



SAINT MICHAEL

CATHOLIC CHURCH

APRIL 10, 2022
10 DE ABRIL DE 2022

458 Maple Street
Livermore, CA 94550

StMichaelLivermore.com
Office@StMichaelLivermore.com

Parish Office: 925-447-1585 | Urgent After-Hours Emergency Sacraments: 925-533-7599



“Blessed is the king who comes
in the name of the Lord.
Peace in heaven
and glory in the highest.”
- Lk 19:38

“Bendito el rey
que viene en el nombre del
Señor!
Paz en el cielo
y gloria en las alturas!”
- Lc 19, 38

CELEBRATE THE SACRAMENTS | GROW DISCIPLES | BRING CHRIST TO PEOPLE
CELEBRA LOS SACRAMENTOS | HAS DISCÍPULOS | LLEVA A CRISTO A LAS PERSONAS



GOSPEL REFLECTION



Pope St. John Paul II rightly taught, "To believe in Jesus is to accept what he says, even when it runs contrary to what others are saying. It means rejecting the lure of sin, however attractive it may be, in order to set out on a difficult path of Gospel virtues." Acceptance, rejection, suffering, betrayal, fear, reluctance, persecution, and painful, undeserved and unjust death are all played out in dramatic fashion today. Jesus spoke of God's unconditional love, mercy, and forgiveness. Who doesn't like hearing about love, especially God's? Jesus did not have backs turned on him, face intense suffering, and succumb to a horrific death because he spoke of God's love. All of those things occurred because of the implications of actually believing in God's love.

God's love comes with an intimate and equal bond with love of neighbor. This moves the believer outward to truly see their brothers and sisters as equals and compels them to work for a world that mirrors God's kingdom: a world based on justice, peace, mercy, and forgiveness. Sometimes, people want to keep God's love to themselves and use it solely for their own benefit. When they only want to use God's love to justify their own intentions and for their own projects, problems occur.

Sin makes something hurtful, destructive, and self-serving look very attractive and justifiable. The lure of sin creates friends who begin to believe the lie that the sin expounds. This is what happened on Calvary. When you begin actually doing what Jesus is saying and translate love into action, it inevitably will upset popular and longstanding conventions and structures. Many of these serve to protect status, foster personal gain and success, and further divide those who have from those who do not. Most people who hear the Gospel are attracted to what they hear, at first. When they realize that it means standing apart from popular opinion, even if that opinion is against the Gospel and sinful, they cower back in fear and join the throngs shouting, "Crucify him!" There is an ambivalence found in many believers as they struggle with whether their belief is strong enough "to set out on the difficult path of Gospel virtues."

It takes a lot of courage to admit that the system is broken. It takes even more courage to point out the sin. And it takes an unbreakable love of God to then accept the consequences of doing so.

A God Who Knows How It Feels

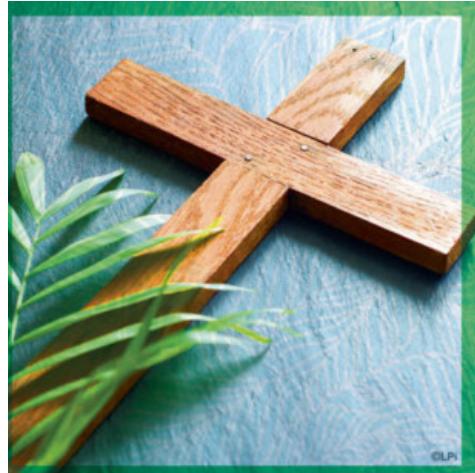
Christ could have spoken anything from the cross, so why did he choose to recite Psalm 22? And why is it so important that we recite that same Psalm at today's Mass?

"My God, my God, why have You abandoned me?"

