



SAINT MICHAEL

CATHOLIC CHURCH

JULY 10, 2022
10 DE JULIO DE 2022

458 Maple Street
Livermore, CA 94550

StMichaelLivermore.com
Office@StMichaelLivermore.com

Parish Office: 925-447-1585 | Urgent After-Hours Emergency Sacraments: 925-533-7599



15TH SUNDAY IN ORDINARY TIME

“A Samaritan traveler who came upon him was moved with compassion at the sight.” - Lk 10:33

15º DOMINGO DEL TIEMPO ORDINARIO

“Pero un samaritano que iba de viaje, al verlo, se compadeció de él.” - Lc 10, 33

CELEBRATE THE SACRAMENTS | GROW DISCIPLES | BRING CHRIST TO PEOPLE
CELEBRA LOS SACRAMENTOS | HAS DISCÍPULOS | LLEVA A CRISTO A LAS PERSONAS



GOSPEL REFLECTIONS



We can learn a great deal from Mister Rogers. Remember him? He was the gentle soul who found his way into living rooms worldwide starting as far back as 1968. Mister Rogers' Neighborhood was a beloved program that celebrated and exalted people, especially children. He taught us that we are neighbors and that everyone has a place. Everyone matters. He had a vision, born of his relationship with God that highlighted every human life's innocence, beauty, and uniqueness. To that end, he called us to be responsible for each other, saying nothing different than what Jesus said. Viewers quickly learned that life is not just about me.

"We live in a world in which we need to share responsibility. It's easy to say, 'It's not my child, not my community, not my world, not my problem.' Then there are those who see the need and respond. I consider those people my heroes (Fred Rogers)." It is so easy to look the other way. After all, I'm not the one who needs to leave home out of fear and try to find somewhere

safe. I am not the one who is hungry and without shelter or food. I am not the one who has a child being bullied or ridiculed because of the way they dress or act. I am not the one being threatened with violence or unable to find meaningful work. The distress and agony of our neighbors are our distress and agony. We cannot walk by it with an attitude of indifference, especially if we call ourselves believers. When we no longer care, we have suffocated our souls. This is a great sin. God's law "is something very near to you, already in your mouths and in your hearts; you have only to carry it out." We all have a need for love and acceptance. That's why Mister Rogers' television show was so popular. It spoke to something deeper, something sacred about humanity. God didn't give us his law in a book. He wrote it on our hearts. We know what we need to do. It's a matter of choice. Love is sacred. When we love another human being, especially without regard for ourselves, it is a holy moment. These moments are often missed due to our self-serving agendas and rules.

TODAY'S READINGS

First Reading:

"No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out." (Dt 50:14)

Psalm:

Turn to the Lord in your need, and you will live. (Ps 69)
Or Your words, Lord, are Spirit and life. (Ps 19)

Second Reading:

For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. (Col 15:15)

Gospel:

"Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise." (Lk 10:36-37)



WHAT JESUS DOESN'T SAY

"If Jesus wanted us to (fill in the blank), he would have said so." We hear this argument applied to every controversial topic under the sun — and even some not-so-controversial topics, too. Whenever someone is trying to make a case for a decision they have already made, they call in Jesus' scriptural silence on the matter as their expert, unimpeachable witness.

And sure, there's much Jesus doesn't talk about in the Gospels. But by this logic, we would have to assume that Jesus doesn't care, for instance, if we drive well over the speed limit (he doesn't discuss cars and highways in the Bible) or what we do online (he never mentions the Internet or websites at all!), when we know that certainly is just not the case.

Like the scholar of the Jewish law who challenges Jesus to define who exactly his "neighbor" is, we can argue semantics all we want. But if we rest in prayer and look deep into

our hearts, we know what path we need to take, and it's usually not the easy one.

