tomb of St Teresa of Avila, the birthplace of St Bernadette and the healing waters of Lourdes. The all-inclusive cost is \$3,200 per person. A \$200 deposit is due by May 13. For details and reservations, call Scott Scaria at 860-289-2606.

WEEKLY LENTEN RESOLUTIONS
(FOR THOSE WHO HAVEN'T STARTED YET)

MO PRAY OFFER THIS WEEK AS A SACRIFICE TO THE LORD	TU GIVE BE GENEROUS WITH THE GIFTS THAT GOD HAS GIVEN YOU
WE THANK THANK THOSE WHO SHOW YOU THE GOODNESS OF GOD	TH SERVE THINK OF OTHER PEOPLE'S NEEDS
SA BE QUIET BE SILENT, KEEP YOUR INTERIOR AND EXTERIOR QUIET	FR FAST FROM EVERYTHING THAT KEEPS YOU AWAY FROM GOD
SU REFLECT THINK OF THIS PAST WEEK AND HOW YOU CAN IMPROVE	“WHATEVER YOU EAT, THEN, OR DRINK, AND WHATEVER ELSE YOU DO, DO IT ALL FOR THE GLORY OF GOD.” 1 CORINTHIANS 10:31

CatholicLink

Próximos Eventos

Proyectos para Padres de Familia

Marzo 7, 2017 a Marzo 30, 2017, 6:00 pm - 9:00 pm

Un programa de 12 semanas se llavara acabo en el salon grande de la escuela East Ave. Especial para padres con hijos en la adolescencia o con temperamento fuerte. Con éste programa usted Logrará: Motivar a sus hijos hacia el éxito académico. Prevenir o mejorar los problemas de drogas, alcohol y pandillas. Formar grupos de apoyo. Mejorar la comunicación en la familia.

Posiblemente ofreceremos el grupo para adolescentes "Keepin' It Real" Inscripciones en Horizons Family Counseling (925) 371-4747
Precio: \$60 por persona , \$100 por pareja

Retiro Juvenil 18 de Marzo en Convento de Iglesia

Todos los jovenes entre las edades de 16 a 25 años estan invitados a vivir el retiro juvenil que se llevara acabo en nuestra iglesia. El encuentro comenzara a las 8 de la mañana y terminara con misa de 7pm. Los Esperamos!

Mas información llamar o mandar mensaje de texto a Brenda
1(510)691-2864

Charla de la Misión de Cuaresma en la Parroquia

Martes, 21 de marzo a las 7:00 pm (Español) con Fr. Rafael Hinojosa

Retiro de Servidores 24 a 26 de Marzo

Todos los miembros de nuestra parroquia que en un momento u otro están cordialmente invitados a asistir a nuestro retiro de servidores. Este comenzara el viernes 24 de marzo en misa de sanción a las 7pm. El sábado , segundo día comenzara a las 8am y terminara en misa de 7pm. Por ultimo el tercer día, domingo comenzara a las 8am y terminara con misa de 12:30. Los esperamos!

Directorio de Fotos del Centenario de la Parroquia

Nuestro directorio de fotos Centennial no sería lo mismo sin su foto! Se han abierto nuevos retratos en junio y julio. La sesión es gratuita, y usted recibirá un 8x10 libre y una copia del directorio cuando salga.

Para reservar su sesión de retrato, visite el sitio web de la parroquia y haga clic en la imagen del directorio de fotos StMichaelLivermore.com/Espanol.

Viacruzis 2017 Se buscan participantes

Si usted o alguien que conozca gusta participar en el viacruzis de nuestra iglesia esta semana santa , porfavor comunicarse con nuestros organizadores.



Paty Murillo : 925.784.5034
Alejandro Anaya: 925.475.9861

Estaciones de la Cruz Todos los viernes de Cuaresma

7:00 pm en inglés, 8:00 pm en español

Grupo Alcoholicos Anonimos de Livermore 17 y 18 de Marzo

El grupo de Alcoholicos Anonimos de Livermore los invita a su aniversario numero 18.

Sera una celebracion de dos dias. Los esperamos!

Viernes 17 de Marzo
3311 Pacific Ave , Livermore CA 94551

· Tema: Mas acerca del Alcoholismo
Horario: 7pm a 9pm

Sabado 18 de Marzo
939 Larkspur Dr, Livermore, CA 94551

· Capitulo V — Como Funciona
· Tema: 3er Paso
· Tema: Que es "Al Anon"

Programacion:

Recepcion y Comida: 1pm a 4pm
Informacion al Publico: 4pm a 6pm
Pastel y Baile: 6pm a 10pm

Para mas informacion: 925.339.1907

Noticias Parroquiales

Boletín en Español

Para obtener información en español sobre eventos y noticias de nuestra parroquia. Si están interesados en agregar o presentar un artículo en el boletín en español, por favor contactar a Brenda Zavala 510-691-2864

Registración de Flocknote



Regístrese para recibir anuncios especiales de San Miguel en español a través de texto o correo electrónico. Sólo mandar texto MIGUEL al 202-765-3441.