We've never known the Jesus of the Gospels to doubt the will of God. We've never known him to be a defeatist or to give into feelings of despair. He's the hero who walks on water, the Savior who is welcomed to Jerusalem with a pathway of palms. And he knows how this story ends; he knows full well that his Father has absolutely not abandoned him. So why does he say this? Jesus doesn't make offhanded comments, especially in his last hour. Today, when we repeat the words that he calls out in his darkest moment, we must remember that he wants us, very particularly, to consider them. With his crucifixion, Jesus reminds us of his humanity. He is a man of flesh that can be torn and blood that can be shed. Somehow, in tandem with his divinity, he still possesses a heart that knows fear and pain and longing. And with this seemingly hopeless cry, he reminds us of that.

Let us never doubt that Jesus can relate to us in our brokenness. This is the week, friends. This is the week that reminds us that our God is a God who knows every pang, every trembling, and every uncertainty of human life. Our God knows what abandonment feels like. He knows what rejection feels like. He knows what it is to keep going when the strength and the will has disappeared.

— Tracy Earl Welliver, MTS



HAILED ONE MOMENT AND REJECTED THE NEXT.

This seems to be the pattern that repeats itself not only throughout history but in our own lives as well. Jesus wants to be triumphantly welcomed into our hearts with joy! And welcome him we do! Then come the times when we do exactly the opposite and we reject the teachings of the Gospel and turn our backs on God's friendship. The one who at one time is a friend now becomes an enemy. Jesus understands our ambivalence. He lived it on the way to the cross. Understanding the full array of human emotion, God accepts us where we are. There is a great deal of drama on the road to Calvary. Our lives can be dramatic as well. In all of those whirlwind moments it can be difficult to find God's presence and understand his will. We walk with Jesus this week seeking inspiration and hope, the essential keys needed to unlock the door to God's presence in our lives.

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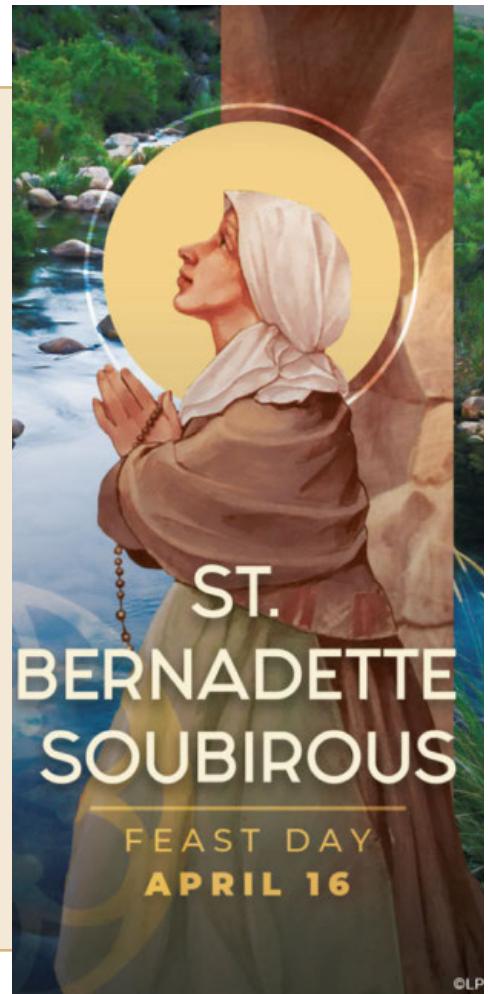
ST. BERNADETTE SOUBIROUS Feast Day: April 16

At the age of 14 St. Bernadette (1844-1879) was living in abject poverty with her family in a one-room basement which had previously been used as a jail, in the town of Lourdes in southern France. She was a sickly child, having fallen victim to Cholera in 1854 and would battle asthma and tuberculosis for the rest of her short life. Bernadette was illiterate and is characterized in many accounts as slow or ignorant.