I find that I do this plenty in ways that are far more subtle. I lament that the situation facing me is not sufficiently "black and white." I become frustrated by the shades of moral grey and toss up my hands, claiming I don't know what the right answer is, insisting that I can't be blamed for the ramifications of whatever decision I make. What I need to be doing in these situations is asking God for His guidance, even if it makes me nervous. I need to be like the scholar. He was brave enough to ask, even though I think he knew he wouldn't particularly like the answer. Let's strive for that same courage.

— Tracy Earl Welliver, MTS
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WRITE IN YOUR JOURNAL

First Reading:

Toward the end of their 40-years of desert wanderings, Moses assured the Israelites that God's commandments and statutes are within each of us as long as we repent. How do you sustain a disposition of repentance?

Second Reading:

In his letter to the Colossians, Paul inserts a very early Christological hymn that speaks to Jesus' divinity and his role as the mediator of creation and the source of reconciliation. How do you imagine the Colossians reacting to this astonishing teaching on Jesus?

Gospel:

In the parable of the good Samaritan, Jesus taught the scribe the importance of showing mercy toward one's neighbor as central to following God's law. How well do you practice the virtue of mercy?



MEDITACIÓN DEL EVANGELIO



Así es, Dios nunca nos pide algo que no podamos hacer. Nuestras manos y corazón están a la medida de lo que se debe de hacer. Aunque, a veces se sienta que no se puede pasar por la experiencia que se vive, Dios da la fuerza y se avanza, muchas veces arriesgando la propia vida. En la primera lectura de este domingo, Dios alienta al pueblo en su travesía por el desierto de la siguiente manera: "Todo lo contrario, mi palabra ha llegado bien cerca de ti; ya la tienes en la boca y sabes de memoria, y solo hace falta ponerla en práctica" (Deuteronomio 30,14); asegurando su cercanía y poniendo en práctica su fe y confianza de lo aprendido de su misma experiencia del camino. El Papa Francisco, en una de sus tantas catequesis dominicales, nos pide asegurarnos de preguntarnos lo siguiente: ¿Nuestra fe es fecunda? ¿Nuestra fe produce

obras buenas? ¿O es más bien estéril, y, por tanto, está más muerta que viva? ¿Me hago prójimo o simplemente paso de largo? La última pregunta de este perfecto examen de conciencia de este domingo del buen samaritano es la siguiente: ¿Soy de aquellos que seleccionan a la gente según su propio gusto? Y, es más, el Papa Francisco recomienda que estas preguntas nos las hagamos frecuentemente, no una vez al día, sino varias veces en la jornada del día. El buen samaritano y el posadero son los ejemplos de este Evangelio. ¿Cuál deseas imitar tú?

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LECTURAS DE HOY

Primera lectura:

"Todos mis mandamientos están muy a tu alcance, en tu boca y en tu corazón, para que puedas cumplirlos" (Dt 50,14).

Salmo:

Escúchame, Señor, porque eres bueno. (salmo 68)

Segunda lectura:

Porque en él tienen su fundamento todas las cosas creadas, del cielo y de la tierra, las visibles y las invisibles, sin excluir a los tronos y dominaciones, a los principados y potestades. Todo fue creado por medio de él y para él.
(Col 15:15)

Evangelio:

¿Cuál de estos tres te parece que se portó como prójimo del hombre que fue asaltado por los ladrones?" El doctor de la ley le respondió: "El que tuvo compasión de él". (Lc 10, 36-37)



LO QUE JESÚS NO DICE

"Si Jesús hubiera querido que (llenar el espacio en blanco), lo habría dicho." Escuchamos este argumento aplicado a todos los temas controvertidos bajo el sol, e incluso a algunos temas no tan controvertidos también. Cada vez que alguien está tratando de defender una decisión que ya ha tomado, recurre al silencio bíblico de Jesús sobre el asunto como su testigo experto e irreprochable.