PROPÓSITOS SEMANALES DE CUARESMA
(PARA QUIENES AÚN NO HAN EMPEZADO A VIVIRLA)

LUN REZA OFRECE ESTA SEMANA COMO SACRIFICIO AL SEÑOR	MAR DA ENTREGA LOS DONES QUE DIOS TE HA DADO A LOS DEMÁS
MIÉ AGRADECE DA GRACIAS A QUIEN TE HAYA MOSTRADO LA BONDAD DE DIOS	JUE SIRVE PIENSA EN LOS DEMÁS Y FÍJATE EN LO QUE NECESITEN
SAB CALLA SÉ PRUDENTE, VIVE EL SILENCIO INTERIOR Y EXTERIOR	DOM REFLEXIONA PIENSA EN CÓMO HAS VIVIDO ESTA SEMANA Y CÓMO MEJORAR

VIE
ABSTENTE
NO SOLO DE CARNE, SINO DE TODO LO QUE TE ALEJE DE JESÚS

“POR LO TANTO, YA COMAN, BEBAN O HAGAN LO QUE SEA, HÁGANLO TODO PARA GLORIA DE DIOS.”
1 COR 10, 31

CatholicLink

Lecturas del domingo y reflexiones

Primer Domingo de Cuaresma

LA PRIMERA Y ÚNICA CUARESMA

No importa cuántas cuaresmas nos haya tocado vivir, podemos vivir la de este año como si fuera la única Cuaresma que nos tocara vivir. Podemos orar, ayunar y hacer buenas obras de caridad o misericordia de manera específica, de forma generosa. Jesús es nuestro modelo a seguir. Jesús no tomó nada para él mismo cuando se fue al desierto por cuarenta días y cuarenta noches. Él no llevó video juegos para pasarla entretenido ni tampoco llevo golosinas por si tenía algún antojo a media noche. No, sólo era Jesús ahí. El Evangelio nos dice que el diablo esperó hasta el fin de los cuarenta días para tentarlo. Justo cuando nuestro Señor estaba débil, cansado y con hambre, así el diablo

lo tentó. Confiando en la Palabra de Dios, Jesús resistió las tentaciones. Entonces, y sólo entonces los ángeles vinieron a servir a Jesús. Si imitamos a Jesús y vivimos como él esta Cuaresma, pasaremos por un sufrimiento. Podemos depender de Dios para que nos ayude justo con aquello que es necesario para nosotros.

SOMOS DIGNOS

Cuando nos comprometemos para orar, ayunar y hacer obras de caridad esta Cuaresma, encontraremos obstáculos. El diablo odia ver que estamos cerca de Dios. Aún cuando nuestro caminar por esta Cuaresma sea muy pequeño, el diablo quiere que nos frustremos. Somos los hijos amados de Dios y por eso somos vali-

osos. Somos dignos del tiempo del diablo. Esperemos dificultades. Esperemos obstáculos. Esperemos tentaciones. Pero sobre todo, esperemos la ayuda constante de Dios. Permanecer cerca de la Palabra de Dios nos fortalecerá, así como fortaleció a Jesús en el desierto. El Evangelio de hoy nos muestra que Jesús desea acompañarnos, especialmente en nuestras debilidades y momentos más difíciles. Cualquiera que sea la bondad que mostremos para animar a los demás, nuestro Señor se alegra con todos los ángeles y santos. Acercémonos a esta Cuaresma como si fuera la única Cuaresma que tuviéramos. Dios quiere hacer cosas grandes por nosotros en este tiempo de gracia.

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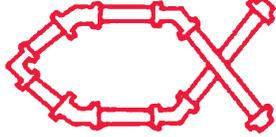
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Mass | Misa

Mon-Fri | Lu-Vi 7:00 am & 8:30 am

Wed | Mi 7:00 pm (español)

Sat | Sa 8:30 am

Sat Vigil | Vigilia del Sábado

5:00 pm (English), 7:00 pm (español)

Sunday | Domingo

6:45 am, 8:00 am, 9:30 am, 11:00 am,
12:30 pm (español), 6:00 pm

Sign Language | Lenguaje por Señas

1st Sun, 11:00 am

Primer domingo a las 11:00 am

Vietnamese | Vietnamita

4th Sun, 3:30 pm

Cuarto domingo a las 3:30 pm

Confession | Confesión

Saturday, in the church |

Sábado en la iglesia

9:00 am & 3:45 pm in English

6:15 pm en español

1st & 3rd Wed in the Convent Chapel,
at 2:30 pm in English

Anointing of the Sick |

Unción de los Enfermos

1st Saturday after 8:30 am Mass or by

appointment: 925-447-1585 |

1er sábado después de las 8:30 am Misa

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Eucharistic Adoration |

Adoración Eucarística

24/7 in the Chapel. For after hours

access code, call 925-980-4826 |

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Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the divine power of God, cast into hell satan, and all the evil spirits, who roam throughout the world seeking the ruin of souls. Amen.



Oracion a San Miguel Arcangel

O San Miguel, Arcangel defiendenos en la batalla. Se nuestra proteccion contra el mal y las trampas del Diablo; humildemente te rogamos que Dios los reprenda. O Principe Celestial de la Santa Hostia, que con la ayuda de Dios echas a Satanas al infierno y a los espiritus que vagan por el mundo para arruinar las almas. Amén.

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Rev. Alfred Amos, In Residence

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