It was in her 14th year that Bernadette was granted 18 visions of a 'Lady' at a grotto in Massabielle. The Lady instructed Bernadette to come daily to the grotto to receive the visions, eventually proclaiming 'I am the Immaculate Conception'. A

spring at the grotto, which appeared where Bernadette was instructed to dig, has been a site of miraculous healing. The Lady also asked that a chapel be built in the grotto for pilgrims. Today the Marian shrine at Lourdes is one of the world's most popular.

During and following the period of visions, the saint was examined rigorously by Church and local authorities. The popular excitement around the visions left her subject to persistent questioning and attention. Eventually she sought protection by retiring to a home for the poor in a nunnery. She took her vows in 1866 with the Sisters of Charity at Nevers. She worked as an infirmary assistant, and later a sacristan, but by the end of her life she was too sick to participate in convent life. She died at the age of 35, humble and penitent until the end.





MEDITACIÓN DEL EVANGELIO



En el Domingo de Ramos, también llamado de la Pasión del Señor, la Iglesia recuerda la entrada triunfante de Cristo nuestro Señor a Jerusalén para consumar el Misterio Pascual. Hoy, se bendicen las palmas que llevamos a casa después de la Misa. Ya en casa las colocamos en un lugar especial para recordar y celebrar la Semana Santa que se avecina. También, se escuchan dos lecturas del Evangelio. La primera para la procesión de entrada y la segunda de la Pasión del Señor. La Cuaresma fue un tiempo de meditación y conversión que nos guio hasta este Domingo de Ramos.

Ahora, debemos acompañar al Señor en su Pasión, Muerte y Resurrección con la celebración del Triduo Pascual. El Papa Francisco aun en este tiempo de recuperación del sufrimiento causado por la pandemia nos da un impulso a seguir confiando en la esperanza y alegría de la Resurrección. "Jesús es nuestro amigo, nuestro hermano. Él nos ilumina en nuestro camino. Y así lo hemos acogido hoy. Esta es la primera palabra que quisiera decirles: Alegría. No sean hombres y mujeres tristes: un cristiano jamás puede serlo. Sigamos a Jesús. Nosotros acompañamos, seguimos a Jesús".

Palabras, que nos consuelan y animan en cada circunstancia de nuestra vida. ¿Qué haremos durante esta Semana Santa para acompañar a Jesús en su Pasión? ¿Cómo celebraremos la alegría de la Pascua? De cualquier forma que lo hagamos reflexionemos en la frase del Evangelio de hoy. "¡Bendito el que viene como Rey en el nombre del Señor!" (Lucas 19:38).

UN DIOS QUE SABE CÓMO SE SIENTE

Cristo pudo haber dicho cualquier cosa desde la cruz, entonces, ¿por qué eligió recitar el Salmo 22? ¿Y por qué es tan importante que recitemos ese mismo Salmo en la Misa de hoy? "Dios mío, Dios mío, ¿por qué me has abandonado?" Nunca hemos conocido que el Jesús de los Evangelios dudara de la voluntad de Dios. Nunca hemos visto que fuera un derrotista o que se entregara a sentimientos de desesperación. Él es el héroe que camina sobre el agua, el Salvador que es recibido en Jerusalén con un camino de palmas. Y él sabe cómo termina esta historia; sabe muy bien que su Padre no lo ha abandonado en absoluto.

Entonces, ¿por qué dice esto? Jesús

no hace comentarios improvisados, especialmente en su última hora. Hoy, cuando repetimos las palabras que pronuncia en su momento más oscuro, debemos recordar que quiere que, muy particularmente, las tengamos en cuenta.

Con su crucifixión, Jesús nos recuerda su humanidad. Él es un hombre de carne que se puede desgarrar y de sangre que se puede derramar. De alguna manera, junto con su divinidad, aun posee un corazón que conoce el miedo, el dolor y el anhelo. Y con este grito aparentemente desesperado, nos lo recuerda.

Nunca dudemos de que Jesús puede relacionarse con nosotros en nuestros propios quebrantamientos. Esta es la semana, amigos. Esta es la semana que nos recuerda que nuestro Dios es un Dios que conoce cada dolor, cada temblor y cada incertidumbre de la vida humana. Nuestro Dios sabe cómo se siente el abandono. Él sabe cómo se siente el rechazo. Él sabe lo que es seguir adelante cuando la fuerza y la voluntad han desaparecido.