Y claro, hay muchas cosas de las que Jesús no habla en los Evangelios. Pero según esta lógica, tendríamos que asumir que a Jesús no le importa, por ejemplo, si manejamos muy por encima del límite de velocidad (él no habla de autos y carreteras en la Biblia) o lo que hacemos en línea (él nunca menciona el Internet o sitios web en absoluto!), cuando sabemos que ciertamente ese no es el caso.

Como el erudito de la ley judía que desafía a Jesús a definir quién es exactamente su "prójimo," podemos

discutir la semántica todo lo que queramos. Pero si descansamos en oración y miramos profundamente en nuestro corazón, sabemos qué camino debemos tomar, y generalmente no es fácil.

Encuentro que hago esto bastante de maneras que son mucho más sutiles. Lamento que la situación a la que me enfrento no sea lo suficientemente "blanco y negro." Me siento frustrado por los tonos de gris moral y levanto las manos, afirmando que no sé cuál es la respuesta correcta, insistiendo en que no se me puede culpar por las ramificaciones de cualquier decisión que tome.

Lo que necesito hacer en estas situaciones es pedirle a Dios que me guíe, aunque me ponga nervioso. Necesito ser como el erudito. Fue lo suficientemente valiente como para preguntar, aunque creo que sabía que no le gustaría particularmente la respuesta. Luchemos por esta misma valentía.

— Tracy Earl Welliver, MTS



ESCRIBE EN TU CUADERNO

Primera Lectura:

A su regreso del exilio en Babilonia, el profeta Isaías habla de la restauración de Jerusalén por parte de Dios, caracterizando a Jerusalén como una madre que alimenta y ama a su hijo. ¿Por qué crees que Isaías usa imágenes tan sensuales y audaces?

Segunda Lectura:

En sus comentarios finales a los Gálatas, Pablo comenta "llevo en mi cuerpo la marca de los sufrimientos que he pasado por Cristo," una clara referencia a sus propios sufrimientos físicos. El cuerpo lleno de cicatrices de Pablo le dio credibilidad como apóstol. ¿Cómo demostrarías tu credibilidad como creyente en Jesús?

Evangelio:

Durante su ministerio público, escuchamos cómo Jesús envió a sus seguidores a comenzar a evangelizar (predicar, sanar y exorcizar) en su nombre. ¿Cómo podemos evangelizar mejor a los no creyentes el día de hoy?



UPCOMING EVENTS | PRÓXIMOS EVENTOS



Summertime!

Hora de Verano!

OBSERVANCES FOR THE WEEK

Monday: St. Benedict, Abbot

Wednesday: St. Henry

Thursday: St. Kateri Tekakwitha, Virgin

Friday: St. Bonaventure, Bishop and Doctor of the Church

Saturday: Our Lady of Mount Carmel

Next Sunday: 16th Sunday in Ordinary Time

LAS CONMEMORACIONES DE LA SEMANA

Lunes: San Benito, abad

Miércoles: San Enrique

Jueves: Santa Catalina Tekakwitha, virgen

Viernes: San Buenaventura, obispo y doctor de la Iglesia

Sábado: Nuestra Señora del Carmen

Domingo siguiente: 16º Domingo del Tiempo Ordinario

GOLDEN FRIENDS ART CLASS

Tuesday, July 12

11:00 am - 1:00 pm

Parish Hall

Bring a friend! \$7 fee. This class fills fast, so contact Suzanne Gutierrez at 925-577-3514 to register soon.

CLASE DE ARTE EN GRUPO PARA MAYORES

Martes, 12 de Julio

11:00 – 1:00 PM

Salón Parroquial

iTraer un amigo! tarifa de \$ 7. Esta clase se llena rápido, así que comuníquese con Suzanne Gutiérrez al 925-577-3514 para registrarse pronto.

ST MICHAEL AT THE FARMERS MARKET

August 4

August 25th

September 22

October 13

We will have two gift baskets to raffle, activities for the kids, and a prayer intention box. Stop by and say hello!