— Tracy Earl Welliver, MTS



ACLAMADO UN MOMENTO Y RECHAZADO EL SIGUIENTE

Este parece ser el patrón que se repite no solo a lo largo de la historia, sino también en nuestras propias vidas. ¡Jesús quiere ser recibido triunfalmente, en nuestro corazón, con gozo! ¡Y le damos la bienvenida! Luego llegan los momentos en que hacemos exactamente lo contrario y rechazamos las enseñanzas del Evangelio

y damos la espalda a la amistad de Dios. El que alguna vez fue amigo, ahora se convierte en enemigo. Jesús comprende nuestra ambivalencia. Lo vivió camino a la cruz. Comprendiendo toda la gama de emociones humanas, Dios nos acepta donde estamos. Hay mucho drama en el camino al Calvario. Nuestras vidas pueden ser dramáticas también. En todos esos momentos de torbellino, puede ser difícil encontrar la presencia de Dios y comprender su voluntad. Caminamos con Jesús esta semana buscando inspiración y esperanza, las llaves esenciales necesarias para abrir la puerta a la presencia de Dios en nuestras vidas.

STA BERNADETTE SOUBIROUS

Fiesta: 16 de abril

A la edad de 14 años, Santa Bernadette (1844-1879) vivía en la ciudad de Lourdes, en el sur de Francia, en la más absoluta pobreza con su familia en una habitación de un sótano que anteriormente había sido utilizado como cárcel. Fue una niña enfermiza, víctima del cólera en 1854 y el resto de su corta vida luchando contra el asma y la tuberculosis. Bernadette era analfabeta y en muchos relatos se la caracteriza como lenta o ignorante.

Cuando tenía 14 años, a Bernadette se le concedieron 18 visiones de una 'Dama' en una gruta en Massabielle. La Señora instruyó a Bernadette para que viniera todos los días a la gruta para recibir las visiones, y finalmente proclamó "Yo soy la Inmaculada Concepción". Un manantial en la gruta, que apareció donde

Bernadette recibió instrucciones de cavar, ha sido un sitio de curación milagrosa. La Señora también pidió que se construyera una capilla en la gruta para los peregrinos. Hoy, el santuario mariano de Lourdes es uno de los más populares del mundo.

Durante y después del período de visiones, la santa fue examinada rigurosamente por la Iglesia y las autoridades locales. El entusiasmo popular en torno a las visiones la dejó sujeta a constantes preguntas y atención; eventualmente buscó protección retirándose a un hogar para los pobres en un convento. Hizo sus votos en 1866 con las Hermanas de la Caridad en Nevers; trabajó como asistente de enfermería y luego como sacristán, pero al final de su vida ya estaba demasiado enferma para participar en la vida del convento. Murió a la edad de 35 años, humilde y penitente hasta el final.





UPCOMING EVENTS | PRÓXIMOS EVENTOS

ADULT CONFIRMATION

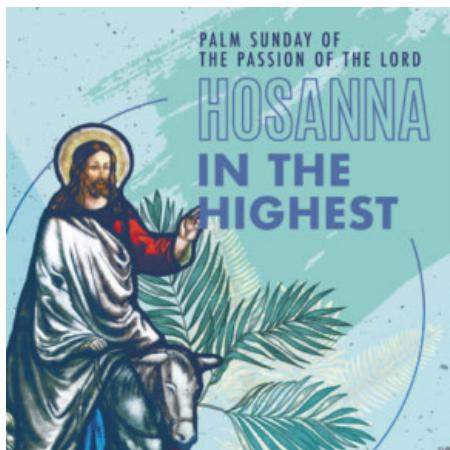
Sunday, May 1 at 5:00 pm

Rejoice with our adult confirmandi as they receive the Sacrament of Confirmation

GOLDEN FRIENDS LUNCHEON

Friday, May 20

There will not be a Golden Friends Mass on the 3rd Friday in April, due to Good Friday. But do RSVP for our May Mass and Luncheon. \$15 per person. Invite a friend! Suzanne Gutierrez at suzibg@sbcglobal.net or Roberta Bandy at robertabandy@yahoo.com