SAN MIGUEL EN EL MERCADO DE AGRICULTORES

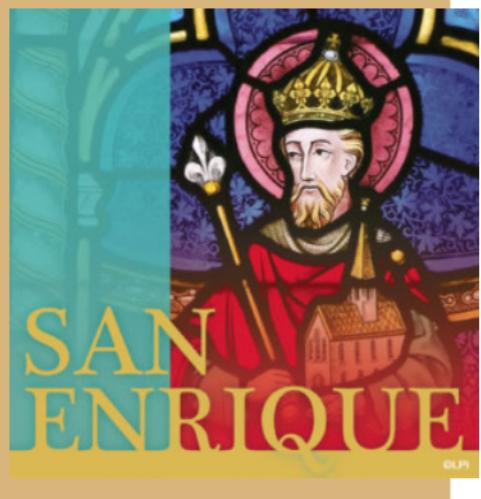
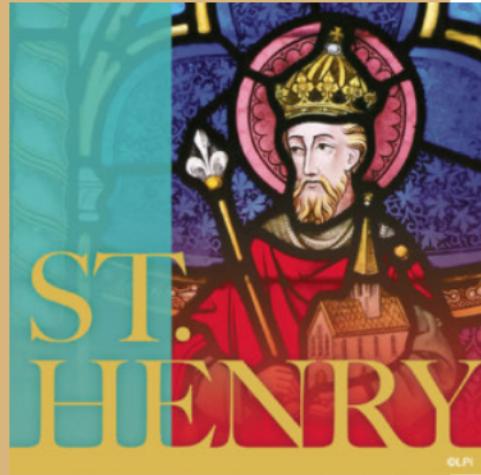
4 de agosto

25 de agosto

22 de septiembre

13 de octubre

Tendremos dos canastas de regalo para rifar, actividades para los niños y una caja de intenciones de oración. ¡Pasa y saluda!



ST. HENRY | JULY 13

Saint Henry was born in 972 to Henry, Duke of Bavaria, Germany, and his wife Gisela of Burgundy. Saint Henry's early life was permeated with Christianity, among those who guided his education was Bishop Wolfgang of Ratisbon, who became a saint himself. In 995, Saint Henry succeeded his father as Duke of Bavaria, and in 1002, upon the death of his cousin, Otho III, he was elected emperor. In 1014, Saint Henry undertook the long journey from Germany to Rome to be crowned Holy Roman Emperor by Pope Benedict XIII.

In 1022 Saint Henry assisted Pope Benedict VIII in holding the Council of Pavia, which promoted clerical celibacy and sought to end simony (the buying and selling of ecclesiastical goods and offices). During his reign, Saint Henry used his wealth and position for the Church. He confirmed Benedict's authority over Rome, was a patron of churches and monasteries, supported the Cluniac Reforms, restored episcopal sees, and founded the Diocese of Bamburg where he built a cathedral. Saint Henry was married to Cunigunde of Luxembourg, to whom he was incredibly devoted. Although disputed by some historians, some stories of the couple's marriage report they took vows of chastity because their union was childless.

Saint Henry died in July of 1024 and was canonized in 1146 by Pope Eugene III.

SAN ENRIQUE | 13 DE JULIO

San Enrique nació en 972 de Enrique, Duque de Baviera, Alemania, y su esposa Gisela de Borgoña. La vida temprana de San Enrique estuvo impregnada de cristianismo, entre los que guiaron su educación se encontraba el Obispo Wolfgang de Ratisbona, quien se convirtió en Santo. En 995, San Enrique sucedió a su padre como Duque de Baviera, y en 1002, tras la muerte de su primo Otón III, fue elegido Emperador. En 1014, San Enrique emprendió el largo viaje de Alemania a Roma para ser coronado Emperador del Sacro Imperio Romano Germánico por el Papa Benedicto XIII.