FAST AND ABSTAIN FROM MEAT ON GOOD FRIDAY

Good Friday is an obligatory days of fasting and abstaining from meat for Catholics. The norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon all members of the Latin Catholic Church from age 14 onwards.

CONFIRMACIÓN ADULTO

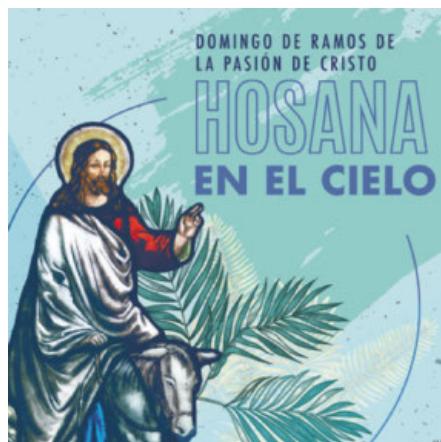
Domingo 1 de mayo a las 5:00 pm

Regocijate con nuestros adultos confirmados al momento de recibir el Sacramento de la Confirmación

ALMUERZO DEL GRUPO DE "AMIGOS DORADOS"

Viernes, 20 de mayo

No habrá Misa de Amigos Dorados el 3er viernes de abril, debido al Viernes Santo. Pero confirme su asistencia para nuestra misa y almuerzo del 20 de mayo. \$15 por persona. Invita a un amigo! Suzanne Gutiérrez en suzibg@sbcglobal.net o Roberta Bandy en robertabandy@yahoo.com



AYUNO Y ABSTINENCIA EL VIERNES SANTO

Viernes Santo es un día obligatorio de ayuno y abstinencia para los católicos. Para los miembros de la Iglesia de rito latino, las normas son obligatorias desde la edad de 18 años hasta los 59. Cuando se ayuna, se le permite a la persona comer una comida completa, así como dos comidas más pequeñas que juntas no equivalgan a una comida completa. Las normas sobre la abstinencia de carne son vinculantes para los miembros de la iglesia católica de rito latino desde los 14 años en adelante.



CONFESION BEFORE EASTER

Last Chance: April 9 - 13

Saturday, April 9 at 9:15 am

Sunday, April 10 at 7:00 am (chapel)

Monday, April 11 at 7:30 am

Tuesday, April 12 at 7:30 am

Wednesday, April 13 at 7:30 am and 6:00 pm in the Church

No Confession Thursday, April 14 - 17

CONFESIÓN ANTES DE PASCUA

Última oportunidad: del 9 al 13 de abril

Sábado, 9 de abril a las 9:15 am

Domingo 10 de abril a las 7:00 am (capilla)

Lunes 11 de abril a las 7:30 am

Martes 12 de abril a las 7:30 am

Miércoles 13 de abril a las 7:30 am y 6:00 pm en la Iglesia

No hay confesiones desde el jueves, 14 hasta el domingo 17 de abril

ANNOUNCEMENTS | ANUNCIOS



BLESSING OF EASTER BASKETS

**Saturday, April 16
9:00 am in the Church**

Święconka (sh-vee-en-soon-kah) is a Polish (and other Eastern European cultures) tradition of bringing baskets containing a sampling of Easter foods such as bread, butter, salt and eggs to church to be blessed on Holy Saturday. The basket is traditionally lined with a white linen or lace napkin and decorated with sprigs of boxwood or evergreens. Bring your baskets of food to the church on Holy Saturday morning. Blessing will take place after Morning Prayer.

BENDICIÓN DE LAS CANASTILLAS DE PASCUA

**sábado, 16 de abril
9:00 am en la Iglesia**

Święconka (sh-vee-en-soon-kah) es una tradición polaca (y de otras culturas de Europa del Este) de llevar canastas que contienen una muestra de alimentos de Pascua como pan, mantequilla, sal y huevos a la iglesia para ser bendecidos el Sábado Santo. La canasta está forrada tradicionalmente con una servilleta de lino blanco o encaje y decorada con ramitas de boj o áboles de hoja perenne. Traiga sus canastas de comida a la iglesia el Sábado Santo por la mañana. La bendición tendrá lugar después de la oración de la mañana.

SHEPHERDS FIELD OLIVE WOOD HANDCRAFTS

Before and After Mass, April 30 & May 1

A group from the Holy Land (Bethlehem & Jerusalem) will be selling religious articles after Masses to support the Catholic Christian minorities in Bethlehem. As a tradition, many of the Catholic families in the Holy Land work in small workshops to produce religious articles from olive wood. These articles represent the Christian art of the Holy Land.

In the past, they used to sell their artwork to pilgrims who visit the Holy Land. However, these days they are facing an economic hardship, as there have been no tourists visiting the Holy Land due to pandemic. Many of the Catholic families immigrated and left the Holy Land. The percentage of Christians in the Holy Land has dropped from 20% to less than 1%. Therefore, if this hardship continues as it is now, we believe that in a few years, there will be no Catholics in Bethlehem or Jerusalem. The struggle to preserve the Catholic identity of the birthplace of our savior Jesus Christ is a serious concern for Catholics around the world. Sales will be used to help and support the Catholics in the Holy Land and to encourage them not to immigrate."



ARTESANÍA DE MADERA DE OLIVO

Antes y después de la misa, 30 de abril y 1 de mayo

Un grupo de Tierra Santa (Belén y Jerusalén) venderá artículos religiosos después de las misas para apoyar a las minorías cristianas católicas en Belén. Como tradición, muchas de las familias católicas de Tierra Santa trabajan en pequeños talleres para producir artículos religiosos de madera de olivo. Estos artículos representan el arte cristiano de Tierra Santa. En el pasado, ellos vendían sus obras de arte a los peregrinos que visitaban Tierra Santa; sin embargo, ahora enfrentan dificultades económicas ya que no hay turistas visitando la Tierra Santa debido a la pandemia. Muchas de las familias católicas emigraron y abandonaron la Tierra Santa; el porcentaje de cristianos en Tierra Santa ha bajado del 20% a menos del 1%. Por lo tanto, si esta dificultad continúa como ahora, creemos que, en unos años, ya no habrá católicos en Belén o Jerusalén. La lucha por preservar la identidad católica del lugar de nacimiento de nuestro salvador Jesucristo es una gran preocupación para los católicos de todo el mundo. Las ventas se utilizarán para ayudar y apoyar a los católicos en Tierra Santa y alentarlos a no emigrar.



Holy Week SEMANA SANTA

HOLY THURSDAY, APRIL 14, 2022 | JUEVES SANTA, 14 DE ABRIL

- 8:30 am** Morning Prayer in the Church in English
7:00 pm Evening Mass of the Lord's Supper, Bilingual in the Church with livestream and simulcast in Courtyard
Misa Vespertina de la Cena del Señor, Bilingüe, en la iglesia con transmisión en vivo y transmisión simultánea en el patio
8:30 pm Altar of Repose in the Hall until 12 am | Altar de Reposo en el Salón hasta las 12 am

GOOD FRIDAY, APRIL 15, 2022 | VIERNES SANTA, 15 DE ABRIL

- 8:30 am** Morning Prayer in the Church in English
12:00 pm Stations of the Cross in the Church in English
12:30 pm Church open for private prayer until 3 pm | Iglesia abierta hasta las 3 pm para oración privada
3:00 pm Good Friday Service in the Church in English with Livestream
4:30 pm Stations of the Cross for Teens in the Church in English
5:30 pm Via Crucis comienza en el patio en Español
7:00 pm Servicio de Viernes Santo en la Iglesia en Español con transmisión en vivo