En 1022, San Enrique ayudó al Papa Benedicto VIII a celebrar el Concilio de Pavía, que promovía el celibato clerical y buscaba acabar con la simonía (la compraventa de bienes y cargos eclesiásticos). Durante su reinado, San Enrique usó su riqueza y posición para la Iglesia. Confirmó la autoridad de Benedicto sobre Roma, fue patrón de Iglesias y monasterios, apoyó las reformas cluniacenses, restauró las sedes episcopales y fundó la diócesis de Bamburg, donde construyó una catedral.

San Enrique estaba casado con Cunigunde de Luxemburgo, a quien era increíblemente devoto. Aunque algunos historiadores lo cuestionan, algunas historias del matrimonio de la pareja informan que hicieron votos de castidad porque su unión no tuvo hijos. San Enrique murió en Julio de 1024 y fue canonizado en 1146 por el Papa Eugenio III.



ANNOUNCEMENTS | ANUNCIOS

Question:

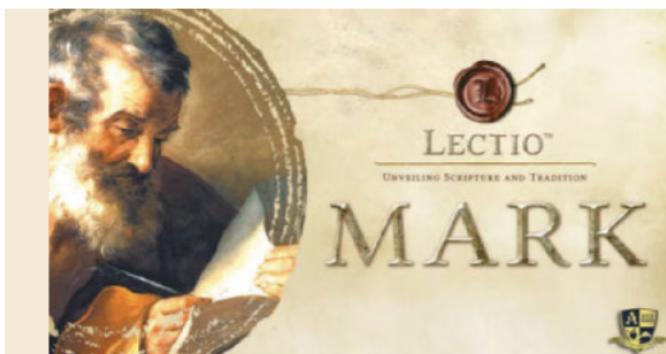
What is Lectio Divina, and how is it associated with the Benedictine Monastic tradition, whose founder, St. Benedict, we honor on July 11?

Answer:

Benedict desired his monks to live in community, praying the Liturgy of the Hours together, contemplating sacred texts, and doing manual labor. The monks developed a technique to facilitate a spiritual and devotional reading of the Bible known as Lectio Divina, the holy reading of a text. This method encourages the reader to hear the biblical text with an open heart and focus on whatever God wants to highlight and then apply it to daily life.

There are variations on Lectio Divina, but essentially, the technique consists of a three-step process of reflection. When the reflection is done with a group, the responses are shared by all the participants. Once the text is selected, it is read meditatively, and the following are then explored: a word or phrase that attracts you; how and where the content of this reading touches your life today; what you believe that God wants you to do during this coming week (month, year, lifetime).

Thanks to Benedict, the Christian community has been gifted with this special way of entering into the biblical text. This week, use the Lectio Divina process on one of the readings for the coming Sunday and make a note of the life connections you are making. How is this reflection on the biblical text drawing you closer to God and others?



Join Dr. Tim Gray in this powerful 14-part series to discover the Gospel of Mark like never before. Immerse yourself in this action-packed Gospel that offers Saint Peter's account of Christ's life and teaching.

FREE on FORMED.org

Pregunta:

¿Qué es la Lectio Divina y cómo se asocia con la tradición monástica benedictina, cuyo fundador, San Benito, honramos el 11 de Julio?

Respuesta:

Benedicto deseaba que sus monjes vivieran en comunidad, rezando juntos la Liturgia de las Horas, contemplando los textos sagrados y realizando trabajos manuales. Los monjes desarrollaron una técnica para facilitar una lectura espiritual y devocional de la Biblia conocida como Lectio Divina, la lectura sagrada de un texto. Este método alienta al lector a escuchar el texto bíblico con un corazón abierto y enfocarse en lo que Dios quiere resaltar y luego aplicarlo a la vida diaria.