HOLY SATURDAY, APRIL 16, 2022 | SÁBADO SANTO, 16 DE ABRIL DE 2022

- 8:30 am** Morning Prayer in the Church in English
9:00 am Blessing of Easter Baskets in the Church in English
8:00 pm Easter Vigil, Bilingual, in the Church with livestream and simulcast in Courtyard
Vigilia de Pascua, Bilingüe, en la iglesia con transmisión en vivo y transmisión simultánea en el patio

EASTER SUNDAY, APRIL 17, 2022 | DOMINGO DE PASCUA, 17 DE ABRIL

- 5:30 am** Mass in the Church in English
6:45 am Mass in the Church in English
8:00 am Mass in the Church, Traditional Latin, homily in English with livestream
8:15 am Mass in the Courtyard: Prayers in Latin, ad orientem with readings and homily in English
9:30 am Mass in the Church in English with livestream
9:45 am Mass in the Courtyard in English
11:00 am Mass in the Church in English
11:15 am Mass in the Courtyard, Bilingual | La Misa en el Patio, Bilingüe
12:30 pm La Misa en Español en la Iglesia con transmisión en vivo
5:00 pm Mass in the Church

DIVINE MERCY SUNDAY, APRIL 24, 2022 | DOMINGO DE LA DIVINA MISERICORDIA, 24 DE ABRIL

In addition to the regular Sunday Mass schedule:

- 2:00 pm** Divine Mercy Novena & Chaplet in the CHAPEL in English
3:00 pm Mass in the CHAPEL

SUPPORT & PRAYER | APOYO Y ORACIÓN



FOOD PANTRY

DESPENSA DE COMIDA

St Michael Community Care

Saturdays | Sábados
9:00 am - 11:00 am
St Michael School Yard

St Vincent de Paul

Mondays - Thursdays |
Lunes - Jueves
7:00 pm - 8:00 pm
Behind the Church |
detrás de la iglesia

EMERGENCY FINANCIAL HELP

AYUDA FINANCIERA DE
EMERGENCIA

City Serve TriValley

925-222-2273

SVdP Help Desk

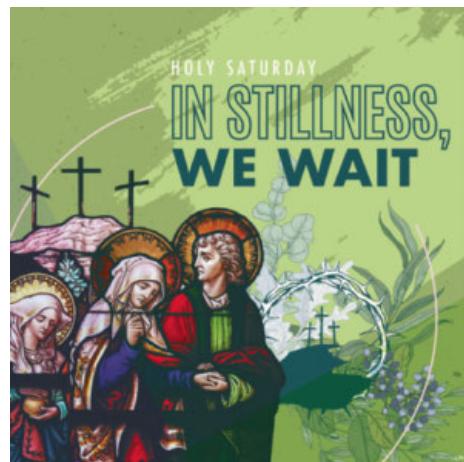
925-758-0126

MASS INTENTIONS AND PRAYER REQUESTS

INTENCIONES DE LA MISA Y PETICIONES DE ORACIÓN

Mass Intentions: email Office@StMichaelLivermore.com or visit the church office to request the next available Mass. To submit prayer requests to our prayer team, email Pray@StMichaelLivermore.com

Intención de misa: a visite la oficina de la iglesia o envíe un correo electrónico Office@StMichaelLivermore.com para solicitar la próxima misa disponible. Para enviar solicitudes de oración a nuestro equipo de oración, envíe un correo electrónico a Pray@StMichaelLivermore.com



SUPPORT GROUPS

GRUPOS DE APOYO

Nourish for Caregivers | Para Cuidadores

Monday - Thursday in English
Viernes en español
Online gatherings
StMichaelLivermore.com/Support

Grief Support | Apoyo al duelo

Tuesdays at 7:00 pm
Zoom meeting ID 839-7867-6350
Contact Deacon Dave Holland
925-413-9240

CounterPoint

Support for friends and family of
alcoholics/addicts
Tuesdays at 7:00 pm
For Zoom meeting ID, contact:
mamabearmunoz@gmail.com
or 510 501-1411

MASS INTENTIONS

INTENCIONES DE LA MISA

Saturday, April 9

Sábado, 9 de Abril
6:45 am Loretta Ramos Bodie
8:30 am Peggy & Jack Volponi+
5:00 pm Antony Michael Zozim+
7:00 pm Guerrero & Teresa
Aragon

Sunday, April 10

Domingo, 10 de Abril
6:45 am Thomas Heise+
8:00 am Cuc Nguyen+
9:30 am Prayers for our Parish
9:45 am Josefina and Freeman
Boyett+
11:00 am Rita Contarciego+
12:30 pm Heriberto & Esperanza
Castro+
5:00 pm Barbara and Bob Kaifur+

Monday, April 11

Lunes, 11 de Abril
6:45 am Cuc Nguyen+
8:30 am Norman Manha, Sr.+
Norm Manha+

Tuesday, April 12

Martes, 12 de Abril
6:45 am Jennie Liu+
8:30 am Christine Malapitan
Apolinario & Rosy Baculi

Wednesday, April 13

Miércoles, 13 de Abril
6:45am Mary & Ben Slater+

WEEKLY SCHEDULE | PROGRAMA SEMANAL



**Subscribe to the
Friday Flocknote**
StMichaelLivermore.com/Flocknote

Baptism
Bautismo
StMichaelLivermore.com/Baptism
or 925-447-1585

Faith Formation
Formación en la fe
StMichaelLivermore.com/FaithFormation or 925-667-4096

Adult Sacrament Prep
Preparación sacramental para
adultos
StMichaelLivermore.com/RCIA
925-667-4096

Quinceañera
StMichaelLivermore.com/Quince
925-447-1585

Weddings
Bodas
StMichaelLivermore.com/Weddings or 925-315-9960

Anointing of the Sick
Unción de los enfermos
925-667-4052

Vocations
Vocaciones
OakDiocese.org/Vocations

Funerals
Funerales
StMichaelLivermore.com/Funerals or 925-455-9696

DAILY MASS | MISA DIARIA

6:45 am Mass in English
8:30 am Mass in English
7:00 pm Misa en español

SATURDAY VIGIL MASS | MISA DE VIGILIA DEL SÀBADO

5:00 pm Saturday Mass in English
7:00 pm Sàbado Misa en español

SUNDAY MASS | MISA DOMINICAL

6:45 am Mass in English
8:00 am* Traditional Latin Mass | Misa tradicional en latín
9:30 am* Mass in English
9:45 am Mass in English OUTSIDE (weather permitting)
11:00 am Mass in English
12:30 pm* Misa en español
5:00 pm Mass in English

*Livestreamed on Facebook and YouTube

MONTHLY CELEBRATIONS | CELEBRACIONES MENSUALES

1st Friday Mass in the Chapel at 11:00 am
3rd Friday Mass with Golden Friends Seniors at 10:30 am
1st Saturday 8:20 am, then Mass, then continuing after
3rd Sunday Mass in Tagalog at 3:30 pm
4th Sunday Mass in Vietnamese at 3:30 pm

SILENT PRAYER & ADORATION | ORACIÓN SILENCIOSA Y ADORACIÓN

M-Th | L-J 7:15 am—7:00 pm
Fr-Sat | V-S 7:15 am Friday | Viernes to 9:00 am Saturday | Sàbado

CONFESION | CONFESIONES

M-F | L-V 7:30 am in the Church | en la iglesia
Wed | X 6:00 pm in the Church | en la iglesia
Sat | Sàbado 9:15 am in the Church | en la iglesia
Sun | Dom 7:00 am in the Chapel | en la capilla

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