Hay variaciones de la Lectio Divina, pero esencialmente, la técnica consiste en un proceso de reflexión de tres pasos. Cuando la reflexión se hace en grupo, las respuestas son compartidas por todos los participantes. Una vez seleccionado el texto, se lee meditativamente y luego se explora: una palabra o frase que te atraiga; cómo y dónde el contenido de esta lectura toca tu vida hoy; lo que crees que Dios quiere que hagas durante la próxima semana (mes, año, vida).

Gracias a Benedicto, la comunidad cristiana ha sido dotada de esta manera especial de entrar en el texto bíblico. Esta semana, usa el proceso de la Lectio Divina en una de las lecturas del próximo Domingo y toma nota de las conexiones de vida que estás haciendo. ¿De qué manera esta reflexión sobre el texto bíblico te acerca a Dios y a los demás?



¿Es el Evangelio de San Marcos solamente una versión reducida de la vida de Jesús? Acompaña a Luis Soto en esta serie de 10 episodios, totalmente en español, para profundizar en el conocimiento del Evangelio de San Marcos, como nunca antes lo habías hecho.

GRATIS en FORMED.org

SUPPORT & PRAYER | APOYO Y ORACIÓN



FOOD PANTRY

DESPENSA DE COMIDA

St Michael Community Care

Saturdays | Sábados
9:00 am - 11:00 am
St Michael School Yard

St Vincent de Paul

Mondays - Thursdays |
Lunes - Jueves
7:00 pm - 8:00 pm
Behind the Church |
detrás de la iglesia

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SUPPORT GROUPS

GRUPOS DE APOYO

Nourish for Caregivers | Para Cuidadores

Monday - Thursday in English
Viernes en español
Online gatherings
StMichaelLivermore.com/Support

Grief Support | Apoyo al duelo

Tuesdays at 7:00 pm
Zoom meeting ID 839-7867-6350
Contact Deacon Dave Holland
925-413-9240

CounterPoint

Support for friends and family of
alcoholics/addicts
Tuesdays at 7:00 pm
For Zoom meeting ID, contact:
mamabearmunoz@gmail.com
or 510 501-1411

MASS INTENTIONS AND PRAYER REQUESTS

INTENCIONES DE LA MISA Y PETICIONES DE ORACIÓN

Mass Intentions: email Office@StMichaelLivermore.com or visit the church office to request the next available Mass. To submit prayer requests to our prayer team, email Pray@StMichaelLivermore.com

Intención de misa: a visite la oficina de la iglesia o envíe un correo electrónico Office@StMichaelLivermore.com para solicitar la próxima misa disponible. Para enviar solicitudes de oración a nuestro equipo de oración, envíe un correo electrónico a Pray@StMichaelLivermore.com

ROSARY | ROSARIO

Every Day

6:15 am in the Church (English)

7:15 am online meeting (English)

9:15 am in the Chapel (English)

8:00 pm reunión en línea (Español)

Mon, Tues, Thurs, Fri

6:15 pm in the Chapel (English)

Miércoles

6:15 pm en la Iglesia (Español)

Wednesdays

6:30 pm Our Lady of Perpetual Help
Novena and Rosary on Zoom (English)

For online meeting links, visit:
StMichaelLivermore.com/Rosary

MASS INTENTIONS

Saturday, July 9

Sábado, 9 de julio

- | | |
|--------|-----------------------------------|
| 6:45am | Merlene Evers+ |
| 8:30am | Robert Ridsdale+ |
| 5:00pm | Liliana Szar |
| 7:00pm | Roberto Valle Salazar+ and friend |

Sunday, July 10

Domingo, 10 de julio

- | | |
|---------|-----------------------|
| 6:45am | Thomas Heise+ |
| 8:00am | Robert Ridsdale+ |
| 9:30am | Charles Dunn+ |
| 11:00am | Nicolas Jimenez |
| 12:30pm | Cuca Cabrera Briseño+ |
| 5:00pm | People of the Parish |

Monday, July 11

Lunes, 11 de julio

- | | |
|--------|-----------------------------------|
| 6:45am | Roberto Valle Salazar+ and friend |
| 8:30am | Leona & Floyd Dupree+ |

Tuesday, July 12

Martes, 12 de julio

- | | |
|--------|------------------|
| 6:45am | Robert Ridsdale+ |
| 8:30am | Miguel Digo+ |

Wednesday, July 13

Miércoles, 13 de julio

- | | |
|--------|-------------------------|
| 6:45am | Don Francisco Gonzalez+ |
| 8:30am | Aurea Dela Rosa+ |
| 7:00pm | Luis Muñoz+ |

Thursday, July 14

Jueves, 14 de julio

- | | |
|--------|------------------|
| 6:45am | Robert Ridsdale+ |
| 8:30am | Lenny Ignelzi+ |

Friday, July 15

Viernes, 15 de julio

- | | |
|--------|-------------------|
| 6:45am | Robert Ridsdale+ |
| 8:30am | Silvio Gomez, Jr+ |

WEEKLY SCHEDULE | PROGRAMA SEMANAL



Subscribe to the Friday Flocknote
StMichaelLivermore.com/Flocknote

Baptism
Bautismo
StMichaelLivermore.com/Baptism
or 925-447-1585

Faith Formation
Formación en la fe
StMichaelLivermore.com/FaithFormation or 925-667-4096

Adult Sacrament Prep
Preparación sacramental para adultos
StMichaelLivermore.com/RCIA
925-667-4096

Quinceañera
StMichaelLivermore.com/Quince
925-447-1585

Weddings
Bodas
StMichaelLivermore.com/Weddings or 925-315-9960

Anointing of the Sick
Unción de los enfermos
925-667-4052

Vocations
Vocaciones
OakDiocese.org/Vocations

Funerals
Funerales
StMichaelLivermore.com/Funerals or 925-455-9696

DAILY MASS | MISA DIARIA

6:45 am	Mass in English
8:30 am	Mass in English
7:00 pm	Misa en español los miércoles

SATURDAY VIGIL MASS | MISA DE VIGILIA DEL SÁBADO

5:00 pm	Saturday Mass in English
7:00 pm	Sábado Misa en español

SUNDAY MASS | MISA DOMINICAL

6:45 am	Mass in English
8:00 am*	Traditional Latin Mass Misa tradicional en latín
9:30 am*	Mass in English
11:00 am	Mass in English
12:30 pm*	Misa en español
5:00 pm	Mass in English

*Livestreamed on Facebook and YouTube

MONTHLY CELEBRATIONS | CELEBRACIONES MENSUALES

1st Friday	Mass in the Chapel at 11:00 am
3rd Friday	Mass with Golden Friends Seniors at 10:30 am
1st Saturday	8:20 am, then Mass, then continuing after
3rd Sunday	Mass in Tagalog at 3:30 pm
4th Sunday	Mass in Vietnamese at 3:30 pm

SILENT PRAYER & ADORATION | ORACIÓN SILENCIOSA Y ADORACIÓN

M-Th L-J	7:15 am-7:00 pm
Fr-Sat V-S	7:15 am Friday Viernes to 9:00 am Saturday Sábado

CONFSSION | CONFESIONES

M-F L-V	7:30 am in the Church en la iglesia
Wed X	6:00 pm in the Church en la iglesia
Sat Sábado	9:15 am in the Church en la iglesia
Sun Dom	7:00 am in the Chapel en la capilla

OFFICE HOURS | HORAS DE OFICINA

Tuesday, Wednesday, Thursday |
Martes, Miércoles, Jueves
9:30 am-12:00 pm and 1:00 pm-4:00 pm

EMERGENCY SACRAMENTS | URGENTES DE EMERGENCIA

925-533-7599

COMMUNITY CARE FREE GRORIES | DESPENSAS GRATIS

Sat | Sábado 9:00 am - 11:00 am drive thru at St Michael School
Request delivery for homebound by Thursday: 925-447-1585

St. Michael

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